# UGC Proforma for submission of information by State Private Universities for ascertaining their norms and standards

# **SUBMITTED BY-**



# ARYAVART UNIVERSITY

NH-46, Narsinghgarh Road, Village Jharkheda, Tehsil Shyampur, Dist. Sehore M.P. 466-661

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# UNIVERSITY GRANTS COMMISSION BAHADUR SHAH ZAFAR MARG NEW DELHI-110 002

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

# A. Legal Status

| 1.1 | Name and Address of the University   | ARYAVART UNIVERSITY NH-46, Narsinghgarh Road, Village Jharkheda, Tehsil Shyampur, Dist. Sehore M.P. 466- 661 |
|-----|--|--|
| 1.2 | Headquarters of the University   | Dist. Schore M.P.  |
|     | Information about University  a. Website  b. E Mail  c. Phone Nos  d. Fax Nos  Information about Authorities of the University | www.auindia.ac.in<br>info@auindia.ac.in<br>-<br>-  |
|     | Ph. (including mobile), Fax Nos. and e-mail of Chancellor:   | Dr. Brajendra Singh Gautam<br>9425304491<br>ch@auindia.ac.in   |
| 1.3 | Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor;  | Dr. Decpak Raj Tiwari<br>9425378401<br>vc@auindia.ac.in  |
|     | Ph. (including mobile), Fax Nos, and e-mail of Registrar:  | Dr. Anuj Singhai<br>9424454220<br>registrar@auindia.ac.in  |
|     | Ph. (including mobile), Fax Nos. and e-mail of Finance Officer:  | Shiv Kumar Shukla<br>9589867778<br>efo@auindia.ac.in   |
| 1.4 |  | 17/10/2022   |
|     | Name of the Society/Trust promoting the University (Information may be provided in the following format)                       | APS Shiksha Prasar Samiti,<br>Chhatarpur M.P.  |
| 1.5 | (Copy of the registered MoA /Trust Deed to be enclosed)  | Bye-Laws & Registration Certificate of the Promoting body (Society) is enclosed - (Annexure-1)               |

Details enclosed -

| ì    |  |  |  |  | (Annexure-2)  |  |  |
|------|--|--|--|--|---|--|--|
| 1.6  | Name   | Address  | Occupation   | Designation in the                             |   |  |  |
|      |  | ļ  |  | Society/Trust                                  |   |  |  |
|      | (Details to  | be provide   | i<br>ed in Appendix  |  |   |  |  |
| ,    |  | or provide   | м и другии:  |  |   |  |  |
|      | members<br>of Govern   | in other Soc   | s of the Society<br>cieties/Trusts of<br>panies? If yes,<br>ng format: - | /Trust are<br>r in the Board<br>please provide | NO, the members of this<br>Society/Trust are not members of<br>the Board of Governors of other<br>Societies/Trusts or Companies.      |  |  |
| 1.7  | Name   | Address  | Name of the<br>Society/Trust   | Designation in the Society/Trust               | overettes i rusts vi Companies.   |  |  |
|      | (Details to  | be provid  | ed in Appendi  | [x-11)   |   |  |  |
| 1.8  | Whether to promoting University give detail  | he promoting and the promoting and the promotion of the following the following the following the following the following the promotion of the following the promotion of the following the promotion of the promo | ng society is inv<br>y other<br>al Institution? I<br>owing format:       | olved in f yes, please                         | NO, This Society is not involved in promoting/running any other University/Educational Institution other than Aryavart University,    |  |  |
| 1.6  | Institutio   | y/ Educatio<br>n   |  | Schore M.P.                                    |   |  |  |
| 1.9  | Whether the promoting educations of the promoting educations of the promotion of the promot | ne promotin<br>/running acul?<br>nse give deta   | ed in Appending society/trust tivities other that ails in the follo      | is involved in<br>an<br>wing format: ~         | NO, the promoting society/trust is not involved in promoting/ running activities other than educational activities.                   |  |  |
|      | Name of the Activities Organization  |  |  |  |   |  |  |
|      |  |  | ed in Appendi  |  |   |  |  |
| 1.10 | of the Act   |  | der which estal<br>ion to be enclo                                       | sed)   | Copy of Act & Gazette Notification is enclosed - (Annexure-3)   |  |  |
| 1.11 | Enclosed<br>Whether th<br>separate St  |  | y has been esta  | Not Enclosed<br>blished by a                   | YES,<br>The MADHYA PRADESH NIJI<br>VISHWAVIDYALAYA (STHAPANA<br>AVAM<br>SANCHALAN) ADHINIYAM, 2007<br>(As Emended – 2013, 2016, 2024) |  |  |

Composition of the Society/Trust

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# B. Organization Description

| 2.1 | Whether Unitary in nature (as per UGC Regulation)  | YES, the university is a standalone entity and is not affiliated with any other institution.  |
|-----|--|---|
| 2.2 | Territorial Jurisdiction of the University as per the Act  | State of Madhya Pradesh   |
| 2.3 | Details of the constituent units of the University, if any, as mentioned in the Act  | NA, as there are no constituent units of the University   |
| 2.4 | Whether any off-campus center(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:  a. Place of the off-campus  b. Letter No. & date of the approval of State  c. Letter No. & date of the approval of UGC  (Details to be provided in Appendix-V) | NA, as there are no off-campus or center has been established by the university, all the courses are conducted in the main campus of the university only. |
| 2.5 | (Piease attach attested copy of the approval)  Whether any off-campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:  a. Place of off-shore campus  | NA, as there are no off-campus or center has been established by the university, all the courses are conducted in the main campus of the university only. |
| 2.6 | Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (please enclose attested copy of the course-wise approval of competent authority)   | No, the University does not run / offer any programmes under distance education mode.   |
| 2.7 | Whether the University has established study center(s)? If yes, please provide details and whether these study centers are approved by the competent authority of the University and UGC?  (Details to be provided in Appendix-VII) (Please enclose attested copy of the approval from                                     | No, as the university has not established any study centers.  |
|     | the competent authority)   |   |

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#### C. Academic Activities Description

#### 3, Academic Programmes

|      | Details of the programmes permitted to be offered by Gazette   | Progran   | nme                                 | Sanctioned<br>Intake             | Actual   |  |
|------|--|---|-------------------------------------|----------------------------------|--|--|
|      | Notification of the State  | UG  |                                     | NA                               | NA   |  |
|      | Government and its reference   | PG  |                                     | NA                               | NA   |  |
|      | do vermient and his tolerence  | Diploma   |                                     | NA                               | NA   |  |
|      |  | PG Diploma  |                                     | NA                               | NA   |  |
|      |  | Certificate co  | urse                                | NA                               | NA   |  |
| Ì    | (Dataile to be provided in   | M.Phil  |                                     | NA                               | NA   |  |
| 3.1  | (Details to be provided in   | Ph.D.   |                                     | NA                               | NA   |  |
| .,,1 | Appendix-VIII)   | Any other (Pl   | . Specify)                          | NA                               | NA   |  |
|      |  | program<br>enclosed  2) MPPUR<br>of the pro   | mes perm<br>– (Annex<br>C Order c   | copy of Sancti<br>s permitted to | fered is<br>oned intake                            |  |
|      | Current number of academic programmes/ courses offered by  | Programme   | Sanctio<br>Intake                   | ned Actual                       | ent  |  |
|      | the University   | UG  | 2320                                | Separate<br>(Annexu              | Sheet enclosed –<br>re-5)                          |  |
|      | (Details to be provided in Appendix-IX)  | PG  | 1660                                | Separate<br>(Annexu              | Sheet enclosed –<br>re-5)                          |  |
| -    | Appendix-(A)   | Diploma   | 530                                 | Separate<br>(Annexui             | Sheet enclosed –<br>re-5)                          |  |
|      |  | PG Diploma  | 300                                 | Separate<br>(Annexu              | Sheet enclosed –<br>re-5)                          |  |
| 3.2  |  | Certificate course  | NA                                  | NA                               |  |  |
|      |  | M.Phil  | NA                                  | NA                               |  |  |
|      |  | Ph.D.   | NA                                  | NA                               |  |  |
|      |  | Any other (Pl. Specify)   | NA                                  | NA                               |  |  |
|      |  | The Order copy received by Madhya Pradesh<br>Private University Regulatory Commission<br>(MPPURC) for Intake and Commencement of<br>Programmes is enclosed—<br>(Annexure-5)   |                                     |                                  |  |  |
| 3.3  | Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, INC, MCI, NCTE, PCI, etc have been taken to:  a. Start new courses b. To increase intake | <ul> <li>a) Yes, the University has obtained approval fror relevant statutory councils i.e BCI, NCTE and PCI to start new courses from the academic session of 2023-24.</li> <li>b) From the session 2024-25, PCI has increased the seats in B.Pharm course from 60 to 100.</li> <li>The approvals copy received by Bar Council of</li> </ul> |                                     |                                  | CI, NCTE and le academic as increased n 60 to 100. |  |
| 3.3  | to: a. Start new courses   | b) From the<br>the seats i  | session 20<br>n B.Phari<br>copy rec | m course from<br>eived by Bar    | n 60 t<br>Coun                                     |  |

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|     | If yes, please enclose copy of approval and give courses wise details in the following format: -  Name Statutory Whether of the Council approval taken  (Details to be provided in Appendix-X)  If the University is running courses under distance mode, please provide details about                                      |  | Whether approval taken d in | National Council for Teachers Education (NCTE) is enclosed —  (Annexure-6)  No, the university is not running any courses under distance mode.  |
|-----|---|--|-----------------------------|---|
| 3.4 | the students enrolled in the following format: -  Name of Courses No of   |  | No of students              | distance mode.  |
|     | (Details to b<br>Appendix-V<br>(Please enclor<br>course-wise<br>competent at<br>Temporal pla  | H) ose copy of approval o uthority) un of the ac | îthe<br>f the               | The University follows a <b>Semester System</b> for the   |
| 3.5 | work in the University Semester System / Annual System  |  |                             | conduct of its academic work.  Each academic year is divided into two semesters—Odd (July-December) and Even (January-June).  For specific programmes (such as D. Pharma & D.El.Ed.), the University may follow an Annual System as prescribed by respective regulatory bodies.  Courses are also conducted under the rules of NEP- |
| 3.6 | Whether the university is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format: -  a. Name of the course(s)  b. Since when started  c. Whether the University has applied for permission from UGC?  (Details to be provided in Appendix-XI) |  |                             | NO, All the courses offered by the University are specified under Section 22 of the UGC Act, 1956.  |

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#### 4. Student Enrolment and Student Support

Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off campus/ 4.1 off-shore campus)

| Particulars   |    | No of students<br>from the same<br>State where<br>the University<br>is located | No of<br>students<br>from other<br>states | No of<br>NRI<br>students | No of overseas<br>students excluding<br>NRIs |   | Grand<br>Total |
|---------------|----|--|---|--------------------------|--|---|----------------|
|               |    |  |   |                          | Foreign<br>students.                         | Person of<br>Indian<br>origin<br>students |                |
|               | M  | 615  | 155                                       | 0                        | 0  | 0   | 770            |
| UG            | F  | 296  | 97  | 0                        | 0  | 0   | 393            |
|               | Т  | 911  | 252                                       | 0                        | 0  | 0   | 1163           |
| PG            | M  | 307  | 13  | 0                        | 0  | 0   | 320            |
|               | F  | 106  | 14  | 0                        | 0  | 0   | 120            |
|               | T  | 413  | 27  | 0                        | 0  | 0   | 440            |
| 34 DL21       | M  | NA   | NA  | NA                       | NA   | NA  | 0              |
| M.Phil        | F  | NA   | NA  | NA                       | NA   | NA  | 0              |
|               | 1  | NA NA  | NA NA                                     | NA                       | NA   | NA  | 0              |
|               | M  | NA   | NA  | NA                       | NA   | NA  | 0              |
| Ph.D          | F  | NA   | NA  | NA                       | NA   | NA  | 0              |
|               | J, | NA   | NA NA                                     | NA                       | NA   | NA  | 0              |
|               | M  | 57   | 27  | 0                        | 0  | 0   | 84             |
| Diploma 🔠     | F  | 18   | 8   | 0                        | 0  | 0   | 26             |
|               | T  | 75   | 35  | 0                        | 0  | 0   | 110            |
| PG            | M  | 02   | 28  | 0                        | 0  | 0   | 30             |
| Diploma -     | F  | 01   | 00  | 0                        | 0  | 0   | 01             |
| 22121011111   | T  | 03   | 28  | 0                        | 0  | 0   | 31             |
| غــدسة        | M  | NA   | NA  | NA                       | NA   | NA  | NA             |
| Certificate [ | F  | NA   | NA  | NA                       | NA   | NA  | NA             |
|               | T  | NA   | NA  | NA                       | NA   | NA  | NA             |
| Any Other     | M  | NA   | NA  | NA                       | NA   | NA  | NA             |
| (Pl.          | F  | NA   | NA  | NA                       | NA.  | NA  | NA             |
| specify)      | Т  | NA   | NA  | NA                       | NA   | NA  | NA             |

M-Male, F-Female, T-Total

| Category wise No. of |          |        |      |       |
|----------------------|----------|--------|------|-------|
| students             | Category | Female | Male | Total |
|                      | SC       | 121    | 331  | 452   |
|                      | ST       | 42     | 135  | 177   |
| 4.2                  | OBC      | 209    | 431  | 640   |
|                      | PH       | 2      | 3    | 5     |
|                      | General  | 170    | 320  | 490   |
|                      | Total    | 544    | 1220 | 1764  |

# 4.3 Detail of the two batches of students admitted -

| Particulars  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         | Batch I                                 |       |  | Batch II  | ^      |  |
|--|---|---|-------|--|---|--------|--|
|  | <u> </u>  | Year of Entry                           |       | Yo   | ear of Entry  | `Entry |  |
|  | UG  | PG                                      | Total | UG   | PG  | Total  |  |
| No. admitted to the programme                                    | Academic<br>Session<br>2023-24<br>(847)         | Academic<br>Session<br>2023-24<br>(385) | 1232  | Academic<br>Session<br>2024-25<br>(1163)         | Academic<br>Session<br>2024-25<br>(440)             | 1603   |  |
| No. of Drop-outs  a) Within four months of joining b) Afterwards | 07  | 07                                      | 1210  | 10   | 09  | 1571   |  |
|  | 103   | 05                                      |       | 06   | 07  |        |  |
| No. appeared for the final year examination                      | NA, first<br>academic<br>session is<br>2023-24. | 373                                     | -     | NA, second<br>academic<br>session is<br>2024-25. | NA,<br>second<br>academic<br>session is<br>2024-25. | NA     |  |
| No, passed in the final examination                              | NA, first<br>academic<br>session is<br>2023-24. | 351                                     |       | NA, second<br>academic<br>session is<br>2024-25. | NA,<br>second<br>academic<br>session is<br>2024-25. | NA     |  |
| No. passed in first<br>class                                     | NA, first<br>academic<br>session is<br>2023-24. | 289                                     | -     | NA, second<br>academic<br>session is<br>2024-25. | NA,<br>second<br>academic<br>session is<br>2024-25. | NA     |  |

| Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details.   | NO Provision will be made for the same as per rules from the next academic session.   |
|---|---|
| Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details.  | NO Provision will be made for the same as per rules from the next academic session.   |
| In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D. | NA The university is not offering M.Phil /Ph.D. courses.  |
| Whether the University has a website? If yes, please give website address and whether the website is regularly updated?   | Yes, the official website is updated on a regular basis.  www.auindia.ac.in   |
|   | courses to the educationally disadvantaged students? If yes, please give details.  Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details.  In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D.  Whether the University has a website? If yes, please give website address and whether the |

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| 4.8 | about the e                                | e prospectiv<br>riteria for ac<br>facilities av   | lmission, ru  | Information about the courses conducted in the university is given from time to time through newspapers, web sites, social media and other mediums.  After this, the prospective students are guided by the counseling cell and subject experts of the university about the criteria for admission, rules & regulations facilities available, etc. |
|-----|--|---|---|--|
| 4.9 | is available<br>provide det<br>against mal | y grievance<br>in the Univ<br>ails about the<br>practices, et<br>ng format: -<br>Complaint<br>against | ersity? If y<br>ne complain<br>ic in the Un<br>Date of<br>complaint | Yes, A grievance redressal committee is constituted in the university as per UGC rules, to address grievances and the university has also appointed an Ombudsman.  Session 2023-24 is the first academic session of the university. Currently no such grievances are received.   |

# 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management) | The Academic Council is responsible for the final approval and formal ratification of curriculum, courses, schemes and syllabus based on the recommendation of BoS of various departments.  While the Board of Studies recommends / proposes schemes and syllabus, the Academic Council carefully scrutinizes and approves these proposals to ensure that academic standards are consistently maintained across the university.   |
|-----|---|---|
| 5.2 | What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?                                   | <ol> <li>The concerned department periodically reviews existing courses and identifies areas requiring updates based on recent developments, feedback from students, alumni, industry, faculty), and regulatory guidelines (AICTE, UGC, PCI, NCTE, BCI, etc.)</li> <li>The department submits the proposed changes (new courses, deleted topics, credit revisions, etc.) to the Board of Studies (BoS) for detailed discussion and approval.</li> <li>The Academic Council reviews and ratifies the recommendations of the BoS</li> </ol> |

| <u> </u> |   |  |
|----------|---|--|
|          |   | <ul> <li>and Faculty Board to formally adopt the revised curriculum.</li> <li>4) After Academic Council approval, the revised curriculum is implemented from the next academic session.</li> <li>5) Generally, curriculum revision is carried out every 3 to 5 years or earlier if required by regulatory bodies or based</li> </ul> |
|          |   | on emerging academic/industry trends.  6) Revisions or modifications to the  |
|          |   | curriculum will be made as and when required in the future.  |
|          |   | 7) The last major curriculum update being the National Education Policy 2020 (NEP 2020), with its framework.   |
| 5.3      | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of minutes | Yes, the academic council recommended the programmes to be offered by the university to the Board of Management for approval.  Minutes of the Academic Council and Board of Management is enclosed—  (Annexure-7)  |
|          | Furnish the details of the following aspects of curriculum design:  | The curriculum encourages inter, trans and multi disciplinarity of learning.   |
|          | Innovation such as modular curricula<br>Inter/ multidisciplinary approach   | The curriculum is developed by a committee comprising of academicians, professionals & industry experts to integrate the latest & emerging domains in the discipline.  |
| 5.4      |   | 1. Modular Curriculum: The curriculum follows a modular structure that allows flexibility and progressive learning. Each programme is divided into distinct modules or units that focus on specific learning outcomes and competencies. This approach enables:   |
|          |   | <ul> <li>Integration of elective and core courses to promote academic flexibility.</li> <li>Continuous evaluation through module-based assessments.</li> <li>Scope for credit transfer and interdisciplinary learning across programmes.</li> </ul>  |
|          |   | 2. Interdisciplinary and Multidisciplinary Approach: The curriculum encourages interdisciplinary and multidisciplinary learning through:   |
| l        |   |  |

|     |   | <ul> <li>Offering open electives that students can choose from other departments or faculties.</li> <li>Designing courses that integrate concepts and methods from multiple disciplines, promoting holistic understanding and problem-solving.</li> <li>Encouraging project-based learning, research, and internships that involve collaboration across different subject areas.</li> <li>Promoting innovation and entrepreneurship by linking science, technology, humanities, and management perspectives.</li> <li>These approaches ensure that students acquire broad-based knowledge, critical thinking skills, and the ability to apply learning across domains, in line with the National Education</li> </ul>   |
|-----|---|---|
| 5.5 | Has the University conducted an academic Audit? If yes, please give details regarding frequency and its usage.  | Policy (NEP) 2020.  The University has established the academic processes, however academic audit is due, as university is newly established and the first academic session is 2023–24, the academic audit process will be instituted once the first academic cycle is completed.   |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.) | Apart from classroom instruction, the University provides several experiential and participatory learning avenues to enhance student's practical understanding and skill development. These include:  • Project Work: Students undertake subject-specific and interdisciplinary projects that promote problem-solving, innovation, and application of theoretical knowledge.  • Internships and Industrial Training: Internship opportunities with industry, research organizations, and government institutions are facilitated to provide hands-on exposure to real-world environments.  • Field Visits and Field Training: Field trips and training programs are organized to familiarize students with industry practices, social realities, and professional work culture. |

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क्रिमीच्य आर्थावर्त विश्वविद्यालय, सीहोर (म.प्र.)

|     |   | Seminars, Workshops, and Guest Lectures: Regular expert talks, technical sessions, and workshops are conducted to expose students to emerging trends and professional perspectives.      Laboratory and Practical Sessions: Hands-on sessions and simulation-based learning strengthen conceptual understanding and technical skills.      Research and Extension Activities: Students are encouraged to participate in minor research projects, surveys, and community outreach initiatives.      Online and Blended Learning Resources: Learning Management Systems (LMS), MOOCs, and digital repositories supplement classroom learning through flexible and self-paced study options. |
|-----|---|---|
| 5.7 | Please provide details of the examination system (Whether examination based or practical based)                               | The university follows a comprehensive examination system that evaluates students through a combination of theory-based examinations and practical assessments, depending on the nature of the course.  • For theory-oriented programmes, evaluation is primarily examination-based, consisting of mid-semester (internal) and end-semester (external) examinations.  • For laboratory, technical, and professional programmes, the system also includes continuous practical assessments, viva-voce, project work, seminars, and internships as part of the overall evaluation.  |
| 5.8 | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation? | The University follows a transparent and systematic evaluation process to ensure fairness and accuracy in assessing student performance. The methods adopted include:  • Centralized Evaluation System: All answer scripts are evaluated in a centralized manner under the supervision of the Controller of Examinations to maintain uniformity and confidentiality.  • Digital Evaluation (where applicable): The University is in the process of  |

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|      |   | introducing digital/on-screen evaluation for enhanced efficiency and accuracy.  • Revaluation and Rechecking: Provision exists for students to apply for revaluation or rechecking of answer scripts if they are not satisfied with their results.  Involvement of External Experts  Yes, external experts are invited for evaluation, particularly in the following cases:  • Evaluation of theory papers in specialized subjects.  • Practical and viva-voce examinations, where external examiners from other universities/institutions are appointed to ensure impartial assessment.  • For thesis/dissertation evaluations at the |
|------|---|--|
| 5.9  | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.                           | University is newly established and the first academic session is 2023–24, no such case has been reported so far.  |
| 5.10 | Does the University have a continuous internal evaluation system?   | Yes, the University follows a Continuous Internal Evaluation (CIE) system as an integral part of its assessment process.   |
| 5.12 | How is the question papers set to ensure the achievement of the course objectives?  | The question papers are designed systematically to ensure that the course objectives and learning outcomes are effectively achieved. The process generally involves the following steps:  Blueprint and Course Outcome Mapping. Question Paper Moderation and Structure. Involvement of Subject Experts. Moderation and Validation. Confidentiality and Quality Assurance.   |
| 5.13 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators | Policy for Constitution of the Board of Question Paper Setters, Board of Examiners, and Invigilators  1. Board of Question Paper Setters:  • The University constitutes a Board of Question Paper Setters for each course/programme before every examination.  |

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- The Board is nominated by the Controller of Examinations in consultation with the Head of the Department and approved by the Vice-Chancellor.
- The members include internal faculty and, where required, external subject experts from recognized universities or institutions.
- The paper setters are selected based on their academic qualifications, teaching experience, and subject expertise.
- The confidentiality and security of question paper setting and moderation are strictly maintained as per University examination regulations.

#### 2. Board of Examiners:

- The Board of Examiners is constituted for each examination to ensure fair and transparent evaluation of answer scripts.
- The Board consists of internal examiners (faculty members) and external examiners (from other universities or institutions) as per the nature of the programme.
- The Board is responsible for evaluation, moderation, tabulation, and declaration of results.
- The appointment of examiners is approved by the Vice-Chancellor based on recommendations from the Controller of Examinations and respective Deans/ Heads.
- The Board operates under the confidentiality and code of conduct guidelines issued by the University.

#### 3. Invigilators:

- Invigilators are appointed by the Controller of Examinations from among the teaching staff of the University.
- They are responsible for maintaining discipline, integrity, and smooth conduct of examinations in the examination halls.
- A Chief Superintendent and Centre Superintendent oversee the overall management of examination centres.
- The duties and responsibilities of invigilators are clearly defined in the

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|      | of examina<br>results?<br>Substantiat<br>examinatio<br>for the last | tions and an<br>e with detail<br>ns and anno | s of dates of uncement of ails to be provided:- | <ul> <li>Examination Manual of the University, including timely distribution of question papers, attendance verification, and prevention of malpractice.</li> <li>4. Approval and Oversight:</li> <li>All such boards are constituted afresh for each examination session.</li> <li>The Examination Committee monitors their functioning to ensure compliance with University Examination Ordinances and UGC norms.</li> <li>As the University commenced its first academic session in 2023–24, the conduct of examinations and declaration of results have been organized strictly as per the Academic Calendar. The Examination department ensures that all examinations are held on schedule and results are declared within the</li> </ul> |  |  |  |
|------|---|--|---|--|--|--|--|
| 5.14 | Year  | Date of exams                                | Date of announcement                            | stipulated time frame to maintain academic regularity and transparency.  |  |  |  |
|      |   |  | of results                                      | The university commenced its academic activities from the Academic year 2023-24, hence the details about past 2 years are enclosed-  |  |  |  |
|      |   |  |   | (Annexure-7.1)   |  |  |  |

## D. Admission Process

How are the students selected for The University conducts regular entrance admission to various courses? examinations for its various programmes as Please provide faculty-wise information. per the approved ordinances (as applicable). Admissions are granted based on the results a. Through special entrance tests of these entrance examinations. b. Through interviews The University also adheres to the Through their academic record Government's policy on reservation in 6.1 d. Through combination of the above admissions. Please also provide details about the Weightage. weightage give to the above. Faculty of Basic & Applied Science Selection Method: Academic Record (12th-grade/UG marks in relevant subjects) - 50-70% weightage Entrance Test (if applicable) ~ 20-40% weightage

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|                       |  |                               |                                       |            | Interview / Viva (mainly for research-oriented programs) - 10-20% weightage   |  |  |
|-----------------------|--|-------------------------------|---------------------------------------|------------|---|--|--|
|                       |  |                               |                                       |            | Faculty of Arts, Humanities & Social Science Selection Method: Academic Record (12th-grade/UG marks in relevant subjects) - 50-70% weightage Entrance Test (if applicable) - 20-40% weightage Interview / Viva (mainly for research-oriented programs) - 10-20% weightage Notes: Some programs may also consider portfolio / creative submissions for arts courses. |  |  |
| 1,000,000,000,000,000 | THE CONTRACT |                               |                                       |            | Faculty of Commerce & Management Selection Method: Entrance Test (CAT, MAT, university test) – 50– 60% weightage Academic Record – 15–25% weightage Group Discussion / Interview – 20–30% weightage Notes: Work experience may also be considered for MBA programs.   |  |  |
| - Announce            | The state of the s |                               |                                       |            | Faculty of Law & Legal Studies Selection Method: Entrance Test (CLAT, AILET, or university-specific) - 60-70% weightage Academic Record - 20-30% weightage Interview / Personal Interaction - 10-15% weightage  |  |  |
|                       |  |                               |                                       |            | Faculty of Medical Health & Allied Sciences Selection Method: National/State Enfrance Test (if applicable) 80- 90% weightage Academic Record 10-20% weightage Interview (mainly for postgraduate programs- if available) 10-20% weightage   |  |  |
| 10000                 | Whether the<br>students fror<br>state level er<br>provide follo  | n national<br>itrance test    | level entrant? If yes, ple            | ce test or | Yes, the University admits students based on the results of both National and State level entrance examinations, as applicable to the respective programmes.  |  |  |
| 6.2                   | Name of the<br>National/<br>state level<br>entrance<br>exam  | No of<br>students<br>admitted | % of students from the total admitted | Remarks    | Apart from these exams, the university conducts its own admission test as explained in <b>6.1</b> above.  |  |  |
| 6.3                   | Whether adn<br>on the Unive<br>prospectus.   |                               |                                       |            | Yes, the admission procedure is available both on the university official website www.auindia.ac.in and in the prospectus (printed or electronic).  |  |  |
| 6.4                   | Please provide criteria for ac   |                               | ~                                     | - ;        | The eligibility criteria for admission to various programmes of the University are as per the norms prescribed by the University Grants Commission (UGC), relevant A  |  |  |

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|     |  |  |   |   | regulatory bodies, state govt, and the ordinances of the University.   |  |
|-----|--|--|---|---|--|--|
| 6.5 | reservat                                     | ion/ relaxa<br>ase provid              | ty is providing<br>ition in admissi<br>e details in the                                       | ion? If   | Yes, the University provides reservation/relaxation in admission as per the norms prescribed by the Government of India/State Government and regulatory bodies concerned.  Enclosed - (Annexure-8) |  |
| 0.5 | Categor                                      | No of<br>students<br>admitted          | % of quota provide<br>for reservation and<br>preparation in<br>respect of actual<br>enrolment |   |  |  |
|     | availabl<br>If yes, p                        | e for admi                             | agement quota<br>ssion in the Un<br>ide details in th   | iversity?   | NO, There is no management quota. All students are admitted through the regular admission process.   |  |
| 6.6 | Total<br>no. of<br>seats<br>(Course<br>wise) | No of<br>total<br>students<br>admitted | No of<br>students<br>admitted<br>under<br>Management<br>Quota                                 | % of<br>students<br>admitted<br>under<br>manageme<br>nt quota |  |  |
| 6.7 |  | ity with re                            | sion policy of the gard to NRI and  |   | NO, The university is not admitting any NRI / Overseas students.   |  |

# E. Fee Structure

| 7.1 | Resent Course-wise fee structure of the University (Please provide head-wise details of total fee charged)  | The fee order copy for the academic session 2024-25 of Madhya Pradesh Private University Regulatory Commission (MPPURC) for various programmes offered by the university is enclosed - (Annexure-9)                              |
|-----|---|--|
| 7.2 | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building fee, Development Fee, Fee by any name, etc)        | NO, the university does not charge any other fees except the academic fee as part of its academic fee.   |
| 7.3 | Whether the fee structure is available on the University website and in the prospectus?   | Yes, the university publish its fee structure both on its official website and in the prospectus.  |
| 7.4 | Whether fee is charged by the university as per fee structure displayed in the University website and in the prospectus or some hidden charges are there? | The University charges fees as per the approved fee structure displayed on its official website and prospectus.  There are <b>no hidden or additional charges</b> collected beyond those specified in the approved fee schedule. |

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| 7.5                 | Mode of Fee collection  | <ul> <li>The University collects fees through the following modes:</li> <li>1. Online Payment: <ul> <li>Through the University official website using credit card, debit card, net banking, or UPI.</li> </ul> </li> <li>2. Offline Payment: <ul> <li>Through Demand Draft (DD) or Bank Challan in favor of the University, payable at the designated bank branches.</li> </ul> </li> </ul> |  |  |  |  |
|---------------------|---|---|--|--|--|--|
| 335                 |   | 3. Cash Payment:  |  |  |  |  |
| A Prince Production |   | The University accepts fee payments through cash mode at university accounts office. Students are required to collect an official receipt for every cash transaction as proof of payment.   |  |  |  |  |
| 7.8                 | Whether the University is providing any concession in fee to students? If yes, please provide details,  | Under consideration   |  |  |  |  |
| 7.9                 | Details of the Hostel Fee including mess charges  | NA  |  |  |  |  |
| 7.10                | Any other fee   | There is no other fees that is charged by the university.   |  |  |  |  |
| 7.11                | Basis of Fee Structure  | As approved/fixed by the Madhya Pradesh Private University Regulatory Commission (MPPURC) The university has calculated cost of education delivery, course type, infrastructure etc. for each programme with is verified by MPPURC.   |  |  |  |  |
| 7.12                | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken. | NO, Till now there are no complaint received.   |  |  |  |  |
| 7.13                | Whether University is providing any scholarship to students? If yes, please provide details.  | The university offers full or partial scholarship on the basis of Group Test i.e. Talent Hunt Exam for scholarship (merit based)  |  |  |  |  |

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# F. Faculty

|     | Total no of sanctioned and filled up posts       | Dept  | Dept Professor |         | Associate<br>Professor |  | Assistant<br>Professor     |        |  |
|-----|--|---|----------------|---------|------------------------|--|----------------------------|--------|--|
| 8.1 | (Institution-<br>wise and<br>department<br>wise) | hired b   | ased on the n  | eed bas |                        |  | Sanctioned<br>nal requirem | Filled |  |
| 8.2 | Departmentwise                                   | Details is enclosed - (Annexure-10)  ng staff in the following format (please provide details - Institution-wise and se)  ovided in Appendix-XIII |                |         |                        |  |                            |        |  |

| 2000 | Dept | Name<br>of the<br>teacher | Designation | Age | Educational Qualification (whether qualified as | Teaching<br>experience<br>in years | Date of appointment | Whether full time or part time. | Regular<br>or adhoc | Scale<br>of<br>pay | No. of publications | - |
|------|------|---------------------------|-------------|-----|---|------------------------------------|---------------------|---------------------------------|---------------------|--------------------|---------------------|---|
|      |      |                           |             |     | per UGC<br>Regulations)                         |                                    |                     |                                 |                     |                    |                     |   |
| 1    |      |                           |             |     |   |                                    |                     | , ,                             |                     |                    |                     |   |

|     | Category wise no. of |   | ^^ #   |      |       |  |  |
|-----|----------------------|---|--------|------|-------|--|--|
|     | Teaching Staff       | Category  | Female | Male | Total |  |  |
|     |                      | SC  | 7      | 16   | , 23  |  |  |
|     |                      | ST  | 0      | 0    | 0     |  |  |
|     |                      | OBC   | 28     | 40   | 68    |  |  |
| 8.3 |                      | PH  | 0      | 2    | 2     |  |  |
|     |                      | General   | 44     | 70   | 114   |  |  |
|     |                      | Total   | 79     | 128  | 207   |  |  |
|     |                      | The University staff category details will be collected and made available from the academic year 2024-25 |        |      |       |  |  |
| Ĺ   |                      | Details is enclosed – (Annexure-11)   |        |      |       |  |  |

# 8.4 Details of the permanent and temporary faculty members in the following format.

| Particulars  | Female | Male | Total |
|--|--------|------|-------|
| Total no. of permanent teachers                          | 79     | 128  | 207   |
| No. of teachers with Ph.D as the highest qualification   | 15     | 34   | 49    |
| No. of teachers with M.Phil as the highest qualification | 0      | 0    | 0     |
| No. of teachers with PG as the highest qualification     | 64     | 94   | 158   |
| Total no. of temporary teachers                          | 0      | 0    | 0     |
| No. of teachers with Ph.D as the highest qualification   | 0      | 0    | , 0   |

| No. of teachers with M.Phil as the highest qualification | 0 | 0 | 0 |
|--|---|---|---|
| No. of teachers with PG as the highest qualification     | 0 | 0 | 0 |
| Total no. of Part-time teachers                          | 0 | 0 | 0 |
| No. of teachers with Ph.D as the highest qualification   | 0 | 0 | 0 |
| No. of teachers with M.Phil as the highest qualification | 0 | 0 | 0 |
| No. of teachers with PG as the highest qualification     | 0 | 0 | 0 |
| Total no. of visiting teachers                           | 0 | 0 | 0 |

| 8.5 | Ratio of full-time teachers to part-time teachers   | Contractual / part time teachers not more than 20% of sanctioned permanent teachers.   |
|-----|---|--|
| 8.6 | Process of recruitment of faculty  - Whether advertised? (pl attach copy of the ad)  - Whether selection committee was constituted as per the UGC regulation?   | The university constituted the selection committee as per the UGC norms under the chairmanship of Hon. Kulguru. (or as per university Statutes/ Ordinance/Act) The process of recruitment included —  Recruitment of faculty members is carried out through wide publicity by issuing advertisements in leading national and regional newspapers as well as on the University website.  Eligible candidates are shortlisted based on academic qualifications, experience, and other criteria as prescribed by the UGC and University norms.  Shortlisted candidates are called for an interview and/or presentation before the duly constituted Selection Committee.  The recommendations of the Selection Committee are placed before the competent authority of the university for approval.  Offer / Appointment letters are issued after obtaining the necessary approvals.  The onboarding process for the newly recruited faculty members is duly completed as per the University norms. |
| 8.7 | Does the University follow self-<br>appraisal method to evaluate teachers<br>on teaching, research and work<br>satisfaction? If yes, how is the self-<br>appraisal of teachers analyzed and<br>used? Whether- | YES, university follow the yearly self-appraisal method as part of their teacher evaluation system is considered by HR division under the supervision of the Kulguru of the university.  The self-appraisal method included —  |
|     | Self-Appraisal Evaluation   |  |

|        | Peer Review Student evaluation Other (specify)   | 1) Self-Appraisal Evaluation:  |
|--------|--|--|
|        |  | <ul> <li>Teachers are required to submit a self-appraisal report detailing their performance in teaching, research, and work satisfaction.</li> <li>The self-appraisal is analyzed by the HR department or faculty committee to assess strengths, identify areas for improvement, and make decisions regarding promotions, incentives, or professional development needs.</li> </ul> |
| 744    |  | 2) Peer Review:  |
| 700000 |  | Teachers may also be evaluated by colleagues or senior faculty members, focusing on academic contributions, teaching effectiveness, and collaborative work.  |
|        |  | 3) Student Evaluation:   |
|        |  | Feedback from students is collected periodically to assess teaching quality, clarity of instruction, and engagement.   |
| 8.8    | Institution-wise and Department-wise teacher student ratio (only full-time faculty)                          | Overall ratio – 1:20 Department wise ratio may vary from 1: 10 to 1:20   |
|        | Whether the University is providing UGC Pay Scale to Permanent Faculty? If yes, please provide the           | YES, University is providing UGC Pay Scale to<br>Permanent Faculty.  |
|        | following detail: -<br>Scale of Pay with all the allowances  | Salaries are credited into their respective Salary bank accounts only (Through – NEFT)   |
| 8.9    | Professor-<br>Associate Professor-<br>Assistant Professor-   |  |
|        | Mode of Payment-<br>(cash/Cheque)  |  |
|        | Pay / Remuneration provided to: -  | YES, As per Norms.   |
| 8.10   | Part-time Faculty-<br>Temporary Faculty-<br>Guest Faculty-   |  |
| 8.11   | Facilities for teaching staff (please provide details about Residence, Rooms, Cubicles, Computers/Any other) | 4. Residential Facilities  |
|        |  | कुळ्माचिव  |

|      | <ul> <li>On-Campus Housing: Six (06) faculty quarters are available within the campus.</li> <li>Off-Campus Support: Providing assistance in finding rental accommodations near the</li> </ul>  |
|------|--|
|      | university.  2. Workspaces   |
|      | <ul> <li>Individual offices or shared rooms for teaching staff.</li> <li>Office furniture: Desk, chair, filing cabinets, bookshelves.</li> <li>Department-wise allocation to ensure accessibility to students and colleagues.</li> </ul> |
|      | 5. IT & Computing Facilities   |
|      | Computers & Laptops:   |
|      | <ul> <li>Desktop or laptop provided to teaching staff, depending on role.</li> <li>Access to necessary software for teaching, research, and administration.</li> </ul>   |
|      | Internet & Network:  |
|      | High-speed Wi-Fi and wired connections   |
|      | Printing & Scanning:   |
|      | <ul> <li>Departmental printers, copiers, and scanners.</li> </ul>  |
|      | Other Digital Facilities:  |
| 4000 | Access to university portal, e-library, online journals, and learning management exertings.  |

## G. Infrastructure

| 9.1 space for Land & Building?  Norms) acres of land area.  The university has come up with more than 1,75,000 sq.ft. building in its campus currently which is accommodatable to more than 3000 | 9.1 | Does the University have sufficient space for Land & Building? | The university has come up with more than 1,75,000 sq.ft. building in its campus currently |
|--|-----|--|--|
|--|-----|--|--|

systems.

lectures or meetings.

Video conferencing tools for online

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| (          |   | and one with Labour Coulom 1. Thomas Coulom 15-11   |
|------------|---|---|
|            |   | students with Laboratories, Library, Seminar Hall,  |
|            |   | Moot Court, Auditorium and sports facilities.   |
| <u> </u>   |   | Additional educational blocks are proposed to be constructed in accordance with the future academic   |
|            |   |   |
| ļ          | Does the University have sufficient   | and infrastructural requirements.   |
| 9.2        | class rooms?  | YES, the University has sufficient classrooms, each equipped with projectors, boards, and audio-visual systems. All classrooms are well-furnished with comfortable seating arrangements for students. |
| į          | Laboratories & Equipment  | Laboratories & Equipment  |
| 9.3        | (Details to be provided in  | Details provided in (Appendix-XIV and XV)   |
| í<br>      | Appendix-XIV and Appendix-XV)   |   |
| a)         | Item Description (make and model)   | 31  |
| b)         | Location (Department)   | "   |
| <b>e</b> ) | 4   | ***   |
| d)         | Present Condition   | "   |
| e)         | Date of Purchase  | 11  |
| 9,4        | Library   | Details provided in (Appendix-XIV)  |
| a)         | Total Space (all kind)  | 39  |
| b)         | Computer / Communication facilities   | 17  |
| c)         | Total no. of Ref. Books   | 1)  |
| d)         | All Research Journals subscribed on a regular basis                                 | ••  |
|            | Sports Facilities   | Details provided in (Appendix-XVI)  |
| 9.5        | (Details to be provided in Appendix-XVI)  |   |
| a)         | Open Play Ground (s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc) | ,,  |
| b)         | Track of Athletics  | "   |
| <u>e)</u>  | Basketball Courts/ Volley ball Courts   | 37  |
| d)         | Squash / Tennis Courts  | 35  |
| e)         | Swimming Pool (Size)  | 9)  |
| f)         | Indore Sports Facilities including  | 13  |
| ·····      | Gymnasium   |   |
| g)         |   | "   |
| İ          | Does the university has provision for   | NO  |
| 9.6        | Residential Accommodation   |   |
| ///        | including hostels (boys & girls   | ,   |
| l          | separately)   |   |

H. Financial Viability

|   | Details of the Corpus Fund created by<br>the University<br>Amount<br>FDR No. Date-<br>Period<br>(Documentary evidence to be given) | Permanent security endowment Fund (Amount — Rs. 5 Crores) on Joint account with Madhya Pradesh Private University Regulatory Commission (MPPURC) and the University.  Details enclosed — (Annexure-12) |
|---|--|--|
| l |  |  |

|                         | Financial position of the University    |  | ·-··  |                            |                            |
|-------------------------|---|--|---|----------------------------|----------------------------|
|                         | (please provide audited income and      | S. No  | Year  | Income                     | Expenditure                |
| 10.2                    | expenditure statement for last 3 years. | 01   | 2023-24<br>(Audited)                        | 3,79,74,300                | 3,24,15,015                |
|                         |   | 02   | 2024-25<br>(Non-<br>Audited)                | 9,09,87,054<br>(tentative) | 8,30,65,221<br>(tentative) |
|                         | **************************************  | ì  |   | ial statements             |                            |
|                         |   | 1  | financial year 2023-24 (ended on 31st March |                            |                            |
|                         |   | 2024) ai   | e enclosed                                  | along with the             | e auditor's                |
|                         |   | report -   | •   |                            |                            |
|                         |   |  | ,   | Annexure-13)               |                            |
|                         |   |  |   |                            | d year 2024–25             |
| is yet to be completed. |   |  |   |                            |                            |
|                         | Source of the finance and quantum of    | APS Shi  | ksha Prasar                                 | Samiti, is a reg           | gistered society           |
|                         | funds available for running the         | being the  | e Sponsorin;                                | g body for fund            | ding the                   |
|                         | University (for last audited year)      | universit  | y activities.                               | The data for the           | he year ended              |
|                         |   | 31st March 2025 is given in the statement provided |   |                            |                            |
| 10,3                    | Fees-                                   | by the at  | iditors, Fund                               | ds received fro            | m sponsoring               |
|                         | Donations-                              | body, Donations, Academic Fee, Loan etc.           |   |                            |                            |
|                         | Loan-                                   | Statements are enclosed in -                       |   |                            |                            |
|                         | Interest-                               |  |   |                            |                            |
|                         | Any other (pl specify)-                 | (Annext  | ire-14)                                     |                            |                            |
|                         | What is the University's "unit cost"    | All the d  | etails are en                               | closed in -                |                            |
|                         | of education (budget accruals)          | (Annext  | ire-15)                                     |                            |                            |
| 10.4                    | divided by the number of students       | 1  |   |                            |                            |
| 1 (7.7)                 | enrolled) Unit cost calculated          |  |   |                            |                            |
|                         | excluding the salary component may      |  |   |                            |                            |
|                         | also be given.                          |  |   |                            |                            |

# I. Governance System

# 11. Organization, Governance and Management

| 11.1 | Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):-  Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others (Details to be provided in Appendix-XVII) | BoS, Examination & Result Committee Details are enclosed in — (Annexure-15.1)            |
|------|---|--|
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years  | All the details with copy of the minutes of the meeting are enclosed in –  (Annexure-07) |

|      | (Enclose attested copy of the minutes of the meetings)   |  |
|------|--|--|
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees. | The guidelines are as provided in the statutes of the university.  Statutes of the university is enclosed –  (Annexure-16)   |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?  | Yes, apart from review through the Academic Council, universities often adopt additional strategies to review academic programmes to improve the quality of education. These may include the following:  • Advisory Committee – The university has Advisory committee to guide the academic programme, academic innovation, research and pedagogy.  • Internal Quality Assurance Cell (IQAC) – IQAC conducts periodic academic audits to assess curriculum effectiveness, teaching— learning processes, and student outcomes.  • Departmental Review / Board of Studies (BoS) -Departments or Boards of Studies review syllabi, teaching methods, and assessment techniques.  • Feedback – Feedback from students, alumni, parents, and employers. |

# J. Research Profile

| 12.1 | Faculty-wise and Department-wise information to be provided in respect of the following:-  Student Teacher Ratio  Class Rooms  Teaching labs  Research labs (Major Equipment's)  Research Scholars (M.Tech, Ph.D., Post Doctoral scholars  Publications in last 3 years (Year-wise list)  No. of Books Published  Patents  Transfer of Technology  Inter-departmental Research (Inter-disciplinary)  Consultancy  Externally funded Research Projects  Educational Programmes Arranged | All the details are enclosed in — (Annexure-17) |
|------|--|---|
|------|--|---|

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# K. Misc.

# 13. Details of Non- Teaching Staff

| 13,1 | Details of Non- Teaching Staff | 1 |
|------|--------------------------------|---|

| Name | Designation | Age | Qualification | Scale of | Date of     | Trained         |
|------|-------------|-----|---------------|----------|-------------|-----------------|
|      |             |     |               | Pay      | Appointment | Yes/ no         |
|      |             |     |               | -        |             | If yes, Details |
|      |             |     |               |          |             |                 |

# (Details to be provided in Appendix-XVIII)

| etatatuniakan kanal | Summary of the Non- teaching Staff                       |                    |                    |         |          |
|---------------------|--|--------------------|--------------------|---------|----------|
|                     |  | Particulars        | Female             | Male    | Total    |
|                     |  | Administrativ      | <sup>re</sup> 00   | 02      | 02       |
|                     | j  |                    | 01                 | 02      | 03       |
|                     |  | Group A<br>Group B | 02                 | 03      | 05       |
| 13.2                |  | Group C<br>Group D | 02                 | 02      | 04       |
|                     |  | Sub total          | 05                 | 09      | 14       |
|                     |  | Technical stat     | 00                 | 00      | 00       |
|                     |  | Group A            | 02                 | 02      | 04       |
|                     |  | Group B<br>Group C | 03                 | 05      | 08       |
|                     |  | Group D            | 06                 | 10      | 16       |
|                     |  | Sub total          | 11                 | 17      | 28       |
|                     |  | Grand Total        | 16                 | 26      | 42       |
|                     | No. of Non- teaching staff category                      |                    | <u> </u>           | <u></u> | <u>.</u> |
|                     | wise   | Category           | <sup>7</sup> emale | Male    | Total    |
|                     |  | SC                 | 0                  | 2       | 2        |
| 3.3                 |  | ST                 | 0                  | 0       | 0        |
| 14.7                |  | OBC                | 12                 | 13      | 25       |
|                     |  | PH                 | 0                  | 0       | 0        |
|                     |  | General            | 4                  | 11      | 15       |
| ,,                  | 77 H-7-70004 P-2-70-70 P-70 P-70 P-70 P-70 P-70 P-70 P-7 | Total              | 16                 | 26      | 42       |
| 3.4                 | Ratio of Non- teaching staff to students                 | 1:20               |                    |         |          |
| 13.5                | Ratio of Non-teaching staff to faculty                   | 1:2                |                    |         |          |

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## 14. Academic Results

|      |       | wise and of<br>f the past 3 | ourse-wise aca<br>years | ademic | The university commenced its academic activities from the Academic year 2023-24 hence the details about past 2 years are |  |
|------|-------|-----------------------------|-------------------------|--------|--|--|
| 14.1 | S. No | Course                      | No of                   | Result | enclosed –   |  |
|      |       |                             | Candidates<br>appeared  |        | (Annexure-18)  |  |

## 15. Accreditation

| 15.4 | (including)                                | information<br>special achieve<br>evant for the U | ements by Univeniveniversity)       | NO  |    |
|------|--|---|-------------------------------------|---|----|
| 15.3 | Other Accreditations, if any               |   |                                     |   | NO |
| 15.2 | S. No                                      | Course  | Whether<br>Accredited               | Period of<br>Accreditati<br>on  |    |
|      |  |   | edited by NBA?<br>se details as und | NO  |    |
| 15.1 | the following Date of Ac Period Grade CGPA |   | AAC? If yes pl                      | Not applicable at present.  The first batch of undergraduate students is expected to pass out in July 2026.  The University shall initiate the process for accreditation in due course of time. |    |

# 16. Strength and Weaknesses of the University

| 16.1 | Strengths of University | <ul> <li>The University emphasizes Indian Orientation and Indian Knowledge Systems by embedding Indian traditions, values, and heritage in its pedagogy.</li> <li>Professional Governance through transparent, accountable, and participatory administrative practices ensuring institutional integrity and effectiveness.</li> <li>All programmes are designed to be compliant with the National Education Policy (NEP) 2020</li> <li>The University maintains a Green Campus and Ecofriendly Environment, implementing sustainable practices, energy-efficient infrastructure, and practices.</li> </ul> |
|------|-------------------------|--|
|------|-------------------------|--|

| - Address Anna |                          | <ul> <li>environmental awareness initiatives among students and staff.</li> <li>Strong focus on holistic development through sports, cultural, and social activities.</li> <li>Promotion of innovation and entrepreneurship through the Incubation and Innovation Centre.</li> </ul>  |
|----------------|--------------------------|---|
| 16.2           | Weaknesses of University | <ul> <li>Opportunity to enhance international collaborations and student exchange programs.</li> <li>Scope to introduce more interdisciplinary and skill-based courses.</li> <li>Potential to further strengthen research publication and patent initiatives.</li> <li>Room to expand online and blended learning platforms for wider accessibility.</li> <li>Opportunity to organize more national and international conferences.</li> <li>Scope for establishing additional tie-ups with industries for live projects and internships.</li> <li>Opportunity to develop global alumni networking and mentorship programs.</li> </ul> |

# **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.auindia.ac.in

कुलसचिव

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.) Dr. Anuj Singhai

(Registrar)

Date: 10/10/2025 Place: Schore M.P.

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आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

## Appendix-I

# Composition of the Society/Trust

| SN         | Name                          | Address  | Occupation  | Designation in the Society/Trust |
|------------|-------------------------------|--|-------------|----------------------------------|
| <b>0</b> 1 | Smt. Kunti Singh<br>Gautam    | Behind Sandhya Vihar<br>Colony, Satai Road,<br>Chhatarpur M.P.           | Social Work | Chairman                         |
| 02         | Shri Brajesh Patidar          | 206, Near Bus Stand, Vill –<br>Jharkheda, Dist Schore M.P.               | Social Work | Vice-Chairman                    |
| 03         | Shri Manoj Pratap<br>Singh    | Sagar Road, Chhatarpur M.P.  | Agriculture | Secretory                        |
| 04         | Shri Chandan Singh<br>Parihar | Gram & Post Gadhi<br>Gaharwar, Dist. Chhatarpur<br>M.P.                  | Teaching    | Treasurer                        |
| 05         | Smt. Asha Singh               | Scheme No - 335, Neemuch<br>Dist. Neemuch M.P.                           | Social Work | Co-Secretory                     |
| 06         | Shri Shubham Dubey            | Shubham Sadan, Behind Old<br>ITI, Dist. Chhatarpur M.P.                  | Teaching    | Member                           |
| 07         | Smt. Ritu Patidar             | G-2, Sarvodaya Colony, CTO<br>Bairagarh, Dist. Bhopal M.P.               | Social Work | Member                           |
| 08         | Smt. Sonali Singh             | Ward No 33, C-90, Green<br>Avanue Colony, Satai Road,<br>Chhatarpur M.P. | Social Work | Member                           |

Note: Bye-Laws & Registration Certificate of the Promoting body (Society) is enclosed – (Annexure-1)

युलसायद आर्यावर्त विश्वविद्यालय, सीहोर (स.प्र.)

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# **University Grants Commission**

# Appendix-II

## Information about Members of the Society/Trust

| SN | Name of the Member | Address | Name of the<br>Society/ Trust | Designation in the<br>Society/Trust |
|----|--------------------|---------|-------------------------------|-------------------------------------|
| 01 | NO                 | NO      | NO                            | NO                                  |
| 02 | NO                 | NO      | NO                            | NO                                  |
| 03 | NO                 | NO      | NO                            | NO                                  |
| 04 | NO                 | NO      | NO                            | NO                                  |
| 05 | NO                 | NO      | NO                            | NO                                  |
| 06 | NO                 | NO      | NO                            | NO                                  |
| 07 | NO                 | NO      | NO                            | NO                                  |

Note: NO, the members of this Society/Trust are not members of the Board of Governors of other Societies/Trusts or Companies.

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## Appendix-III

# Information about promoting Society/Trust - other educational institutions

| SN | Name of the University/Educational<br>Institution | Activities |
|----|---|------------|
| 1  | NO  | NO         |
| 2  | NO  | NO         |

Note - NO, This Society is not involved in promoting/running any other University/ Educational Institution other than Aryavart University, Schore M.P.

कुर्लभनिव आयोवर्त विश्वविद्यालयः सीहोर (म.प्र.)

# Appendix-IV

# Information about promoting Society/Trust - Other activities

| S.No. | Name of the Organization | Activities |
|-------|--------------------------|------------|
| 1     | NO                       | NO         |
| 2     | NO                       | NO         |
| 3     | NO                       | NO         |
| 4     | NO                       | NO         |
| 5     | NO                       | NO         |

Note: NO, the promoting society/trust is not involved in promoting/ running activities other than educational activities.

कुल्म्साचिव कुल्म्साचिव कार्याचर्त विश्वविद्यालय, शीहोर (म.प्र.)

## Appendix-V

## Information about off-campus centre(s)

| S. No. | Address of the Off-campus centre | Courses Run |
|--------|----------------------------------|-------------|
| 1      | NA                               | NA          |
| 2      | NA                               | NA          |
| 3      | NA                               | NA          |

Note: NA, as there are no off-campus or center has been established by the university, all the courses are conducted in the main campus of the university only.

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#### Appendix-VI

## Information about off-Shore Campus centre(s)

| S. No. | Address of the Off-Shore Campus center | Courses Run |
|--------|--|-------------|
| 1      | NA                                     | NA          |
| 2      | NA                                     | NA          |
| 3      | NA                                     | NA          |

Note: NA, as there are no off-campus or center has been established by the university, all the courses are conducted in the main campus of the university only and the university is not running any courses under distance mode.

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## Appendix-VII

# Information about Courses run under distance mode and study centre(s)

| S.No. | Address of the Study Center | Courses Run | No. of students enrolled |
|-------|-----------------------------|-------------|--------------------------|
| 1     | NO                          | NO          | NO                       |
| 2     | NO                          | NO          | NO                       |
| 3     | NO                          | NO          | NO                       |

Note: No, as the university has not established any study centers.

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## Appendix-VIII

# <u>Information about the programmes permitted to be offered by the Gazette Notification</u> of the State Government

| S.N. | Programme               | Sanctioned Intake | Actual enrolment |
|------|-------------------------|-------------------|------------------|
| 1    | UG                      | NA                | NA               |
| 2    | PG                      | NA                | NA               |
| 3    | Diploma                 | NA                | NA               |
| 4    | PG Diploma              | NA                | NA               |
| 5    | Certificate course      | NA                | NA               |
| 6    | M.Phil                  | NA NA             | NA               |
| 7    | Ph.D.                   | NA                | NA               |
| 8    | Any other (pl. Specify) | NA                | NA               |

Note: NOT APPLICABLE,

- 1) The State Government only approves the proposed courses and publishes its notification in the State Government Gazette.
  - 1.1) The Gazette Notification copy of the programmes permitted to be offered is enclosed (Annexure-4)
- 2) The authority to determine and approve intake in courses lies with the concerned regulatory body (Madhya Pradesh Private University Regulatory Commission (MPPURC) Bhopal).
  - 2.1) MPPURC Order copy of Sanctioned intake of the programmes permitted to offered is enclosed (Annexure-5)
- 3) This permission is not notified in the state government gazette; rather it is issued directly by the concerned regulatory body (Madhya Pradesh Private University Regulatory Commission, Bhopal).

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## Appendix-1X

## Information about the programmes now offered

| S.N. | Programme               | Sanctioned Intake | Actual enrollment |
|------|-------------------------|-------------------|-------------------|
| 1    | UG                      | 2320              | 847               |
| 2    | PG                      | 1660              | 385               |
| 3    | Diploma                 | 530               | 117               |
| 4    | PG Diploma              | 300               | 75                |
| 5    | Certificate course      | NA                | NA                |
| 6    | M.Phil                  | NA                | NA                |
| 7    | Ph.D.                   | NA                | NA                |
| 8    | Any other (pl. Specify) | NA                | NA                |

Note - The Order copy received by Madhya Pradesh Private University Regulatory Commission (MPPURC) for Intake and Commencement of Programmes is enclosed - (Annexure-5)

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

## **Programmes now offered**

| S.N. | Programme          | Sanctioned | Actual enroln | nent / Session |
|------|--------------------|------------|---------------|----------------|
|      | 1 togramme         | Intake     | 2023-24       | 2024-25        |
| 1    | UG                 | 2320       | 847           | 1163           |
| 2    | PG                 | 1660       | 385           | 440            |
| 3    | Diploma            | 530        | 117           | 121            |
| 4    | PG Diploma         | 300        | 75            | 40             |
| 5    | Certificate course | NA         | NA            | NA             |
| 6    | M.Phil             | NA         | NA            | NA             |
| 7    | Ph.D.              | NA         | NA            | NA             |
| 8    | Other              | NA.        | NA            | NA             |
|      | Total              | 4810       | 1424          | 1764           |

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## Appendix-X

## Information about the approval of the courses by the concerned statutory council(s)

| S.N. | Course    | Name of the Statutory<br>Council                  |    | Whether approval has been taken  |
|------|-----------|---|----|--|
| 1    | B.Ed.     | National Council for<br>Teachers Education (NCTE) | I) | YES (From the session 2023-24)<br>To Start new course  |
| 2    | D.El.Ed.  | National Council for<br>Teachers Education (NCTE) | 1) | YES (From the session 2023-24)<br>To Start new course  |
| 3    | B.Pharm   | Pharmacy Council of India<br>(PCI)                |    | YES (From the session 2023-24) To Start new course YES (From the session 2024-25) To increase intake |
| 4    | D.Pharm   | Pharmacy Council of India (PCI)                   | 1) | YES (From the session 2023-24)   |
| 5    | LL.B.     | Bar Council of India (BCI)                        | 1) | YES (From the session 2023-24)   |
| 6    | B.A.LL.B. | Bar Council of India (BCI)                        | 1) | YES (From the session 2023-24)   |

Note: The approvals copy received by Bar Council of India (BCI), Pharmacy Council of India (PCI) and National Council for Teachers Education (NCTE) is enclosed – (Annexure-6)

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

## Appendix-XI

## Information about the courses run which are not specified by the UGC

| S.No. | Course | Date of starting | Whether applied to UGC for specification |
|-------|--------|------------------|--|
| i     | NO     | NO               | NO                                       |
| 2     | NO     | NO               | NO                                       |
| 3     | NO     | NO               | NO                                       |

Note: NO, All the courses offered by the University are specified under Section 22 of the UGC Act, 1956.

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## Appendix-XII

## Information about the complaints received under Grievance Redressal Mechanism

| S.N. | Name of the complaint | Complaint against | Date of complaint | Action taken by the University |
|------|-----------------------|-------------------|-------------------|--------------------------------|
| 1    | NO                    | NO                | NO                | NO                             |
| 2    | NO                    | ' NO              | NO                | NO                             |
| 3    | NO                    | NO                | NO                | NO                             |

Note: Currently no such grievances are received.

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Appendix-XIII

# Information about the teaching staff

| Dept               | Name of the<br>teacher     | Designation            | Age | Educational Qualification (whether qualified as per UGC Regulations) | Teaching experience in years | nce<br>ng  | ng Date of appointment |         | Date of appointment |
|--------------------|----------------------------|------------------------|-----|--|------------------------------|------------|------------------------|---------|---------------------|
| School of Pharmacy | Dr. S.P.<br>Chaturvedi     | Professor              | 52  | PhD, M.Pharm   | 25                           | 1/1/2024   | Full Time              | Regular | 37400-<br>67000     |
|                    | Dr. Hemant<br>Kumar Nagar  | Professor              | ŧ   | PhD, M.Pharm   | 17                           | 6/9/2024   | Full Time              | Regular | 37400-<br>67000     |
|                    | Dr. Anuj Singhai           | Professor              | 36  | PhD, M.Pharm   | <del>1-</del>                | 30/01/2025 | Full Time              | Regular | 37400-<br>67000     |
|                    | Dr. Sujata<br>Kushwaha     | Associate<br>Professor | 32  | PhD, M.Pharm   | 8.5                          | 1/5/2025   | Full Time              | Regular | 37400-<br>67000     |
|                    | Archana Lodhi              | Associate<br>Professor | \$  | M. Pharm   | 12                           | 1/11/2023  | Full Time              | Regular | 37400-<br>67000     |
|                    | Chandrika Prasad<br>Shah   | Associate<br>Professor | 36  | M. Pharm   | 8.5                          | 1/12/2023  | Full Time              | Regular | 37400-<br>67000     |
|                    | Asheesh Ku Sahu            | Associate<br>Professor | 39  | M. Pharm   | 13.5                         | 1/12/2023  | Full Time              | Regular | 37400-<br>67000     |
|                    | Shishupal Singh<br>Chouhan | Associate<br>Professor | #   | M. Pharm   | 11.5                         | 1/12/2023  | Full Time              | Regular | 37400-<br>67000     |
|                    | Jaidev Singh               | Associate<br>Professor | 31  | M. Pharm   | 2                            | 1/12/2023  | Full Time              | Regular | 37400-<br>67000     |
|                    | Ajay Kumar sahu            | Associate<br>Professor | 30  | M. Pharm   | VI.                          | 10/1/2025  | Full Time              | Regular | 37400-<br>67000     |



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| Mayank Baghel   | Neetu Chouhan   | Pramod<br>Richhariya | Ram Gopal Gour  | Neha                   | Anam Khan              | Deepak Prajapati                              | Raja Jatav             | Urvashi Virakt         | Deepak Parihar         | Megha Bindal           | Nilesh                 | Yogesh Parmar          | Vlanish                | Rashmi jain            |
|-----------------|-----------------|----------------------|-----------------|------------------------|------------------------|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Lecturer        | Lecturer        | Lecturer             | Lecturer        | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor                        | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Associate<br>Professor |
| 28              | 36              | 36                   | 36              | ಚ                      | 30                     | 29  | 28                     | 26                     | 36                     | 26                     | 26                     | 27                     | 27                     | <b>t</b> :             |
| B. Pharm        | B. Pharm        | M. Pharm             | B. Pharm        | M. Pharm               | M. Pharm               | M. Pharm                                      | M. Pharm               | M. Pharm               | M. Pharm               | M. Pharm               | M. Pharm               | M. Pharm               | M. Pharm               | M. Pharm               |
| 4-              | U1              | 9                    | 12              | _                      | <b>,</b>               | <b>, , , , , , , , , , , , , , , , , , , </b> |                        | _                      | 8                      | 1.5                    | 15                     | 2                      | Ų                      | 14.5                   |
| 1/1/2024        | 1/1/2024        | 1/8/2023             | 1/1/2024        | 16/08/2024             | 2/2/2025               | 1/1/2025                                      | 16/10/2024             | 25/06/2024             | 25/06/2024             | 1/1/2024               | 1/1/2024               | 1/8/2023               | 1/1/2024               | 10/1/2025              |
| Full Time       | Full Time       | Full Time            | Full Time       | Full Time              | Full Time              | Full Time                                     | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              |
| Regular         | Regular         | Regular              | Regular         | Regular                | Regular                | Regular                                       | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                |
| 15600-<br>39100 | 15600-<br>39100 | 15600-<br>39100      | 15600-<br>39100 | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                               | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 37400-<br>67000        |
| -               | <b></b>         | 2                    | -               | 2                      | -                      | prost.  | 12                     |                        | 2                      | <del>}</del>           | 2                      | _                      | 5                      | ζ)                     |



|                        |                        | ************************************** |                        |                        |                        | rovvino a social del   |                        |                              |                        | PAPAGALANA             |                        |                        |                   | School of<br>Legal<br>Studies |
|------------------------|------------------------|--|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|-------------------------------|
| Manoj Mehta            | Bharti Niranjan        | Prashant Singh<br>Thakur               | Pinki Dubey            | Abhishek Dwivedi       | Naveen Mishra          | Namita Awasthi         | Naziya Parveen         | Krishna Rahul<br>Shrivastava | Vinod K Thakur         | Mimansha Bhatt         | Alka Rawat             | Somesh Kumar<br>Gupta  | Dr. Prabhat Dixit | Dr. Kamlesh<br>Morya          |
| Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor                 | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor       | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Professor         | Professor                     |
| 55                     | 30                     | #                                      | 36                     | 28                     | 28                     | 30                     | 35                     | 39                           | 49                     | 30                     | 53                     | 50                     | 38                | t                             |
| LLM                    | M                      | LLM                                    | LLM                    | MT                     | LLM                    | LLN                    | LLM                    | LM                           | TLM                    | LL                     | LLM                    | MTTI                   | PhD, LLM          | PhD, LLM                      |
| <b></b>                | <del></del>            | _                                      | သ                      | ü                      | 2                      | œ                      | <b>4</b>               | 44                           | 12                     | C.,                    | 2                      | 12                     | 15                | #                             |
| 1/7/2024               | 1/7/2024               | 9/8/2024                               | 9/8/2024               | 25/11/2023             | 25/11/2023             | 25/11/2023             | 25/11/2023             | 25/11/2023                   | 23/06/2023             | 25/08/2023             | 23/06/2023             | 21/06/2023             | 1/8/2023          | 5/7/2025                      |
| Full Time              | Full Time              | Full Time                              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time                    | Full Time              | Full Time              | Full Time              | Full Time              | Full Time         | Full Time                     |
| Regular                | Regular                | Regular                                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                      | Regular                | Regular                | Regular                | Regular                | Regular           | Regular                       |
| 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100              | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 37400-<br>67000   | 37400-<br>67000               |
|                        | <b>P-1-6</b>           | <b>-</b>                               | 2                      | <b></b>                | 2                      | +                      | <b>-</b>               | <b>, ,</b>                   | 7                      | 2                      | 2                      | _                      | S                 | L.                            |

आर्यावर्त विश्वावेद्यालय, सीहोर (म.प्र.)

| -                      | ~~~~                   | <b></b>                                      | ······                       | <del></del>            |                        |                        |                        |                        | <del></del>               | <u>ه</u> د ه                   |                        |                        |                        | <del></del>            |
|------------------------|------------------------|--|------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------------------------|--------------------------------|------------------------|------------------------|------------------------|------------------------|
|                        |                        |  |                              |                        |                        |                        |                        |                        |                           | School of Agricultural Science |                        |                        |                        |                        |
| Renuka Prajapati       | Sneha Sheetal          | Dr. Brijendra<br>Pratap Singh                | Dr Bahadur Singh<br>Bamaniya | Kiran Parmar           | Pragya Sharma          | Aman Panday            | Ravendra Nagar         | Devansh Shrivas        | Dr. Khursheed<br>Alam     | Dr. J.P. Mishra                | Baijnath Khaira        | Shantanu Guha          | Aditi Dixit            | Sonal Tondon           |
| Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor                       | Assistant<br>Professor       | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor    | Professor                      | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor |
| 27                     | 36                     | 35   | 35                           | 30                     | 26                     | 26                     | 26                     | 25                     | 29                        | 63                             | 35                     | 30                     | 28                     | ŧ                      |
| M.SC. (Agriculture)    | M.SC.<br>(Agriculture) | PhD, (Agriculture Extension & Communication) | PhD, MSc<br>(Agriculture)    | MSc (Agriculture)      | PhD, MSc<br>(Agriculture) | PhD, MSc<br>(Agriculture)      | LLM                    | MTT                    | LLM                    | MTT                    |
| -                      | 2                      | 2  | 4-                           | bread.                 | 2                      | 2                      | 12                     |                        | +                         | 55                             | 10                     |                        | _                      | 2                      |
| 13/08/2025             | 1/7/2025               | 13/08/2025                                   | 1/4/2025                     | 12/11/2023             | 13/11/2023             | 13/11/2023             | 9/12/2024              | 12/11/2023             | 15/12/2023                | 1/12/2023                      | 13/08/2025             | 2/4/2025               | 10/3/2025              | 1/6/2024               |
| Full Time              | Full Time              | Full Time                                    | Full Time                    | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time                 | Full Time                      | Full Time              | Full Time              | Full Time              | Full Time              |
| Regular                | Regular                | Regular                                      | Regular                      | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                   | Regular                        | Regular                | Regular                | Regular                | Regular                |
| 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                              | 15600-<br>39100              | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100           | 37400-<br>67000                | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        |
| 3444                   | 2                      | œ  | Ų1                           | 2                      | Ŋ                      | 7                      | 2                      | 2                      | O,                        | 25                             | <b>Jané</b>            | <u> </u>               | <b></b>                | <b> </b>               |

नुर्ने स्थित तर्त विश्वविद्यालय, सं

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|                           |  |                           | •                         |  |                            |                           |  |                         |                        |   |                        |  |                        |
|---------------------------|--|---------------------------|---------------------------|--|----------------------------|---------------------------|--|-------------------------|------------------------|---|------------------------|--|------------------------|
| Dr. Utpal Kumar           | Dr. Arvind Kumar                       | Upendra Kumar<br>Singh    | Harsh Gupta               | Kapil Kumar                                      | Keerti Malviya             | Dr. Shri Govind<br>Mishra | Dr. Sandeep<br>Kumar                               | Dr. Ravi Kumar<br>Rajak | Dr. Anil Dhakad        | Dr. Praveen<br>Kumar Patle              | Dr. Prince Mahor       | Dr. Mona<br>Raghuvanshi                      | Maya Mewada            |
| Associate<br>Professor    | Professor                              | Assistant<br>Professor    | Assistant<br>Professor    | Assistant<br>Professor                           | Assistant<br>Professor     | Assistant<br>Professor    | Assistant<br>Professor                             | Assistant<br>Professor  | Assistant<br>Professor | Assistant<br>Professor                  | Assistant<br>Professor | Assistant<br>Professor                       | Assistant<br>Professor |
|                           |  |                           |                           |  |                            |                           | 35   |                         |                        |   |                        |  | 27                     |
| PhD, (Crop<br>Physiology) | PhD, (Seed<br>Science &<br>Technology) | MSc. Ag (Soil<br>Science) | MSc. Ag (Soil<br>Science) | M.Sc. Ag (Agriculture Extension & Communication) | M.Sc.<br>(Agriculture) Net | PhD,<br>(Agriculture)     | PhD, (Agriculture<br>Extension &<br>Communication) | PhD (Entomology)        | PhD, (Agronomy)        | PhD, M.Sc. Ag.<br>(Food<br>Technoloogy) | PhD,<br>(Entomology)   | PhD, (Agriculture Extension & Communication) | M.SC.<br>(Agriculture) |
| 08                        | 05                                     | 06                        | 02                        | 03   | 01                         | 02                        | 04   | 06                      | 10                     | 08                                      | 06                     | 03   |                        |
| 13/08/2025                | 13/08/2025                             | 13/08/2025                | 13/08/2025                | 13/08/2025                                       | 13/08/2025                 | 13/08/2025                | 13/08/2025   | 13/08/2025              | 13/08/2025             | 13/08/2025                              | 13/08/2025             | 13/08/2025                                   | 22/07/2025             |
| Full Time                 | Full Time                              | Full Time                 | Full Time                 | Full Time  | Full Time                  | Full Time                 | Full Time  | Full Time               | Full Time              | Full Time                               | Full Time              | Full Time                                    | Full Time              |
| Regular                   | Regular                                | Regular                   | Regular                   | Regular  | Regular                    | Regular                   | Regular  | Regular                 | Regular                | Regular                                 | Regular                | Regular                                      | Regular                |
| 37400-<br>67000           | 37400-<br>67000                        | 15600-<br>39100           | 15600-<br>39100           | 15600-<br>39100                                  | 15600-<br>39100            | 15600-<br>39100           | 15600-<br>39100                                    | 15600-<br>39100         | 15600-<br>39100        | 15600-<br>39100                         | 15600-<br>39100        | 15600-<br>39100                              | 15600-<br>39100        |
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कुलीमीयेव आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

|                        |                        |                        |                        |                        |                        |                         |                        |                        |                        | School of Management Studies |                                   |                                 |  |                           |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------------|-----------------------------------|---------------------------------|--|---------------------------|
| Reena Chaturvedi       | Paras Bairagi          | Aditi Dubey            | Sudeep Pateriya        | Rishi Mehra            | Sandeep Kumar<br>Gupta | Harmeet Singh<br>Sadana | Afsha Ali              | Arun Joseph            | Dr. Hema Rathore       | Dr. Sunil Sharma             | Dr. Supriya Singh                 | Sanat Kumar<br>Prajapati        | Jagdish Chandra<br>Dangi                         | Rituraj Singh             |
| Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor  | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Professor                    | Assistant<br>Professor            | Assistant<br>Professor          | Assistant<br>Professor                           | Assistant<br>Professor    |
| 31                     | 27                     | 34                     | 33                     | 37                     | 33                     | 36                      | ±2                     | 31                     | 35                     | #2                           | 30                                |                                 |  |                           |
| MBA                    | MBA                    | MBA                    | MBA                    | MBA                    | MBA                    | MBA                     | MBA                    | MBA                    | PhD, MBA               | PhD, MBA                     | PhD, (Genietics & Plant Breeding) | M.Sc. Ag.<br>(Horticulture) Net | M.Sc. Ag (Agriculture Extension & Communication) | MSc. Ag (Soil<br>Science) |
| _                      | , mark                 | 2                      | _                      | 3                      |                        | IJ.                     | 5                      | 2                      | 9                      | 17                           | -                                 | 01                              | 6  | e.                        |
| 1/6/2024               | 19/07/2024             | 6/11/2023              | 1/7/2025               | 13/08/2025             | 1/7/2025               | 1/9/2023                | 1/11/2023              | 1/11/2023              | 1/11/2023              | 10/3/2025                    | 13/08/2025                        | 13/08/2025                      | 13/08/2025                                       | 13/08/2025                |
| Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time               | Full Time              | Full Time              | Full Time              | Full Time                    | Full Time                         | Full Time                       | Full Time  | Full Time                 |
| Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                 | Regular                | Regular                | Regular                | Regular                      | Regular                           | Regular                         | Regular  | Regular                   |
| 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100         | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 37400-<br>67000              | 15600-<br>39100                   | 15600-<br>39100                 | 15600-<br>39100                                  | 15600-<br>39100           |
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कु**र्लकरित्** आर्यावर्त विश्वविद्यालय, सी**हो**र (म.प्र.)

| School of<br>Commerce  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Tarranum Qureshi       | Mohni Saini            | Aadarsh Saxena         | Arshee Soni            | Bhojram Chourey        | Nikita Malviya         | Avanish Shakya         | Satyam<br>Choudhary    | Sudhir Parmar          | Pankaj Rai             | Vikash Kumar           | Dharmendra<br>Ahirwar  | Varun Arora            | Poonam Tiwari          | Rahul Lekhande         |
| Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor |
| #                      | 28                     | 35                     | 30                     | 50                     | 26                     | 28                     | 28                     | 38                     | 28                     | 28                     | 30                     | 29                     | 30                     | 34                     |
| M.Com.                 | MBA                    |
| ω                      |                        | <b>P</b>               | <b></b>                | 15                     | pand.                  | <u> </u>               | 2                      | 2                      | 12                     | 2                      |                        |                        |                        | <b> </b>               |
| 26/06/2023             | 13/08/2025             | 12/8/2025              | 15/07/2025             | 4/8/2025               | 16/07/2025             | 1/7/2025               | 01/09/2023             | 01/09/2023             | 01/09/2023             | 1/7/2025               | 1/7/2025               | 1/7/2025               | 1/7/2025               | 1/4/2024               |
| Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              |
| Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                |
| 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        |
| 6                      | -                      | ,                      | 1                      | , <b></b>              | 3                      | 6                      | 5                      | υ <sub>ι</sub>         | u                      | puna).                 | <b>,</b>               | para .                 | 7                      | 2                      |

कु**र्वकर्ती**चेव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

|                        |                           |                         |                            |                        | School of<br>Science   |                        | ,                      |                             |                        |                        |                        |                        |                        |                        |
|------------------------|---------------------------|-------------------------|----------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Nandani bansal         | Dr. Aijaz Ahmad<br>Magray | Dr. Hyder Ali<br>Rather | Dr. Sheeraz<br>Ahmad Wagay | Rushmi Chouhan         | Dr. Ajay Badyal        | Saksham Sharma         | Mandakini Jaiswal      | Dr Dinesh<br>Chandra Amphal | Dr. Kumod<br>Rajpoot   | Devendra Niranjan      | Shivam<br>Vishwakarma  | Neeraj Prajapati       | Farheen Sheikh         | Shivani Dubey          |
| Assistant<br>Professor | Assistant<br>Professor    | Assistant<br>Professor  | Assistant<br>Professor     | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor      | Associate<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor |
| 25                     | #0                        | 36                      | =                          | 32                     | 36                     | 23                     | 27                     | 38                          | \$                     | 31                     | 26                     | 30                     | 25                     | 26                     |
| M.Sc                   | PhD, M.PHIL,<br>MA        | PhD., M.SC.             | PhD, M.SC.<br>(Chemistry)  | MSc                    | PhD, MSc               | M.Com                  | M.Com                  | PhD, M.Com                  | PhD, M.Com             | M.Com                  | М.Сот.                 | M.Com.                 | M.Com.                 | M.Com.                 |
| 2                      | 4.                        | છા                      | IJı                        | 12                     |                        | 0                      |                        | 2                           | 15                     | ن<br>ن                 | 0                      | 2                      | , <b>-</b>             |                        |
| 22/03/2025             | 25/11/2023                | 01/09/2023              | 01/09/2023                 | 10/10/2023             | 29/12/2023             | 2/8/2025               | 1/8/2025               | 4/8/2025                    | 12/8/2025              | 25/11/2023             | 3/7/2025               | 3/7/2025               | 3/7/2025               | 3/7/2025               |
| Full Time              | Full Time                 | Full Time               | Full Time                  | Full Time              | Full Time              | Full Time              | Full Time              | Full Time                   | Full Time              | Full Time              | Full Time              | Full-Time              | Full Time              | Full Time              |
| Regular                | Regular                   | Regular                 | Regular                    | Regular                | Regular                | Regular                | Regular                | Regular                     | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                |
| 15600-<br>39100        | 15600-<br>39100           | 15600-                  | 15600-<br>39100            | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100             | 37400-<br>67000        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 39100<br>39100         |
| <b>-</b>               | 5                         | 6                       | 6                          | 2                      | Ŋ                      | pand.                  | <b>–</b>               | 3                           | 6                      | 2                      | ÇJ                     | +                      | 2                      | ja-di                  |

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आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

(, )

| Dr.Prabhat Jatav       | Hemant Malviya         | Aman Sharma            | Neha Devi<br>Chaudhari | Leela Devi<br>Ahirwar  | Dr. Pratap Bhanu       | Ashok Kumar            | Km Keerti<br>Kumari    | Gyanendra Pal          | Km Anjana<br>Kumari    | Dr. Teerath Prasad<br>Sagar | Dr. Gyanendra<br>Kumar Pandey | Dr. Anushree<br>Shukla | Dr. Pradeep<br>Kumar   | Dr. Ganesh Ram<br>Namdeo |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------|-------------------------------|------------------------|------------------------|--------------------------|
| Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor      | Assistant<br>Professor        | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor   |
| 31                     | 38                     | 27                     | 31                     | 33                     | 17                     | 42                     | 30                     | 27                     | 27                     | #                           | 51                            | #                      | ŧ                      | ±9                       |
| M.Sc. (Botany)         | M.Sc                   | M.Sc.(Zoology)         | M.Sc.(Zoology)         | M.Sc.(Zoology)         | PhD, M.Sc              | M.Sc                   | M.Sc.(Zoology)         | M.Sc.(Physics)         | M.Sc.(Physics)         | PhD, M.Sc                   | PhD, M.Se                     | PhD, M.Se              | PhD, M.Sc              | PhD, M.Sc                |
| 55                     | 3                      |                        | 2                      | 2                      | S <sub>1</sub>         | ن                      |                        | 0                      | 0                      | y,                          | · Øi                          | 2                      | 4-                     | ų                        |
| 13/08/2025             | 24/07/2024             | 5/7/2025               | 5/7/2025               | 5/7/2025               | 1/6/2024               | 1/6/2024               | 5/7/2025               | 5/7/2025               | 5/7/2025               | 1/6/2024                    | 1/6/2024                      | 1/6/2024               | 1/6/2024               | 1/6/2024                 |
| Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time                   | Full Time                     | Full Time              | Full Time              | Full Time                |
| Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                     | Regular                       | Regular                | Regular                | Regular                  |
| 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 39100<br>39100         | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100             | 15600-<br>39100               | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100          |
| 19                     | 2                      |                        | 22                     | ,£                     | 7                      | 1A                     | <del></del>            | _                      | 2                      | 9                           | 23                            | 13                     | 9                      | 6                        |

|   |                        |                          |                         | & Social<br>Science    | School of Art, Humanities |                        |                        |                        | *************************************** |                        |                        |                        | School of<br>Library<br>Science |                        |                        |
|---|------------------------|--------------------------|-------------------------|------------------------|---------------------------|------------------------|------------------------|------------------------|---|------------------------|------------------------|------------------------|---------------------------------|------------------------|------------------------|
|   | Mamta Singh            | Dr. Neelu<br>Vishwakarma | Dr. Manoj Sharma        | Dr. Vijay Singh        | Dr. Prem Shila            | Manishu Patidar        | Dr. Pritigya Tomar     | Shivam Dixit           | Anil Kumar<br>Nahabe                    | Dr.Urvashi Pathak      | Mansi Sharma<br>Singh  | Arti Shrivastava       | Vinod Wahane                    | Ritika Nema            | Dr. Richa Verma        |
|   | Assistant<br>Professor | Assistant<br>Professor   | Professor               | Assistant<br>Professor | Assistant<br>Professor    | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor                  | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor          | Assistant<br>Professor | Assistant<br>Professor |
|   | 46                     | 33                       | \$                      | 38                     | #                         | 28                     | 37                     | 34                     | 36                                      | 33                     | 27                     | 28                     | #                               | 26                     | 38                     |
| 10  | M.A.                   | PhD, M.A.(Yoga)          | PhD,<br>M.A.(Sociology) | PhD,<br>M.A.(History)  | PhD, M.A.(Hindi)          | M.Lib                  | PhD. M.Lib             | M.Lib, NET             | M.Lib, NET                              | PhD. M.Lib             | M.Lib                  | M.Lib                  | M.Lib                           | M.Sc.                  | M.Sc. (Botany)         |
| ,   | υ                      | 7                        | 20                      | 6                      | IJ.                       | 0                      | ઝા                     | 2                      | 4                                       | IJ.                    | 3                      | 2                      | 16                              | 0                      | 10                     |
|   | 1/12/2023              | 1/7/2023                 | 1/12/2023               | 1/12/2023              | 1/12/2023                 | 1/5/2023               | 1/4/2025               | 18/8/2025              | 18/8/2025                               | 18/8/2025              | 18/8/2025              | 18/8/2025              | 1/7/2023                        | 12/8/2025              | 14/08/2025             |
|   | Full Time              | Full Time                | Full Time               | Full Time              | Full Time                 | Full Time              | Full Time              | Full Time              | Full Time                               | Full Time              | Full Time              | Full Time              | Full Time                       | Full Time              | Full Time              |
| आयितं क्रि  | Regular                | Regular                  | Regular                 | Regular                | Regular                   | Regular                | Regular                | Regular                | Regular                                 | Regular                | Regular                | Regular                | Regular                         | Regular                | Regular                |
| यु क्रियोचित  | 37400-<br>67000        | 15600-<br>39100          | 37400-<br>67000         | 15600-<br>39100        | 15600-<br>39100           | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                         | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                 | 15600-<br>39100        | 15600-<br>39100        |
| कुर्वमित्<br>आर्यावनं विश्वविद्यालयः शोहोर (म.प्र.) | <b>3</b> 1             | #-                       | ∞                       | 7                      | VI                        | -                      | 6                      | passed .               | e,                                      | VI.                    |                        | <b>P-10</b>            | <b></b>                         | w                      | O.                     |

|                         |                             |                        |                                 |                          |                           |                            |                           |                         |                        |                         |                        | and bifle dan by       |                        |                    |
|-------------------------|-----------------------------|------------------------|---------------------------------|--------------------------|---------------------------|----------------------------|---------------------------|-------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|--------------------|
| Dr. Sunil Kumar         | Dr. Rajesh Kumar<br>Ahirwar | Susheel Kumar<br>Singh | Dr. Shailendra<br>Kumar Koushal | Dr. Shriprakash<br>Singh | Dr. Pravin Kumar<br>Singh | Dr. Sharad Kumar<br>Pandey | Dr. Vijay Shakar<br>Singh | Dr. Manju Lata<br>Singh | Uzma Khan              | Rajkumari<br>Chourasiya | Anived Mishra          | Hilal Ahmad Bhatt      | lmtiyaz Ahmad<br>Dar   | Dr. Sunita Sthapak |
| Assistant<br>Professor  | Assistant<br>Professor      | Assistant<br>Professor | Assistant<br>Professor          | Assistant<br>Professor   | Assistant<br>Professor    | Assistant<br>Professor     | Assistant<br>Professor    | Assistant<br>Professor  | Assistant<br>Professor | Assistant<br>Professor  | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Professor          |
| #3                      | 39                          | ta                     | 55                              | #9                       | ಕ                         | 42                         | 46                        | 58                      | 49                     | ₽                       | 28                     | 37                     | ₽                      | 57                 |
| PhD,<br>M.A.(Political) | PhD,<br>M.A.(Economics)     | M.A.(Hindi)            | PhD,<br>M.A.(History)           | PhD,<br>M.A.(History)    | PhD,<br>M.A.(Geology)     | PhD,<br>M.A.(History)      | PhD,<br>M.A.(Sociology)   | PhD,<br>M.A.(Sociology) | M.A.                   | M.A.                    | NET,MA                 | M.A.                   | W.A.                   | PhD, M.A.          |
| 6                       | œ                           | نان<br>نا              | 8                               | +-                       | ٠,                        | 7                          | 6                         | 6                       | 4-                     | 6                       |                        | 6                      | IJ,                    | 20                 |
| 1/6/2024                | 1/6/2024                    | 1/6/2024               | 1/6/2024                        | 1/6/2024                 | 1/6/2024                  | 1/6/2024                   | 1/6/2024                  | 1/6/2024                | 25/11/2023             | 25/11/2023              | 1/7/2025               | 25/11/2023             | 25/11/2023             | 1/9/2023           |
| Full Time               | Full Time                   | Full Time              | Full Time                       | Full Time                | Full Time                 | Full Time                  | Full Time                 | Full Time               | Full Time              | Full Time               | Full Time              | Full Time              | Full Time              | Full Time          |
| Regular                 | Regular                     | Regular                | Regular                         | Regular                  | Regular                   | Regular                    | Regular                   | Regular                 | Regular                | Regular                 | Regular                | Regular                | Regular                | Regular            |
| 15600-<br>39100         | 15600-<br>39100             | 15600-<br>39100        | 15600-<br>39100                 | 15600-<br>39100          | 15600-<br>39100           | 15600-<br>39100            | 15600-<br>39100           | 15600-<br>39100         | 15600-<br>39100        | 15600-<br>39100         | 15600-<br>39100        | 37400-<br>67000        | 15600-<br>39100        | 37400-<br>67000    |
| 20                      | 17                          | 16                     | 32                              | 32                       | 18                        | <b>-</b>                   | 0.0                       | 30                      | 3                      | 6                       | 2                      | 3                      | 3                      | 10                 |

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आर्यावर्त विश्वविद्यालय, सीडोर (म.प्र.)

|                            |                            |                          |                        | · · · · · · · · · · · · · · · · · · · | 777774444444           |                        | Applications           | School of<br>Computer<br>Science & |                        |                             |                        |                        | ·                      | *************************************** |
|----------------------------|----------------------------|--------------------------|------------------------|---------------------------------------|------------------------|------------------------|------------------------|------------------------------------|------------------------|-----------------------------|------------------------|------------------------|------------------------|---|
|                            | T =                        | 0.=                      |                        | 1 _                                   | T                      |                        | » sit                  | - <b>-</b>                         |                        | <del>-</del>                | 1                      | 1                      | <u> </u>               | 7                                       |
| Shivani Raja<br>Bundela    | Rajul Chaurasia            | Krishankant<br>Chaurasia | Rohan Raikwar          | Krunali Amne                          | Rahul saxena           | Vikash                 | Shubham Rajak          | Dr. Ayushi Nagar                   | Sulekha Jadhav         | Vikas Kumar                 | Dr. Renu Dubey         | Laxman Gurjar          | Rajendra Mewada        | Dr. Vinod Kumar<br>Panika               |
| Assistant<br>Professor     | Assistant<br>Professor     | Assistant<br>Professor   | Assistant<br>Professor | Assistant<br>Professor                | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor             | Assistant<br>Professor | Assistant<br>Professor      | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor                  |
| 25                         | 26                         | 27                       | 26                     | 32                                    | #3                     | ±                      | 27                     | 29                                 | t                      | 29                          | 5.                     | 27                     | 26                     | 39                                      |
| M.Sc.(Computer<br>Science) | M.Sc.(Computer<br>Science) | M.C.A.                   | M.C.A.                 | MCA                                   | MCA                    | MCA                    | MCA                    | PhD, M. Tech                       | MA (Painting)          | M.A. (Political<br>Science) | PhD, M.A. (Hindi)      | M.A.(Political)        | M.A.(Political)        | PhD,<br>M.A.(Political)                 |
| 0                          | 0                          | 0                        | 0                      | 2                                     | 8                      | V.                     |                        | 2                                  | 3                      | 0                           | 12                     |                        | 0                      | O,                                      |
| 8/7/2025                   | 8/7/2025                   | 8/7/2025                 | 8/7/2025               | 11/8/2025                             | 4/4/2025               | 1/9/2023               | 18/12/2024             | 1/8/2023                           | 4/8/2025               | 1/8/2025                    | 2/4/2025               | 3/7/2025               | 14/07/2025             | 1/6/2024                                |
| Full Time                  | Full Time                  | Full Time                | Full Time              | Full-Time                             | Full Time              | Full Time              | Full Time              | Full Time                          | Full Time              | Full Time                   | Full Time              | Full Time              | Full Time              | Full Time                               |
| Regular                    | Regular                    | Regular                  | Regular                | Regular                               | Regular                | Regular                | Regular                | Regular                            | Regular                | Regular                     | Regular                | Regular                | Regular                | Regular                                 |
| 15600-<br>39100            | 15600-<br>39100            | 15600-<br>39100          | 15600-<br>39100        | 15600-<br>39100                       | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                    | 15600-<br>39100        | 15600-<br>39100             | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                         |
| 2                          | ,A.                        | 2                        | 2                      | 2                                     | L-ref                  | 2                      | p.u.s.                 | St.                                | <b>–</b>               | 33                          | <b></b>                | <b></b>                | <del></del> !          | 10                                      |

आर्यावर्त विश्वावद्यालय, सीहोर (म.प्र.)

|                        |                          |                         | Se.                    |                                   |                                  | 7741111144             |                        |                        | ې چ                              |                            |                         | •                      |                        |                        |
|------------------------|--------------------------|-------------------------|------------------------|-----------------------------------|----------------------------------|------------------------|------------------------|------------------------|----------------------------------|----------------------------|-------------------------|------------------------|------------------------|------------------------|
|                        |                          |                         | School of<br>Education |                                   |                                  |                        |                        |                        | School of<br>Design              |                            |                         |                        |                        |                        |
| Kirti Kumar<br>Shukla  | Dr. Harichandra<br>Yadav | Dr. Asha Devi<br>Thakur | Dr. Swati<br>Choudhary | Manjeet Pratap<br>Singh bhaduriya | Pravesh Pateriya                 | Nikita Talreja         | Vaishali Sharma        | Ankita Sharma          | Alok Ranjan                      | Savita Sharma              | Dr. Pankaj<br>Richariya | Allu Patel             | Raghvendra<br>Shukla   | Ankit Mehto            |
| Assistant<br>Professor | Assistant<br>Professor   | Assistant<br>Professor  | Professor              | Assistant<br>Professor            | Assistant<br>Professor           | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor           | Assistant<br>Professor     | Assistant<br>Professor  | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor |
| <b>4</b> 2             | 48<br>48                 | <b>5</b>                | 52                     | 30                                | 32                               | 34                     | 36                     | 8                      | 32                               | 28                         | #                       | #                      | 40                     | 37                     |
| M.ED., M.SC.           | Phd, M.ED.               | Phd, M.ED., MA          | Phd, M.ED., MA         | M.Tech Structural<br>Engineering  | M.Tech Structural<br>Engineering | M Design               | M Design               | M Design               | M.Tech Structural<br>Engineering | M.Sc (Computer<br>Science) | PhD., NICA              | M.Teh (CS)             | M.Teh (CS)             | M.Teh (CS)             |
| ઝ                      | 15                       | Øi                      | 21                     |                                   | 2                                | 2                      | 2                      | 8                      | _                                |                            | 6                       | 23                     | U.                     | 3                      |
| 1/11/2023              | 1/11/2023                | 1/11/2023               | 11/8/2024              | 1/7/2025                          | 1/7/2025                         | 1/08/2023              | 1/08/2023              | 1/08/2023              | 1/7/2025                         | 1/7/2025                   | 01/09/2023              | 01/09/2023             | 01/09/2023             | 01/09/2023             |
| Full Time              | Full Time                | Full Time               | Full Time              | Full Time                         | Full Time                        | Full Time              | Full Time              | Full Time              | Full Time                        | Full Time                  | Full Time               | Full Time              | Full Time              | Full Time              |
| Regular                | Regular                  | Regular                 | Regular                | Regular                           | Regular                          | Regular                | Regular                | Regular                | Regular                          | Regular                    | Regular                 | Regular                | Regular                | Regular                |
| 15600-<br>39100        | 15600-<br>39100          | 15600-<br>39100         | 37400-<br>67000        | 15600-<br>39100                   | 15600-<br>39100                  | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100                  | 15600-<br>39100            | 15600-<br>39100         | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        |
| 2                      | 4-                       | 6                       | 15                     | 2                                 | paral.                           | <b></b>                | <u>-</u>               | 2                      | 2                                |                            | 6                       | 4.                     | 42                     | <b></b>                |

क्रुजीवित ।यिवर्त विश्वविद्यालय सीहोर

|                           | *************************************** |                        |                        | -                       | *************************************** |                        |                        |                        |                        |                        |                          |                        |                             |                        |
|---------------------------|---|------------------------|------------------------|-------------------------|---|------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|------------------------|-----------------------------|------------------------|
| Dr. Dhruv Kumar<br>Pandey | Dr. Bilal Nazir<br>War                  | Ajeet Kumar            | Sunil Kumar            | Vinay Kumar             | Rakhee Ahirwal                          | Dr. Sapna Yadav        | Shyam Dhar             | Shikha Tripathi        | Seema Gupta            | Sandeep Kumar<br>Singh | Rajendra Kumar<br>Sharma | Manoj Kumar<br>Pathak  | Mahendra Kumar<br>Prajapati | Krishan Gopal          |
| Assistant<br>Professor    | Assistant<br>Professor                  | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor  | Assistant<br>Professor                  | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor   | Assistant<br>Professor | Assistant<br>Professor      | Assistant<br>Professor |
| #                         | 38                                      | 37                     | 36                     | 36                      | ±                                       | <i>5</i> ;             | **                     | ŧ                      | 51                     | 42                     | ಕ                        | 49                     | #                           | 39                     |
| PhD, M.ED. MA             | PhD, M.PHIL.,<br>M.ED., MA              | NET, MA, M.ED.         | NET, M.ED.,<br>M.SC.   | NET,<br>M.ED.,M.SC., MA | M.ED. MA                                | Phd, M.ED., MA         | M.ED., MA              | MA, M.SC.              | N.ED., MA              | M.ED., MA              | M.ED., M.SC.             | M.ED., M.SC.           | M.ED., MA                   | M.ED., MA              |
| 3.5                       | +                                       | 6                      | IJ                     | +                       | 5.                                      | 344                    | 3                      | w                      | 2.5                    | 3                      | 3                        | 6                      | O1                          | 6                      |
| 10/1/2024                 | 10/1/2024                               | 10/1/2024              | 10/1/2024              | 10/1/2024               | 10/1/2024                               | 10/1/2024              | 1/11/2023              | 1/11/2023              | 1/11/2023              | 1/11/2023              | 1/11/2023                | 1/11/2023              | 1/11/2023                   | 1/11/2023              |
| Full Time                 | Full Time                               | Full Time              | Full Time              | Full Time               | Full Time                               | Full Time              | Full Time              | Full Time              | Full Time              | Full Time              | Full Time                | Full Time              | Full Time                   | Full Time              |
| Regular                   | Regular                                 | Regular                | Regular                | Regular                 | Regular                                 | Regular                | Regular                | Regular                | Regular                | Regular                | Regular                  | Regular                | Regular                     | Regular                |
| 15600-<br>39100           | 15600-<br>39100                         | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100         | 15600-<br>39100                         | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100          | 15600-<br>39100        | 15600-<br>39100             | 15600-<br>39100        |
| 2                         | <b>-</b>                                | 3                      | 3                      | +                       | 6                                       | 7                      | ن.                     | 6                      | <b></b>                | 2                      | _                        | 2                      | 2                           | 2                      |

आयोवतं विश्वविद्यालयः सीहोर (म.प्र.)

| Deepali Mehra          | Vikram Chouhan         | Vijay Kumar            | Seema Khute            | Mahesh Kumar           |
|------------------------|------------------------|------------------------|------------------------|------------------------|
| Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor | Assistant<br>Professor |
| 35                     | 35                     | 39                     | 50                     | 38                     |
| M.ED. M.SC.            | NET, M.ED., MA         | NET, M.ED., MA         | NET, M.ED., MA         | NET, M.ED. MA          |
| <b></b>                | 2                      | 1.5                    | 2                      | 2                      |
| 12/7/2025              | 10/1/2024              | 10/1/2024              | 10/1/2024              | 10/1/2024              |
| Full Time              | Full Time              | Full Time              | Full Time              | Full Time              |
| Regular                | Regular                | Regular                | Regular                | Regular                |
| 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        | 15600-<br>39100        |
| -                      | 2                      | <del>4</del>           | 6                      | <b>—</b>               |

कुलस्म्यव आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

## Appendix-XIV

## Information about the Library

| S.N. | Total Space (all kinds)   | Computer/<br>Communication<br>facilities | Total No. of Ref.<br>Books (Each<br>Dept.) | All Research Journals<br>subscribed on a<br>regular basis |
|------|---|--|--|---|
| ī    | 1750 Sq Ft Departmental Library : Legal Studies                       | Yes                                      | 350  | Yes (Online &<br>Hardcopy Both)                           |
| 2    | 1750 Sq Ft Departmental Library: Pharmacy                             | Yes                                      | 310  | Yes (Online &<br>Hardcopy Both)                           |
| 3    | 3750 Sq ft Central<br>Library:<br>Education                           | Yes                                      | 360  | Yes (Online &<br>Hardcopy Both)                           |
| 4    | 3750 Sq ft Central<br>Library:<br>Management                          | Yes                                      | 440  | Yes (Online &<br>Hardcopy Both)                           |
| 5    | 3750 Sq ft Central<br>Library:<br>Commerce                            | Yes                                      | 310  | Yes (Online &<br>Hardcopy Both)                           |
| 6    | 3750 Sq ft Central<br>Library:<br>Agriculture                         | Yes                                      | 425  | Yes (Online &<br>Hardcopy Both)                           |
| 7    | 3750 Sq ft Central<br>Library: Science                                | Yes                                      | 390  | Yes (Online &<br>Hardcopy Both)                           |
| 8    | 3750 Sq ft Central<br>Library:<br>Computer Science<br>& Application   | Yes                                      | 175  | Yes (Online &<br>Hardcopy Both)                           |
| 9    | 3750 Sq ft Central<br>Library: Art,<br>Humanities &<br>Social Science | Yes                                      | 325  | Yes (Online &<br>Hardcopy Both)                           |
| 10   | 3750 Sq ft Central<br>Library: Library<br>& Information<br>Science    | Yes                                      | 160  | Yes (Online &<br>Hardcopy Both)                           |

कुर्जिसचित आर्थावर्त विश्वविद्यालय सीहोर (भ.प्र.)

## Appendix-XV

## Information about the Equipment

| S.N. | Item description                   | Location<br>Department | Value<br>(in Rs.) | Present<br>Condition | Date of<br>Purchase |
|------|------------------------------------|------------------------|-------------------|----------------------|---------------------|
| 1    | Adult weight Machine               | Pharmacy               | 3200              | Working              | 31/12/2023          |
| 2    | Aerator                            | Pharmacy               | 150               | Working              | 31/12/2023          |
| 3    | Ampole filling and scaling machine | Pharmacy               | 6900              | Working              | 14/04/2023          |
| 4    | Ampole washing machine             | Pharmacy               | 1980              | Working              | 14/04/2023          |
| 5    | Analysometer                       | Pharmacy               | 5100              | Working              | 14/04/2023          |
| 6    | Analytical balance                 | Pharmacy               | 880               | Working              | 14/04/2023          |
| 7    | Antibiotic zone reader             | Pharmacy               | 7740              | Working              | 14/04/2023          |
| 8    | Asepetic Cabinet                   | Pharmacy               | 4200              | Working              | 14/04/2023          |
| 9    | Autoclav                           | Pharmacy               | 4620              | Working              | 14/04/2023          |
| 10   | Bacteriological Incubator          | Pharmacy               | 1100              | Working              | 31/12/2023          |
| 11   | Ball mill                          | Pharmacy               | 4620              | Working              | 14/04/2023          |
| 12   | Binocular microscope               | Pharmacy               | 5820              | Working              | 14/04/2023          |
| 13   | Blander                            | Pharmacy               | 12000             | Working              | 31/12/2023          |
| 14   | Blood cell counter                 | Pharmacy               | 65000             | Working              | 31/12/2023          |
| 15   | BOD Incubator                      | Pharmacy               | 15000             | Working              | 14/04/2023          |
| 16   | Bottle filling machine             | Pharmacy               | 24500             | Working              | 31/12/2023          |
| 17   | Bottle sealing machine             | Pharmacy               | 12500             | Working              | 31/12/2023          |
| 18   | BP Instrument                      | Pharmacy               | 390               | Working              | 14/04/2023          |
| 19   | Breathe meter                      | Pharmacy               | 11000             | Working              | 31/12/2023          |
| 20   | Bulk Density Apparatus             | Pharmacy               | 4656              | Working              | 14/04/2023          |
| 21   | Camera Lucida                      | Pharmacy               | 288               | Working              | 14/04/2023          |
| 22   | Capsule Counter                    | Pharmacy               | 3212              | Working              | 14/04/2023          |
| 23   | Capsule punching machine           | Pharmacy               | 24500             | Working,             | 31/12/2023          |

| 24 | Centrifuge                                | Pharmacy | 2500   | Working | 31/12/2023 |
|----|---|----------|--------|---------|------------|
| 25 | Clarity test apparatus                    | Pharmacy | 6500   | Working | 31/12/2023 |
| 26 | Colapsual tube filling machine            | Pharmacy | 2200   | Working | 31/12/2023 |
| 27 | Colony counter                            | Pharmacy | 10500  | Working | 14/04/2023 |
| 28 | Compound microscope                       | Pharmacy | 2250   | Working | 14/04/2023 |
| 29 | Compressor                                | Pharmacy | 4500   | Working | 14/04/2023 |
| 30 | Conductivity Meter                        | Pharmacy | 3180   | Working | 14/04/2023 |
| 31 | Cone blander                              | Pharmacy | 6500   | Working | 14/04/2023 |
| 32 | Conical percolator                        | Pharmacy | 650    | Working | 14/04/2023 |
| 33 | Desicator                                 | Pharmacy | 3450   | Working | 14/04/2023 |
| 34 | Different types of sheives                | Pharmacy | 11000  | Working | 14/04/2023 |
| 35 | Digital Balance                           | Pharmacy | 660    | Working | 14/04/2023 |
| 36 | Digital balance (1 gm<br>sensitivity)     | Pharmacy | 1140   | Working | 14/04/2023 |
| 37 | Digital Conductivity Meter                | Pharmacy | 5500   | Working | 31/12/2023 |
| 38 | Digital flame photo meter                 | Pharmacy | 22500  | Working | 31/12/2023 |
| 39 | Digital photo colorimeter                 | Pharmacy | 27500  | Working | 31/12/2023 |
| 40 | Digital photo flurometer                  | Pharmacy | 11500  | Working | 31/12/2023 |
| 41 | Digital thermometer                       | Pharmacy | 110    | Working | 31/12/2023 |
| 42 | Digital Thermometer mercury thermometer 1 | Pharmacy | 120    | Working | 31/12/2023 |
| 43 | Digital turbidity meter                   | Pharmacy | 4500   | Working | 31/12/2023 |
| 44 | Digital Viscometer                        | Pharmacy | 108560 | Working | 30/09/2023 |
| 45 | Disect microscope                         | Pharmacy | 6500   | Working | 31/12/2023 |
| 46 | Disintegration test apparatus             | Pharmacy | 4992   | Working | 14/04/2023 |
| 47 | Disintegration test tablets               | Pharmacy | 13500  | Working | 14/04/2023 |
| 48 | Dissect Microscope                        | Pharmacy | 250    | Working | 31/12/2023 |
| 49 | Dissection tray                           | Pharmacy | 240    | Working | 14/04/2023 |
| 50 | Distilation unit                          | Pharmacy | 780    | Working | 14/04/2023 |
| 51 | Double Cone Biender                       | Pharmacy | 8700   | Working | 14/04/2023 |
| 52 | Electroconvulsive meter                   | Pharmacy | 5400   | Working | 14/04/2023 |

कुर्विसिंग

| 53 | Electrophoresis Power Supply      | Pharmacy | 4800   | Working | 31/12/2023 |
|----|-----------------------------------|----------|--------|---------|------------|
| 54 | ESR Apparatus                     | Pharmacy | 2300   | Working | 14/04/2023 |
| 55 | Eye Piece                         | Pharmacy | 216    | Working | 14/04/2023 |
| 56 | Fire Stove                        | Pharmacy | 450    | Working | 14/04/2023 |
| 57 | Flame Photometer                  | Pharmacy | 2500   | Working | 31/12/2023 |
| 58 | Forcap                            | Pharmacy | 1150   | Working | 14/04/2023 |
| 59 | Fribility Test Appratus           | Pharmacy | 4656   | Working | 14/04/2023 |
| 60 | Full climb apparatus              | Pharmacy | 650    | Working | 14/04/202  |
| 61 | Gel Electophoresis                | Pharmacy | 5500   | Working | 31/12/202  |
| 62 | Glucometer                        | Pharmacy | 780    | Working | 14/04/2023 |
| 63 | Heating mental                    | Pharmacy | 780    | Working | 14/04/202  |
| 64 | Hemocytometer                     | Pharmacy | 540    | Working | 14/04/202  |
| 65 | Histamine Chamber                 | Pharmacy | 5040   | Working | 14/04/202  |
| 66 | Hot air oven                      | Pharmacy | 5040   | Working | 14/04/202  |
| 67 | Hot plate                         | Pharmacy | 650    | Working | 14/04/2023 |
| 68 | HPLC                              | Pharmacy | 448400 | Working | 23/09/202  |
| 69 | Humam Skelton Model               | Pharmacy | 1740   | Working | 14/04/202. |
| 70 | Humidity chamber                  | Pharmacy | 7500   | Working | 14/04/202. |
| 71 | Inhaler                           | Pharmacy | 110    | Working | 31/12/202. |
| 72 | IR Thermometer                    | Pharmacy | 450    | Working | 14/04/202. |
| 73 | Iron Exchanger                    | Pharmacy | 8500   | Working | 14/04/202. |
| 74 | Keeps apparatus                   | Pharmacy | 1500   | Working | 31/12/202: |
| 75 | Laboratory stirrer                | Pharmacy | 1100   | Working | 31/12/2023 |
| 76 | Laminar air flow                  | Pharmacy | 25800  | Working | 14/04/2023 |
| 77 | Liquid filling machine            | Pharmacy | 5500   | Working | 14/04/2023 |
| 78 | Lucas Most Chamber                | Pharmacy | 540    | Working | 14/04/2023 |
| 79 | Machanical agicator               | Pharmacy | 2150   | Working | 31/12/2023 |
| 80 | Magnatic stirrer (with hot plate) | Pharmacy | 5700   | Working | 14/04/2023 |
| 81 | Melting point apparatus           | Pharmacy | 950    | Working | 14/04/2023 |



| 82  | Mercuri Thermameter              | Pharmacy | 110   | Working | 31/12/2023 |
|-----|----------------------------------|----------|-------|---------|------------|
| 83  | Micrometer Slide                 | Pharmacy | 250   | Working | 31/12/2023 |
| 84  | Microprocessor haemoglobin meter | Pharmacy | 1100  | Working | 31/12/2023 |
| 85  | Microtome                        | Pharmacy | 6000  | Working | 31/12/2023 |
| 86  | Microwave oven                   | Pharmacy | 12400 | Working | 14/04/2023 |
| 87  | Moisture Balance                 | Pharmacy | 1500  | Working | 14/04/2023 |
| 88  | Moisture metre                   | Pharmacy | 3180  | Working | 14/04/2023 |
| 89  | Mom tray                         | Pharmacy | 250   | Working | 31/12/2023 |
| 90  | Monsento Dardness Tester         | Pharmacy | 450   | Working | 14/04/2023 |
| 91  | Muffel furnance                  | Pharmacy | 1250  | Working | 14/04/2023 |
| 92  | Myographic Liver                 | Pharmacy | 624   | Working | 14/04/2023 |
| 93  | Nebulizer                        | Pharmacy | 750   | Working | 31/12/2023 |
| 94  | needle                           | Pharmacy | 50    | Working | 31/12/2023 |
| 95  | Ointment filling machine         | Pharmacy | 5040  | Working | 14/04/2023 |
| 96  | Organ Bath                       | Pharmacy | 174   | Working | 14/04/2023 |
| 97  | Perflex Batt Assembly            | Pharmacy | 750   | Working | 31/12/2023 |
| 98  | PH meter                         | Pharmacy | 2310  | Working | 14/04/2023 |
| 99  | Photo Colorimeter                | Pharmacy | 4656  | Working | 14/04/2023 |
| 100 | Polarimeter                      | Pharmacy | 2898  | Working | 14/04/2023 |
| 101 | Pole Climbing Appratus           | Pharmacy | 966   | Working | 14/04/2023 |
| 102 | Projection microscope            | Pharmacy | 6576  | Working | 14/04/2023 |
| 103 | Rectangular water bath           | Pharmacy | 2150  | Working | 31/12/2023 |
| 104 | Refrigerated centrifuge          | Pharmacy | 6500  | Working | 31/12/2023 |
| 105 | Refrigerator                     | Pharmacy | 16000 | Working | 14/04/2023 |
| 106 | Rota road                        | Pharmacy | 2650  | Working | 14/04/2023 |
| 107 | Rotary shaker                    | Pharmacy | 1500  | Working | 14/04/2023 |
| 108 | Sahil's Hemocytometer            | Pharmacy | 50    | Working | 14/04/2023 |
| 109 | Sheive shaker                    | Pharmacy | 4656  | Working | 14/04/2023 |
| 110 | Sherrington drum                 | Pharmacy | 1500  | Working | 14/04/2023 |

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| 444 | 6.11/4                              |             | ****  |         |            |
|-----|-------------------------------------|-------------|-------|---------|------------|
| 111 | Soxhlet Appratus                    | Pharmacy    | 2500  | Working | 31/12/2023 |
| 112 | Sphagmomanometer                    | Pharmacy    | 348   | Working | 14/04/2023 |
| 113 | Spirometer                          | Pharmacy    | 450   | Working | 31/12/2023 |
| 114 | Spring balance                      | Pharmacy    | 480   | Working | 31/12/2023 |
| 115 | Stage Micro Meter                   | Pharmacy    | 550   | Working | 31/12/2023 |
| 116 | Standard Sieves<br>8,10,12,22,44,66 | Pharmacy    | 350   | Working | 31/12/2023 |
| 117 | Sterility test apparatus            | Pharmacy    | 1980  | Working | 14/04/2023 |
| 118 | Stethoscope                         | Pharmacy    | 480   | Working | 14/04/2023 |
| 119 | Student Stimulator                  | Pharmacy    | 120   | Working | 31/12/2023 |
| 120 | Suction Pump                        | Pharmacy    | 5040  | Working | 14/04/2023 |
| 121 | Tablet coting pan                   | Pharmacy    | 8400  | Working | 14/04/2023 |
| 122 | Tablet Counter                      | Pharmacy    | 950   | Working | 31/12/2023 |
| 123 | Tablet dissolution test appratus    | Pharmacy    | 11500 | Working | 31/12/2023 |
| 124 | tablet fribility test appratus      | Pharmacy    | 12500 | Working | 31/12/2023 |
| 125 | Tablet punching machine             | Pharmacy    | 17400 | Working | 14/04/2023 |
| 126 | Tinture press                       | Pharmacy    | 1800  | Working | 14/04/2023 |
| 127 | Tissue homonizer                    | Pharmacy    | 3120  | Working | 14/04/2023 |
| 128 | Tray-drier                          | Pharmacy    | 18000 | Working | 14/04/2023 |
| 129 | Ultrasonic cleaner                  | Pharmacy    | 18000 | Working | 14/04/2023 |
| 130 | Urine Bag                           | Pharmacy    | 110   | Working | 31/12/2023 |
| 131 | Urine pot                           | Pharmacy    | 125   | Working | 31/12/2023 |
| 132 | Uv- cabinet                         | Pharmacy    | 3696  | Working | 14/04/2023 |
| 133 | Vacuum Pump                         | Pharmacy    | 3180  | Working | 14/04/2023 |
| 134 | Water Bath                          | Pharmacy    | 2520  | Working | 14/04/2023 |
| 135 | Water Bath Copper                   | Pharmacy    | 1355  | Working | 14/04/2023 |
| 136 | Weighing (analytical) Digital       | Agriculture | 1700  | Working | 23/06/2023 |
| 137 | Hote air oven                       | Agriculture | 21500 | Working | 23/06/2023 |
| 138 | Digital pH Meter Table Top          | Agriculture | 2800  | Working | 23/06/2023 |
| 139 | Digital Microprocessor<br>Multipara | Agriculture | 12500 | Working | 23/06/2023 |



| 140 | EC meter Table Top                          | Agriculture | 3300  | Working | 23/06/2023 |
|-----|---|-------------|-------|---------|------------|
| 141 | UV-Visable digital                          | Agriculture | 22500 | Working | 23/06/2023 |
| 142 | Hote plate Round 8" Heavy                   | Agriculture | 1500  | Working | 23/06/2023 |
| 143 | Distilled water unit (SS)<br>(Manasty Type) | Agriculture | 3500  | Working | 23/06/2023 |
| 144 | Water bath Rectangular thermostatic         | Agriculture | 3200  | Working | 23/06/2023 |
| 145 | Digital BOD incubator                       | Agriculture | 34500 | Working | 23/06/2023 |
| 146 | Refractometer                               | Agriculture | 1700  | Working | 23/06/2023 |
| 147 | Digital vernier caliper                     | Agriculture | 950   | Working | 23/06/202  |
| 148 | Autoclave (vertical)                        | Agriculture | 5300  | Working | 23/06/202  |
| 149 | Refrigerator                                | Agriculture | 20000 | Working | 23/06/202  |
| 150 | Spinix/vortex shaker                        | Agriculture | 3250  | Working | 23/06/202. |
| 151 | Seed display tray labotary tray             | Agriculture | 315   | Working | 23/06/202  |
| 152 | Thermometer min                             | Agriculture | 130   | Working | 25/07/202  |
| 153 | Thermomter mix                              | Agriculture | 130   | Working | 25/07/202. |
| 154 | Knack sack sprayer cap. 16<br>liter         | Agriculture | 2700  | Working | 25/07/202  |
| 155 | Grinding and mixing machine                 | Agriculture | 2200  | Working | 25/07/202  |
| 156 | Binocular microscope                        | Agriculture | 5700  | Working | 25/07/202  |
| 157 | Digital Microscope                          | Agriculture | 9500  | Working | 25/07/202  |
| 158 | Meter scale                                 | Agriculture | 350   | Working | 25/07/202  |
| 159 | Measuring tape 20 meter                     | Agriculture | 175   | Working | 25/07/202  |
| 160 | Centrifuge Machine                          | Agriculture | 1500  | Working | 25/07/202  |
| 161 | Digital Flame photometer                    | Agriculture | 24500 | Working | 25/07/202  |
| 162 | Fruit crusher                               | Agriculture | 2250  | Working | 25/07/202  |
| 163 | Grafting and budding knif                   | Agriculture | 250   | Working | 25/07/202  |
| 164 | <b>Vacuum ритр</b>                          | Agriculture | 4500  | Working | 25/07/202  |
| 165 | Laminar air flow horizontal                 | Agriculture | 28500 | Working | 25/07/202  |
| 166 | Hand sprayer                                | Agriculture | 850   | Working | 25/07/202. |
| 167 | Insect box ( entomological Box)             | Agriculture | 750   | Working | 25/07/202. |
| 168 | Insect collection net                       | Agriculture | 450   | Working | 25/07/2023 |



| 169 | Moisture box                  | Agriculture | 220    | Working | 14/04/2023 |
|-----|-------------------------------|-------------|--------|---------|------------|
| 170 | Moisture meter                | Agriculture | 15000  | Working | 14/04/2023 |
| 171 | Tube Auger                    | Agriculture | 2900   | Working | 14/04/2023 |
| 172 | Bucket auger                  | Agriculture | 3300   | Working | 14/04/2023 |
| 173 | Weighing Balance for fruits   | Agriculture | 3500   | Working | 14/04/2023 |
| 174 | Seed Germinator               | Agriculture | 110000 | Working | 14/04/2023 |
| 175 | Conductivity Meter for soil   | Agriculture | 7000   | Working | 14/04/2023 |
| 176 | pH Meter                      | Agriculture | 5900   | Working | 14/04/2023 |
| 177 | Water Bath                    | Agriculture | 4600   | Working | 14/04/2023 |
| 178 | Rotary Shaker Single Flask    | Agriculture | 19000  | Working | 14/04/2023 |
| 179 | Sprayer                       | Agriculture | 7000   | Working | 14/04/2023 |
| 180 | Spring Balance 50 Kg          | Agriculture | 250    | Working | 14/04/2023 |
| 181 | Spring Balance 10 Kg          | Agriculture | 250    | Working | 14/04/2023 |
| 182 | Top Pan Balance 1 kg capacity | Agriculture | 3500   | Working | 14/04/2023 |
| 183 | Top Pan Balance 2 kg capacity | Agriculture | 3500   | Working | 14/04/2023 |
| 184 | Meter Scale for plotting      | Agriculture | 80     | Working | 14/04/2023 |
| 185 | Tape for data record          | Agriculture | 380    | Working | 14/04/2023 |
| 186 | Brix meter                    | Agriculture | 3500   | Working | 14/04/2023 |
| 187 | Digital Anemometer            | Agriculture | 9000   | Working | 14/04/2023 |
| 188 | Cup Anemometer                | Agriculture | 9000   | Working | 14/04/2023 |
| 189 | Pan Evaporimeter              | Agriculture | 39000  | Working | 14/04/2023 |
| 190 | Soil thermometer 05 cm.       | Agriculture | 1900   | Working | 14/04/2023 |
| 191 | Soil thermometer 10 cm.       | Agriculture | 2900   | Working | 14/04/2023 |
| 192 | Soil thermometer 15 cm.       | Agriculture | 3900   | Working | 14/04/2023 |
| 193 | Rain gauge                    | Agriculture | 2500   | Working | 14/04/2023 |
| 194 | Self-recording Rain gauge     | Agriculture | 59000  | Working | 14/04/2023 |
| 195 | Sunshine Recorder             | Agriculture | 25000  | Working | 14/04/2023 |
| 196 | Stevenson's Screen            | Agriculture | 23000  | Working | 14/04/2023 |
| 197 | Thermograph                   | Agriculture | 53000  | Working | 14/04/2023 |
| 198 | Hygrograph                    | Agriculture | 53000  | Working | 14/04/2023 |

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| 199 | Soil Heat Flux Plate                        | Agriculture | 12500        | Working | 14/04/2023 |
|-----|---|-------------|--------------|---------|------------|
| 200 | GPS   |             | 17000        |         | 14/04/2023 |
|     |   | Agriculture | <del> </del> | Working |            |
| 201 | Luxmeter                                    | Agriculture | 9000         | Working | 14/04/2023 |
| 202 | Knap Sac Sparayer                           | Agriculture | 7000         | Working | 14/04/2023 |
| 203 | Foot Sprayer                                | Agriculture | 9000         | Working | 14/04/2023 |
| 204 | Light traps                                 | Agriculture | 19000        | Working | 14/04/2023 |
| 205 | Fumigator                                   | Agriculture | 25000        | Working | 14/04/2023 |
| 206 | Sides/cover slips                           | Agriculture | 110          | Working | 14/04/2023 |
| 207 | pH meter                                    | Agriculture | 5900         | Working | 14/04/2023 |
| 208 | Seed growth chamber                         | Agriculture | 50000        | Working | 14/04/2023 |
| 209 | Grafting and budding knife                  | Agriculture | 350          | Working | 14/04/2023 |
| 210 | Secateur                                    | Agriculture | 350          | Working | 14/04/2023 |
| 211 | Saw   | Agriculture | 950          | Working | 14/04/2023 |
| 212 | Loppers                                     | Agriculture | 4500         | Working | 14/04/2023 |
| 213 | Microscope                                  | Agriculture | 1650         | Working | 14/04/2023 |
| 214 | Muffle furnace                              | Agriculture | 9500         | Working | 14/04/2023 |
| 215 | Weighing balance                            | Agriculture | 1750         | Working | 14/04/2023 |
| 216 | Water bath                                  | Agriculture | 2350         | Working | 14/04/2023 |
| 217 | Hot air oven                                | Agriculture | 4500         | Working | 14/04/2023 |
| 218 | Juice extractor                             | Agriculture | 5500         | Working | 14/04/2023 |
| 219 | Spectrophotometer- Visi                     | Agriculture | 24500        | Working | 14/04/2023 |
| 220 | Sieve shaker                                | Agriculture | 9500         | Working | 14/04/2023 |
| 221 | Poly pouch sealer                           | Agriculture | 550          | Working | 14/04/2023 |
| 222 | Crusher                                     | Agriculture | 2500         | Working | 14/04/2023 |
| 223 | Masala grinder                              | Agriculture | 2500         | Working | 14/04/2023 |
| 224 | Vacuum pump                                 | Agriculture | 5250         | Working | 14/04/2023 |
| 225 | Electronic Top pan balance (0.1 g capacity) | Agriculture | 950          | Working | 14/04/2023 |
| 226 | Electronic Top pan balance (1 mg capacity)  | Agriculture | 12500        | Working | 14/04/2023 |
| 227 | Hot air oven                                | Agriculture | 4500         | Working | 14/04/2023 |

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| 228 | pH Meter                               | Agriculture | 2950   | Working | 14/04/2023 |
|-----|--|-------------|--------|---------|------------|
| 229 | EC Meter                               | Agriculture | 3500   | Working | 14/04/2023 |
| 230 | Digestion block (kjehldhal digestion ) | Agriculture | 24500  | Working | 14/04/2023 |
| 231 | Hydrometer                             | Agriculture | 125    | Working | 14/04/2023 |
| 232 | Infiltrometer                          | Agriculture | 34500  | Working | 14/04/2023 |
| 233 | Hydraulic conductivity meter           | Agriculture | 6500   | Working | 14/04/2023 |
| 234 | Incubator AL 12*12                     | Agriculture | 4500   | Working | 14/04/2023 |
| 235 | Incubator SS 12*12                     | Agriculture | 5500   | Working | 14/04/2023 |
| 236 | Incubator Digital SS 18*18             | Agriculture | 24500  | Working | 14/04/2023 |
| 237 | Occular meter                          | Agriculture | 125    | Working | 14/04/2023 |
| 238 | Stage Micrometer                       | Agriculture | 240    | Working | 14/04/2023 |
| 239 | Camera Lucida                          | Agriculture | 425    | Working | 14/04/2023 |
| 240 | Actograph                              | Science     | 4500   | Working | 14/04/2023 |
| 241 | Analytical Balance                     | Science     | 4500   | Working | 14/04/2023 |
| 242 | Autoclave                              | Science     | 4500   | Working | 14/04/2023 |
| 243 | Bioanalyzer                            | Science     | 147250 | Working | 14/04/2023 |
| 244 | Biosafety Cabinet                      | Science     | 76800  | Working | 14/04/2023 |
| 245 | Carey Foster's bridge                  | Science     | 3857   | Working | 14/04/2023 |
| 246 | Centrifugal Vacuum Concentrator        | Science     | 98735  | Working | 14/04/2023 |
| 247 | Centrifuge                             | Science     | 6050   | Working | 14/04/2023 |
| 248 | Colony Counter                         | Science     | 5500   | Working | 14/04/2023 |
| 249 | Compound Microscope                    | Science     | 3800   | Working | 14/04/2023 |
| 250 | Culture Racks with Light<br>System     | Science     | 7000   | Working | 14/04/2023 |
| 251 | Dissecting Microscope                  | Science     | 5600   | Working | 14/04/2023 |
| 252 | Distilation Unit glass                 | Science     | 3600   | Working | 14/04/2023 |
| 253 | Distilation Unit SS                    | Science     | 4500   | Working | 14/04/2023 |
| 254 | DNA Sequencer                          | Science     | 76500  | Working | 14/04/2023 |
| 255 | Electrophoresis Unit                   | Science     | 9500   | Working | 14/04/2023 |
| 256 | ELISA Reader                           | Science     | 66500  | Working | 14/04/2023 |



| 257 | ESR (Electron Spin Resonanc    | Science | 43500 | Working | 14/04/2023 |
|-----|--------------------------------|---------|-------|---------|------------|
| 258 | Fabry-Perot Interferometer     | Science | 5430  | Working | 14/04/2023 |
| 259 | Fermenter/Bioreactor           | Science | 23500 | Working | 14/04/2023 |
| 260 | Fluorometer                    | Science | 32500 | Working | 14/04/2023 |
| 261 | Gel Electrophoresis Unit       | Science | 6000  | Working | 14/04/2023 |
| 262 | Hot Air Oven                   | Science | 10500 | Working | 14/04/2023 |
| 263 | Incubator                      | Science | 12000 | Working | 14/04/2023 |
| 264 | Laminar Air Flow Cabinet       | Science | 14500 | Working | 14/04/2023 |
| 265 | LCR Bridge                     | Science | 3400  | Working | 14/04/2023 |
| 266 | Leaf Arca Meter                | Science | 16000 | Working | 14/04/2023 |
| 267 | Michelson Interferometer       | Science | 3400  | Working | 14/04/2023 |
| 268 | Microtome                      | Science | 3400  | Working | 14/04/2023 |
| 269 | Planck's constant kit          | Science | 3260  | Working | 14/04/2023 |
| 270 | Polarimeter                    | Science | 9354  | Working | 14/04/2023 |
| 271 | Porometer                      | Science | 78500 | Working | 14/04/2023 |
| 272 | Rectangular Water Bath         | Science | 3600  | Working | 14/04/2023 |
| 273 | Refrigerator                   | Science | 13500 | Working | 14/04/2023 |
| 274 | Spectrophotometer              | Science | 12980 | Working | 14/04/2023 |
| 275 | Tissue Homogenizer             | Science | 5500  | Working | 14/04/2023 |
| 276 | Wheatstone bridge setups       | Science | 3900  | Working | 14/04/2023 |
| 277 | Vernier Caliper                | Science | 850   | Working | 14/04/2023 |
| 278 | Micrometer Screw Gauge         | Science | 950   | Working | 14/04/2023 |
| 279 | Simple Pendulum Setup          | Science | 700   | Working | 15/02/2024 |
| 280 | Inclined Plane Apparatus       | Science | 1200  | Working | 15/02/2024 |
| 281 | Spring Balance (set)           | Science | 600   | Working | 15/02/2024 |
| 282 | Flywheel Apparatus             | Science | 1800  | Working | 15/02/2024 |
| 283 | Optical Bench with accessories | Science | 6500  | Working | 15/02/2024 |
| 284 | Convex & Concave Lens Set      | Science | 1200  | Working | 15/02/2024 |
| 285 | Spectrometer                   | Science | 18000 | Working | 15/02/2024 |
| 286 | Newton's Rings Apparatus       | Science | 12500 | Working | 15/02/2024 |

| 287 | Laser (Diode)                     | Science | 3500  | Working | 15/02/2024 |
|-----|-----------------------------------|---------|-------|---------|------------|
| 288 | Diffraction Grating Set           | Science | 6200  | Working | 15/02/2024 |
| 289 | Digital Multimeter                | Science | 850   | Working | 15/02/2024 |
| 290 | Function Generator                | Science | 3200  | Working | 15/02/2024 |
| 291 | Oscilloscope (Analog)             | Science | 11500 | Working | 15/02/2024 |
| 292 | Transistor Characteristics Kit    | Science | 2200  | Working | 15/02/2024 |
| 293 | Power Supply (0-30V)              | Science | 3500  | Working | 23/06/2023 |
| 294 | CRO (Cathode Ray<br>Oscilloscope) | Science | 6500  | Working | 23/06/2023 |
| 295 | Searle's Apparatus                | Science | 1650  | Working | 23/06/2023 |
| 296 | Thermal Conductivity Apparatus    | Science | 6500  | Working | 23/06/2023 |
| 297 | Stefan's Law Apparatus            | Science | 4200  | Working | 23/06/2023 |
| 298 | GM Counter Setup                  | Science | 11600 | Working | 23/06/2023 |
| 299 | Hall Effect Apparatus             | Science | 13500 | Working | 23/06/2023 |

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## Appendix-XVI

## Sports Infrastructure

| s.n. | Open playgrounds    | Sports<br>Dedicated | Area Measurement    |
|------|---------------------|---------------------|---------------------|
| 01   | Volleyball          | Volleybali          | 25 x 25 meters      |
| 02   | Cricket             | Tennis Cricket      | 60 meters           |
| 03   | Kabaddi             | Kabaddi             | 13x10 meters        |
| 04   | Basketball          | Basketball          | 40 x 30 meters      |
| 05   | Track for Athletics |                     | (100 mtr & 200 mtr) |
| S.N. | Indoor Sports Area  | Game                | Area Measurement    |
| 01   | Table Tennis        | Table Tennis        | 5x5 meters          |
| 02   | Chess               | Chess               | 5x5 meters          |
| 03   | Carrom              | Carrom              | 5x5 meters          |

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

## Appendix-XVII

## Information about the composition of the statutory bodies of the University

Separately for Governing Board, Executive Council, Board of Management, Academic Council, Finance Committee, Board of Studies, Others

## Governing Board -

| S.N. | Name                            | Profession      | Full Postal Address   | Date of<br>Constitution |
|------|---------------------------------|-----------------|---|-------------------------|
| 01   | Dr. Brajendra<br>Singh Gautam   | Chancellor      | C-90, Green Avenue colony,<br>Chhatarpur, M. P.                                 |                         |
| 02   | Dr. Deepak Raj<br>Tiwari        | Vice Chancellor | Aryavart University, Schore   |                         |
| 03   | Dr. Pushpendra<br>Singh Gautam  | Academician     | C-90, Green Avenue colony,<br>Chhatarpur, M. P.                                 |                         |
| 04   | Dr. Praveen Tamot               | Professor       | Bhopal  |                         |
| 05   | Dr. Sunil Prakash<br>Chaturvedi | Professor       | H-53, Sterling Castle,<br>Bhopal  | 01/06/2023              |
| 06   | Dr. Anuj Singhai                | Registrar (I/C) | Aryavart University,<br>Schore, M.P.  |                         |
| 07   | Dr. Rajesh<br>Shrivastav        | Professor       | SPM, Bhopal   |                         |
| 08   | Shri Deepak<br>Paliwal          | Joint Director  | PASSCIVE (Bhopal M.P.)  |                         |
| 09   | Dr. Puneet Dwvedi               | Director        | Modern Group of Institute   |                         |
| 10   | Dr. Rajendra<br>Kumar Vaidya    | Professor       | Department of Military<br>Science, Govt. Maharani<br>Laxmi Bai College, Gwalior |                         |

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## Board of Management -

| S.N. | Name                           | Profession         | Full Postal Address                             | Date of<br>Constitution |
|------|--------------------------------|--------------------|---|-------------------------|
| 01   | Dr. Deepak Raj<br>Tiwari       | Vice<br>Chancellor | Aryavart University,<br>Schore, M.P.            |                         |
| 02   | Dr. Pushpendra<br>Singh Gautam | Academician        | C-90, Green Avenue colony,<br>Chhatarpur, M. P. |                         |
| 03   | Dr. Girish Tripathi            | Academician        | C-126, Green Avenue colony, Chhatarpur, M. P.   |                         |
| 04   | Dr. Pramod Kumar               | Professor          | Aryavart University,<br>Schore, M.P.            |                         |
| 05   | Dr. Manoj Sharma               | Professor          | Aryavart University Schore,<br>M.P.             | 81/87/2022              |
| 06   | Dr. Hema Rathore,              | Professor          | Aryavart University,<br>Schore, M.P.            | 01/06/2023              |
| 07   | Dr. Premshita                  | Professor          | Schore, M.P.                                    |                         |
| 08   | Dr. Anil Shivani               | Professor          | Hamidiya Mahavidhyala,<br>Bhopal                |                         |
| 09   | Dr. Sachin Sharma              | Professor          | Devi Ahiliya<br>Vishwavidhyala, Indore          |                         |
| 10   | Dr. Anuj Singhai               | Registrar<br>(I/C) | Aryavart University,<br>Schore, M.P.            |                         |

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### Academic Council -

| S.N. | Name                     | Profession           | Full Postal Address  | Date of Constitution |
|------|--------------------------|----------------------|--|----------------------|
| 01   | Dr. Deepak Raj<br>Tiwari | Vice<br>Chancellor   | Aryavart University, Schore,<br>M.P                              |                      |
| 02   | Dr. Shraddha Soni        | Professor            | Aryavart University, Schore, M.P                                 |                      |
| 03   | Dr. Ajay Badiyal         | Professor            | Aryavart University, Schore,<br>M.P                              |                      |
| 04   | Dr. Ayushi Nagar         | Professor            | Aryavart University, Schore,<br>M.P                              |                      |
| 05   | Dr. Swati<br>Chaudhary   | Dean                 | Aryavart University, Schore,<br>M.P                              |                      |
| 06   | Dr Vijay Singh           | Professor            | Aryavart University, Schore,<br>M.P                              |                      |
| 07   | Dr. Neelu<br>Vishwakarma | Professor            | Aryavart University, Schore,<br>M.P                              | 01/06/2023           |
| 08   | Dr. Khurshid Alam,       | Professor            | Aryavart University, Schore,<br>M.P                              |                      |
| 09   | Dr Sunita Sthapak        | Industrialist        | Bhopal, M. P.  |                      |
| 10   | Dr. L. P. Singh          | Academician          | Chhatarpur, M. P.  |                      |
| 11   | Dr. H.B Gupta            | Professor            | Institute for Excellence in<br>Higher Education(IEHE),<br>Bhopai |                      |
| 12   | Dr. G.S. Gautam,         | Retired<br>Professor | Institute for Excellence in<br>Higher Education(IEHE),<br>Bhopal |                      |
| 13   | Dr. Anuj Singhai         | Registrar<br>(I/C)   | Aryavart University, Sehore,<br>M.P                              |                      |

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### Finance Committee -

| S.N. | Name                            | Profession         | Full Postal Address                          | Date of<br>Constitution |
|------|---------------------------------|--------------------|--|-------------------------|
| 01.  | Dr. Brajendra Singh<br>Gautam   | Chancellor         | C-90, Green Avenue colony, Chhatarpur, M. P. |                         |
| 02   | Dr. Deepak Raj Tiwari           | Vice<br>Chancellor | Aryavart University,<br>Sehore               |                         |
| 03   | Dr. Anuj Singhai                | Registrar (I/C)    | Aryavart University,<br>Sehore, M.P          | 01/02/2022              |
| 04   | Shri Brajesh Patidar            | Academician        | Jharkheda, Schore, MP                        | 01/06/2023              |
| 05   | Dr. Sunil Prakash<br>Chaturvedi | Professor          | H-53, Sterling Castle,<br>Bhopal             |                         |
| 06   | Mr. Neeraj Khare                | CFAO               | Aryavart University,<br>Schore, M.P          |                         |

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आयांवर्त विश्वविद्यालय, सीहोर (म.प्र.)

## University Grants Commission

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### Appendix-XVIII

# Information about the Non-Teaching Staff of the University

|  |  |          |               |                 |                        | Parine                     |
|--|--|----------|---------------|-----------------|------------------------|----------------------------|
| Name   | Designation  | Age      | Qualification | Scale of Pay    | Date of<br>Appointment | Yes/ no<br>If yes, Details |
|  | Controller of Fyam   |          | M. Tech       | As Per          | 01/07/2024             | Yes                        |
| Anoop Kumar Khambra  | Deputy Registrar   |          | MDA           | As Per          | 25/04/2025             | Yes                        |
| Dharmendra Yadav   | (Exam)   | <b>t</b> | r/myl         | Norms<br>As Per | FC0C/Y0/20             | Ves                        |
| Negrai Khare   | Chief Accounts and Finance Officer   | 4        | M. Com        | Norms           | 27/00/00               |                            |
| noting the state of the state o | Assistant Account  | 31       | B. Sc.        | As Per<br>Norms | 26/06/2023             | Yes                        |
| Кајвинан кост  | Assistant Account  | =        | B.A. & LLB    | As Per<br>Norms | 18/12/2023             | Yes                        |
| Sandeep Soni   | officer  |          |               | As Per          | 3000000                | Vos                        |
| C. Jacobakhar Budhalia   | Assistant Account  | 4        | MBA           | Norms           | C707/00/C7             | 53                         |
| Challul ashermal rugar   | Assistant Account  | 28       | MCA           | As Per          | 19/02/2024             | Yes                        |
| Tushar Singh   | officer  | ì        |               | As Per          | F.00.000 10            | Ves                        |
| D Condhiva   | HR, Assistant  | 27       | MCA           | Norms           | 107/60/10              |                            |
| rooja somenija   | Section Officer  | 36       | M. Tech.      | As Per<br>Norms | 09/01/2025             | Yes                        |
| Ajay Kumar Panchore  | or control of the con | 23       | W Sc          | As Per          | 05/07/2025             | Yes                        |
| Nishi Chaurasia  | Section Officer  | 5        |               | As Per          | \$000/20/20            | Ves                        |
| Varsha Soni  | Section Officer  | 29       | M.Sc.         | Norms           | 02/0/20                |                            |
|  | - Light Ligh |          |               |                 |                        | ~                          |

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| Akash Deep          | Section Officer       | 34 | M.Sc.       | As Per<br>Norms | 05/07/2025 | Yes |
|---------------------|-----------------------|----|-------------|-----------------|------------|-----|
| Shailesh Choure     | Store Incharge        | 51 | B. Com.     | As Per<br>Norms | 14/06/2025 | Yes |
| Arvind Patel        | Admission Counselor   | 29 | B.A.        | As Per<br>Norms | 01/01/2025 | Yes |
| Rahuł Vishwakarma   | Technical Assistant   | 32 | ВСА         | As Per<br>Norms | 24/06/2024 | Yes |
| Abhishek Rathore    | Technical Assistant   | 32 | BCA         | As Per<br>Norms | 02/08/2025 | Yes |
| Amit Rathore        | Office Assistant      | 36 | PGDM        | As Per<br>Norms | 25/08/2025 | Ves |
| Chunchun Bairagi    | Computer Operator     | 26 | MBA, B.Sc.  | As Per<br>Norms | 09/02/2025 | Yes |
| Madhu Kumari        | Laboratory Technician | 25 | В. Рһагта   | As Per<br>Norms | 19/06/2024 | Yes |
| Rohit Tomar         | Laboratory Technician | 22 | B. Pharma   | As Per<br>Norms | 16/05/2024 | Yes |
| Navneet Raghuwanshi | Laboratory Technician | 30 | B. Pharma   | As Per<br>Norms | 10/01/2025 | Yes |
| Abhishek Jatav      | Laboratory Technician | 28 | B. Pharma   | As Per<br>Norms | 10/01/2025 | Yes |
| Santosh             | Laboratory Technician | 28 | B. Pharma   | As Per<br>Norms | 01/07/2024 | Yes |
| Sonu Tiwari         | Computer Operator     | 32 | B.Sc.       | As Per<br>Norms | 13/11/2024 | Yes |
| Shubam Sarathe      | Computer Operator     | 31 | BE          | As Per<br>Norms | 08/04/2025 | Ves |
| Akash Kumar Mehra   | Computer Operator     | 33 | B.A, ITI    | As Per<br>Norms | 23/01/2024 | Yes |
| Kajal Raja          | Computer Operator     | 28 | B.A., M. A. | As Per<br>Norms | 21/07/2025 | Yes |

| Lalit Bairagi        | Computer Operator | 27 | B. Sc.  | As Per<br>Norms | 09/01/2025 | Yes |
|----------------------|-------------------|----|---------|-----------------|------------|-----|
| Monika Singh Paritar | Computer Operator | 28 | B.Sc.   | As Per<br>Norms | 11/12/2024 | Yes |
| Ayushi Gupta         | Computer Operator | 27 | B.Sc.   | As Per<br>Norms | 25/08/2025 | Yes |
| Uday Tiwari          | Computer Operator | 26 | B.Sc.   | As Per<br>Norms | 03/09/2025 | səA |
| Manshi Pateriya      | Computer Operator | 27 | B.Tech. | As Per<br>Norms | 17/08/2023 | Yes |
| Prakash Meena        | Computer Operator | 26 | В.Сош.  | As Per<br>Norms | 03/09/2025 | Yes |
| Suypriya San         | Computer Operator | 27 | BCA     | As Per<br>Norms | 01/09/2025 | Yes |
| Neelmani Chaturvedi  | Computer Operator | 32 | MCA     | As Per<br>Norms | 08/07/2025 | Yes |
| Astha Chaurasia      | Computer Operator | 29 | MCA     | As Per<br>Norms | 02/12/2024 | Yes |
| Geetanjali Asati     | Computer Operator | 31 | MCA     | As Per<br>Norms | 02/12/2024 | Yes |
| Wasim Ahmad Khan     | Computer Operator | 32 | MCA     | As Per<br>Norms | 02/12/2024 | Yes |
| Riddhi Kathal        | Computer Operator | 26 | MCA     | As Per<br>Norms | 02/12/2024 | Yes |
| Pinky Gangele        | Computer Operator | 29 | MCA     | As Per<br>Norms | 02/12/2024 | Yes |
| Neeti Chaurasia      | Receptionist      | 28 | M.Sc.   | As Per<br>Norms | 05/07/2025 | Yes |
| Puja Shrivastav      | Receptionist      | 37 | B.Sc.   | As Per<br>Norms | 08/04/2025 | Ves |

कुर्तमाचन आयंत्रत विश्वविद्यालय, सीहोर (म.प्र.)

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काम क्रमाण ३ (देखिये विकस ७)

### मध्यप्रदेश शासन



### समितिं का पंजीयन प्रमाण पत्र

### क्मांक 06/12/01/09400/12

यह प्रमाणित किया जाता है कि ए.पी.एस.शिक्षा प्रसार सिमिति" सिमित जो हायर सेकण्डरी स्कूल नं.1 के पीछे,आदर्श नगर, छतरपुर तहसील छतरपुर जिला छतरपुर में स्थित है. मध्यप्रदेश सोसाइटी रजिस्ट्रीकरण अधिनियम, 1973 (सन् 1973 का क्रमांक 44) के अधीन 06/12/2012 को पंजीयित की गई है

दिनांक छः माह दिसम्बर सन् 2012

मुद्रा

समितियों के रजिस्ट्रार

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कुर्सराचिव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

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### प्रारूप – एक (नियम – 3 देखिये)

### सोसायितयों के रजिस्ट्रीकरण के लिये सोसायटी का ज्ञापन

(1) सोसायटी का नाम ं ए.पी.एस. शिक्षा प्रसार समिति छतरपुर

(2) सोसायटी का प्रधान कार्यालयः हायर सेकेण्ड्री स्कूल नें. 1 के पीछे आदर्श नगर छतरपुर जिला छत्तरपुर में स्थित होगा

(3) सोसायटी के निम्नलिखित उद्देश्य होंगे -

1. बालिकाओं एवं महिलाओं के सर्वाणीय विकास के लिये कार्य करना।

2. समाज के सभी वर्गों के स्वास्थ्य के लिए जगह-जगह अस्पताल खोलना।

 महिलाओं में आर्थिक स्वावलंबन की भावना जाग्रत करना। उन्हें स्वरोजगार उपलब्ध कराने में सहयोग करना।

4. सभी वर्गों के लिए शिक्षा एवं तकनीकी शिक्षा हेतु विद्यालयों की स्थापना करना तथा संचालित करना।

अनुसूचित जाति एवं जनजातियों के सामाजिक एवं मानसिक जत्थान के लिए कार्य करना।

6. संगाज में सभी वर्गों की शिक्षा एवं तकनीकी शिक्षा हेतु विद्यालय एवं महाविद्यालय जैसे चिकित्सीय महाविद्यालय, शिक्षा महाविद्यालय, इंजीनियरिंग महाविद्यालय, भेषजी महाविद्यालय इत्यादि खोलना एवं संचालित करना।

7. भारतीय संस्कृति को ध्यान में रखते हुए संस्कारों की शिक्षा पर विशेष जोर देना एवं संस्कृत

भाषा के विद्यालय ज्यादा से ज्यादा खुलवाना।

8. परिवार से पीड़ित महिलाओं को न्याय, दिलाना तथा उनकी पुर्नवास व्यवस्था करना।

9. महिलाओं की उन्नति के लिए संचालित शासकीय योजनाओं को क्रियान्वित करना एवं सहयोग करना।

10. समाज के सभी वर्गों में शिक्षा एवं तकनीकी शिक्षा के साथ—साथ भारतीय चिकित्सा पद्यति एवं होम्योपैथी के विकास के लिए आयुर्वेदिक एवं होम्योपैथिक महाविद्यालय खोलना एवं उन्हें संचालित करना।

11. समाज के सभी वर्गो विशेषतः गरीब एवं असहाय लोगुों को सरल एवं सुलभ चिकित्सा सुबिध

उपलब्ध कराने की व्यवस्था करना।

12. बाढ़, भूकंप, प्राकृतिक आपदा एवं अन्य कोई आकस्मिक आपदाओं से प्रभावित लोगों की मदद करना तथा उनके लिये मदद एकत्रित करके उन तक पहुंचाना एवं उनके पुर्नवास के लिये प्रयास करना।

13. आर्थिक, सामाजिक, शैक्षणिक एवं अन्य कई विकास के कार्यक्रम सामाजिक कुरीतियों (दहेज, बाल-विवाह, मृत्यु उपरांत भोज, सतीप्रथा, छुआछूत इत्यादि) के उन्मूलन का प्रयास करना।

14. विकलांग, मूक बंधिर, अनाथ एवं सामान्य बच्चों हेतु संचालन झूलाघर,शालायें, खेलघर एवं आंगनवाडी स्थापित करना।

15. आम जनता में विशेषकर ग्रामीण अंचलों में स्वास्थ्य, पर्यावरण, कृषि तकनीकी व वैज्ञानिक जडी बूटी संग्रहण व उनके उपयोग आदि सभी पहलुओं से संबंधित जागृति पैदा करना।

16. हिपोटाईटिस बी.सी., कैंसर, एड्स, पोलियो, मस्तिष्क ज्वर, कुष्ठ रोग आदि कई भयावह जानलेवा बीमारियों के नियंत्रण हेतु जागरूकता, गोष्ठियों, प्रचार-प्रसार, टीकाकरण करना आदि। गांवों में भ्रमण कर महिलाओं को परिवार नियोजना संबंधी जानकारी देना।

भी देन कि हार

सचिव

कुलिसंचिव

कोषाध्यक्ष

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

- 17. प्रदूषण हटाने कार्य करना, जागृति लाना, ग्रामीण क्षेत्रों में अधिक से अधिक वृक्षारोपण करवाना उसका महत्व बताना, प्रचार—प्रसार में सहयोग करना। ज्यादा से ज्यादा हित वातावरण के संचालन में सहयोग करना।
- 18. जल संग्रहण, पानी रोको अभियान के तहत वाटर शेड, सोक्ता, टैंक संचालन, वर्षा के जल को एकत्रित करने संबंधित पोषण आहार वितरण व्यवस्था में सहयोग प्रदान करना, प्रचार—प्रसार करना।
- 19. शासकीय पोषण आहार वितरण व्यवस्था में सहयोग प्रदान करना, प्रचार प्रसार करना जिससे ज्यादा से ज्यादा गरीब परिवार व बच्चे इसका लाभ ले सके।
- 20. गुटका, धूम्रपान, ड्रग्स, नशाखोरी के विरुद्ध जन चेतना जागृत करने के लिये कार्य करना।
- 21. समाज के पिछड़े व दलित वर्ग को ऊंचा उठाने एवं विकास उन्नयन के लिये संस्था हर प्रकार से जन जागृत एवं प्रशिक्षण देने के लिये कृत संकल्प है।
- 22. समाज के सभी वर्गों की महिलाओं व बालिकाओं को साक्षर बनाने के प्रयास करना एवं निरक्षरता का अंत करने का सतत प्रयास करते रहना। संस्कारों, नैतिक मूल्यों, आचरण शिक्षा को प्रोत्साहित करना।
- 23. पंचायती राज के क्रियान्वयन एवं ग्रामीण विकास हेतु शिक्षण प्रशिक्षण प्रदान करने में सहयोग, ग्रामीण जनता एवं प्रतिनिधियों में अधिकारों व कर्तव्यों के प्रति जागरूकता लाना।
- 24. <sup>र</sup> मानव अधिकारों के संरक्षण हेतु प्रयास करना एवं निःशुल्क कानूनी सलाह, महिलाओं पर अत्याचार का विरोध, कुरीतियां रोकना, जागरूकता के प्रयास, प्रचार—प्रसार ऐसे समस्त कार्य करना जो उपरोक्त उददेश्यों की पूर्ति में सहायक सिद्ध हों।
- 25. गरीबी में अल्प बचत की भावना जागृत कर उन्हें व्यक्त करने के लिये प्रेरित करना।
- 26. गोवध पर रोक लगाने एवं गऊशाला ज्यादा से ज्यादा खुलवाने, चारागाह आदि की व्यवस्था में प्रचार—प्रसार एवं सहयोग करना।
- 27. अंधत्व निवारण के लिये नेत्र शिविर में सहयोग करना।
- 28. समाज में शिक्षा के स्तर में सुधर लाने के लिये अधिक से अधिक विद्यालय, महाविद्यालय, शिक्षा महाविद्यालय विश्वविद्यालय आदि का संचालन करना एवं समाज को शिक्षा एवं कानून की नि:शुल्क सलाह देना।

भीरती विहार

न वी ४) सचिव ी <u>र</u>्जि

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

### आसाप-7 (नियम ११ देखिये)

मध्यप्रदेश सोसाइटी रजिस्ट्रीकरण अधिनयम 1978(क.44 सन 1973) की धारा 27 के अधीन मासी निकाय सूधी की जानकारी प्रस्तुत करने के लिये प्रपत्र

शेंसाइटी का माम और पूरा पता ए. पी. एस. शिक्षा प्रसार समिति
हायर सेकण्डरी स्कूल नं. १ के पीछे आदर्श नगर जिला-छत्तरपुर (मण्य०)
मोवाईल नंबर तथा ई-मेल आई. डी - 9993313333

2. पंजीयन क्रमांक तथा तारीख - 08/12/01/09408/12 दिनांक 08-12-2012

3. साधारण निकाय के वार्षिक सम्मिलन की तारीख -15-05-2025

4. विद्यमान पदाधिकारियों की सूची कार्यकाल तारीज 25/12/2024 से तारीख 24/12/2027 तक

| अनु<br>क्रमांक | नाम, पिता/पति का<br>नाम                                  | यता  | मी0नंबर    | धारित<br>पद | मुख्य<br>व्यवसाय | हस्ताक्षर      |
|----------------|--|--|------------|-------------|------------------|----------------|
|                | श्रीमती कुली सिंह गीतम<br>पत्नि स्व० बलदीर सिंह गीतम     | सच्या विशव कालीनी के पीछे,<br>संदर्भ रोड छलसपुर (ग000)                     | 7000644756 |             | गृहणी            | कुनी           |
| 2              | भी ब्रजेश माटीदार<br>तनय श्री मोहन लाल याटीदार           | २०६ यस स्टेण्ड झारखेडा<br>जिला- सिहोर (म०२०)                               | 9993603333 | उपाइनका     | समाज सेवा        | 雪砂             |
| 3              | श्री मनोज प्रताव सिंह<br>पुत्र तव श्री चन्द्रभाग सिंह    | सगर रोष छतरपुर<br>जिला- छतरपुर (ग०प्र०)                                    | 9425813678 | सचिव        | कृषक             | क्रोज          |
| 4              | श्री बदन सिंह परिहार तनय<br>श्री तन्हें सिंह परिहार      | प्राम/प्रोस्ट गुटी गहरवार<br>जिला~ घतरपुर (संप्रप्र)                       | 9826545982 | कोषाध्यक्ष  | शिक्षक           | سام            |
| 5              | श्रीमदी आहा सिंह<br>श्री सदन सिंह परिहार                 | 338 सकीम न जिला नीमच<br>(म0प्र0)   | 7000644756 | सं<br>सचिव  | गृहणी            | -3-1HIL        |
| 6              | भी सुनम दुवे पुत्र<br>स्व भी डी एस दुवे                  | शुभम त्तरन पुराना आई टी<br>आई के पीछ मिश्रा जी की<br>बंगिया के पास, छतरपुर | 6262180101 | सदस्य       | रिक्षक           | المعلق المحالي |
| 7              | श्रीमती रीत् पाटीदार<br>पॉल जगदीश पाटीदार                | जी-2 सर्वादध कारतानी सी टी<br>ओ मैचागढ पुजूर शोधाल<br>मैचागढ (HOUO)        | 7024819719 | सदस्य       | गृहणी            | 凹              |
| 8              | श्रीमती सोनाली सिंह<br>प्रतिल श्री पुष्पेन्द्र सिंह गीतम | बार्ड ३३ सी-९० ग्रीन एवेन्यू<br>भारतीती संदर्द रोड फतरपुर                  | 9993603333 | सदस्य       | गृष्टणी          | Bornto         |

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घोषणा

में भागती कुनो सिंह गौतम पुत्र/पुत्री/पत्नि स्व० श्री बनवीर सिंह गौतम आयु लगभग 45 वर्ष एक प्राधिकृत अधिकारी के रूप में एतद्वारा घोषणा करता करती हैं कि उपयुक्त ज्ञानकारी सोसायटी के अभिलेख पर आधिरत होने से तथा हमारी भेष्ट्रतम जानकारी के अनुसार सत्य हैं भोशानित के अभिलेख मुख अधोहस्ताक्षरकर्ता प्राधिकृत अधिकारी के आधिपत्य में हैं। में यह जानता ज्ञानकार कि परिक्रिक द्वारा कोई असत्य जानकारी दी जाती है, तो में उपत अधिनियम को घारा 38 के प्राधिक रहे के वामीन दुएकाका उत्तरदायी रहेगा / रहेगी।

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आर्यावर्त विश्वविद्यालय सीहोर (म.प.)

### नियमावली

(1) सोसायटी का नाम : ए.पी.एस. शिक्षा प्रसार समिति छतरपुर

(2) सोसायटी का प्रधान कार्यालय : हायर सेकेण्ड्री स्कूल नं. 1 के पीछे आदर्श नगर छतरपुर जिला छतरपुर में स्थित होगा

(3) सोसायटी का कार्यक्षेत्र सम्पूर्ण भारतवर्ष होगा।

(4) सोसायटी के निम्नलिखित उददेश्य होंगे -

(जो ज्ञापन पत्र में अंकित है वही लिखें)

- 1. बालिकाओं एवं महिलाओं के सर्वाणीय विकास के लिये कार्य करना।
- 2. समाज के सभी वर्गों के स्वारथ्य के लिए जगह-जगह अस्पताल खोलना।
- महिलाओं में आर्थिक स्वावलंबन की भावना जाग्रत करना। उन्हें स्वरोजगार उपलब्ध कराने में सहयोग करना।
- 4. सभी वर्गो के लिए शिक्षा एवं तकनीकी शिक्षा हेतु विद्यालयों की स्थापना करना तथा संचालित करना।
- 5. अनुसूचित जाति एवं जनजातियों के सामाजिक एवं मानसिक उत्थान के लिए कार्य करना।
- 6. समाज में सभी वर्गों की शिक्षा एवं तकनीकी शिक्षा हेतु विद्यालय एवं महाविद्यालय जैसे चिकित्सीय महाविद्यालय, शिक्षा महाविद्यालय, इंजीनियरिंग महाविद्यालय, भेषजी महाविद्यालय इत्यादि खोलना एवं संचालित करना।
- 7. आरतीय संस्कृति को ध्यान में रखते हुए संस्कारों की शिक्षा पर विशेष जोर देना एवं संस्कृत भाषा के विद्यालय ज्यादा से ज्यादा खुलवाना।
- 8. परिवार से पीड़ित महिलाओं को न्याय, दिलाना तथा उनकी पुर्नवास व्यवस्था करना।
- 9. महिलाओं की उन्नति के लिए संचालित शासकीय योजनाओं को क्रियान्वित करना एवं सहयोग करना।
- 10. समाज के सभी वर्गों में शिक्षा एवं तकनीकी शिक्षा के साथ—साथ भारतीय चिकित्सा पद्यति एवं होम्योपैथी के विकास के लिए आयुर्वेदिक एवं होम्योपैथिक महाविद्यालय खोलना एवं उन्हें संचालित करना।
- 11. समाज के सभी वर्गी विशेषतः गरीब एवं असहाय लोगों को सरल एवं सुलभ चिकित्सा ध उपलब्ध कराने की व्यवस्था करना।
- 12. बाढ़, भूकंप, प्राकृतिक आपदा एवं अन्य कोई आक्रिसक आपदाओं से प्रभावित लोगों की मदद करना तथा उनके लिये मदद एकत्रित करके उन तक पहुंचाना एवं उनके पुर्नवास के लिये प्रयास करना।
- 13. आर्थिक, सामाजिक, शैक्षणिक एवं अन्य कई विकास के कार्यक्रम सामाजिक कुरीतियों (दहेज, बाल-विवाह, मृत्यु उपरांत भोज, सतीप्रथा, छुआछूत इत्यादि) के उन्मूलन का प्रयास करना।
- 14. विकलांग, मूक बंधिर, अनाथ एवं सामान्य बच्चों हेतु संचालन झूलांघर,शालायें, खेलघर एवं आंगनवाडी स्थापित करना।
- अभ जनता में विशेषकर ग्रामीण अंचलों में स्वास्थ्य, पर्यावरण, कृषि तकनीकी व वैज्ञानिक जडी बूटी संग्रहण व उनके उपयोग आदि सभी पहलुओं से संबंधित जागृति पैदा करना।

भीटियो विस्तर

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आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

- 16. हिपोटाईटिस बी.सी., कैंसर, एड्स, पोलियों, मस्तिष्क ज्वर, कुष्ठ रोग आदि कई भयावह जानलेवा बीमारियों के नियंत्रण हेतु जागरूकता, गोष्ठियों, प्रचार—प्रसार, टीकाकरण करना आदि। गांवों में भ्रमण कर गहिलाओं को परिवार नियोजना संबंधी जानकारी देना।
- 17. प्रदूषण हटाने कार्य करना, जागृति लाना, ग्रामीण क्षेत्रों में अधिक से अधिक वृक्षारोपण करवाना उसका महत्व बताना, प्रचार—प्रसार में सहयोग करना। ज्यादा से ज्यादा हरित वातावरण के संचालन में सहयोग करना।
- 18. जल संग्रहण, पानी रोको अभियान के तहत वाटर शेड, सोक्ता, टैंक संचालन, वर्षा के जल को एकत्रित करने संबंधित पोषण आहार वितरण व्यवस्था में सहयोग प्रदान करना, प्रचार—प्रसार करना।
- 19. शासकीय पोषण आहर वितरण व्यवस्था में सहयोग प्रदान करना, प्रचार प्रसार करना जिससे ज्यादा से ज्यादा गरीब परिवार व बच्चे इसका लाभ ले सके।
- 20. गुटका, धूम्रपान, ड्रग्स, नशाखोरी के विरुद्ध जन चेतना जागृत करने के लिये कार्य करना।
- 21. समाज के पिछड़े व दलित वर्ग को ऊंचा उठाने एवं विकास उन्नयन के लिये संस्था हर प्रकार से जन जागृत एवं प्रशिक्षण देने के लिये कृत संकल्प हैं।
- 22. समाज के सभी वर्गों की महिलाओं व बालिकाओं को साक्षर बनाने के प्रयास करना एवं निरक्षरता का अंत करने का सतत प्रयास करते रहना। संस्कारों, नैतिक मूल्यों, आचरण शिक्षा को प्रोत्साहित करना।
- 23. पंचायती राज के क्रियान्वयन एवं ग्रामीण विकास हेतु शिक्षण प्रशिक्षण प्रदान करने में सहयोग, ग्रामीण जनता एवं प्रतिनिधियों में अधिकारों व कर्तव्यों के प्रति जागरूकता लाना।
- 24. मानव अधिकारों के संरक्षण हेतु प्रयास करना एवं निःशुल्क कानूनी सलाह, महिलाओं पर अत्याचार का विरोध, कुरीतियां रोकना, जागरूकता के प्रयास, प्रचार—प्रसार ऐसे समस्त कार्य करना जो उपरोक्त उद्देश्यों की पूर्ति में सहायक सिद्ध हों।
- 25. गरीबी में अल्प बचत की भावना जागृत कर उन्हें व्यक्त करने के लिये प्रेरित करना।
- 26. गोवध पर रोक लगाने एवं गऊशाला ज्यादा से ज्यादा खुलवाने, चारागाह आदि की व्यवस्था भें प्रचार-प्रसार एवं सहयोग करना।
- 27. अंधत्व निवारण के लिये नेत्र शिविर में सहयोग करना।
- 28. समाज में शिक्षा के स्तर में सुधर लाने के लिये अधिक से अधिक विद्यालय, महाविद्यालय, शिक्षा महाविद्यालय विश्वविद्यालय आदि का संचालन करना एवं समाज को शिक्षा एवं कानून की निःशुल्क सलाह देना।

भू देवी परिहार

्राती । सचिव

कोषाध्यक्ष

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

- (5) सदस्यता सोसायटी के निम्नलिखित श्रेणी के सदस्य होगें।
- अ. **संरक्षण सदस्य** सोसायटी को जो व्यक्ति शुल्क के रूप में रूपये 5000 / या अधिक एक मुस्त या एक साल में 12 किश्तों में देगा वह सोसायटी का संरक्षक सदस्य होगा।
- ब. आजीवन सदस्य जो व्यक्ति सोसायटी को शुल्क के रूप में रूपये 3000 / या अधिक देकर यह आजीवन सदस्य बन सकेगा। कोई भी आजीवन सदस्य रू. 2000 / — या अधिक संरक्षक सदस्य बन सकता है।
- साधारण सदस्य जो व्यक्ति रूपये 100/— प्रतिमाह या रू. 1200/— प्रति वर्ष सोसायटी को शुल्क के रूप में देगा यह वह साधारण सदस्य होगा। साधारण सदस्य केवल उसी अविध के लिये सदस्य होगा जिसके लिये उसने शुल्क दिया है। जो साधारण सदस्य विना संतोषजनक कारणों के 6 माह तक देय शुल्क नहीं देगा उसकी सदस्यता समाप्त हो जायेगी। ऐसे सदस्य द्वारा सोसायटी के लिये नया आवेदन पत्र देने तथा बकाया शुल्क की राशि देने पर पुनः सदस्य बनाया जा सकता है।
- द. सम्मानीय सदस्य सोसायटी की प्रबंधकारिणी किसी व्यक्ति या व्यक्तियों को उस समय के लिये जो भी वह उचित समझे सम्मानीय सदस्य बना सकती है। ऐसे सदस्य साधारण सभा की बैठक में भाग ले सकते है किन्तू उनको मत देने का अधिकार न होगा।
- (6) सदस्यता की प्राप्ती प्रत्येक सदस्य जो कि सोसायटी का सदस्य बनने का इच्छुक है लिखित रूप में आवेदन करना होगा। ऐसे आवेदन पत्र प्रबंधकारिणी समिति को प्रस्तुत करना होगा जिसको आवेदन पत्र रवीकार करने या अमान्य करने का अधिकार होगा।
- (7) **सदस्यों की योग्यता** सोसायटी की सदस्य बनने के लिये किसी भी व्यक्ति में निम्नलिखित योग्यता होना आवश्यक है।
  - 1. आयु 18 वर्ष से कम न हो
  - 2. भारतीय नागरिक हो
    - 3. सोसायटी के नियमों के पालन की प्रतिज्ञा की हो
  - 4. सदचरित्र हो तथा मद्यपान न करता हो।
- (8) **सदस्यता की समाप्ति –** सोसायटी की सदस्यता निम्नलिखित स्थिति में समाप्त हो जावेगी।
  - 1. मृत्यु होने पर
  - 2. पागल हो जाने पर
  - 3. सोसायटी को देय शुल्क की रकम नियम 5 में बताये अनुसार जमा न करने पर
  - 4. त्याग पत्र देने और वह स्वीकार होने पर
  - 5. चारित्रिक दोष होने पर और कार्यकारिणी की सोसायटी के निर्णय अनुसार निकाल दिये जाने पर उसके निर्णय पारित होने की सूचना सदस्य को लिखित देना होगी।
- (9) सोसायटी कार्यालय में सदस्य पंजी रखी जावेगी जिसमें निम्न ब्योरे दर्ज किये जावेगे।
  - 1. प्रत्येक सदस्य का नाम पता व्यवसाय तथा तारीख सहित हरताक्षर
  - 2. वह ता. जिसको सदस्य को प्रवेश दिया गया हो व रसीद नं.।
  - वह ता. जिसमें सदस्यता समाप्त हुई हो।
- (10) अ. साधारण सभा. साधारण सभा में नियम 5 में दर्शाये श्रेणी के सदस्य समावेशित होगें। साधारण सभा की बैठक आवश्यकतानुसार हुआ करेगी परंतु वर्ष में एक बार बैठक अनिवार्य होगी। बैठक का माह तथा स्थान व समय कार्यकारिणी निश्चित के 15 दिवस पूर्व प्रत्येक सदस्य को दी जावेगी। बैठक का कोरम 2/3 सदस्य का होगा। सोसायटी का प्रथम आम सभा पंजी. दिनांक से 3 माह के भीतर बुलाइ जावेगी। उसमें, सोसायटी के पदाधिकारियों का बिधिवत निर्वाचन किया जावेगा। यदि संबंधित आम सभा का आयोजन किसी समय नहीं किया जाता तो पंजीयक को अधिकार होगा कि वह सोसायटी के आम सभा का आयोजन

भी-देनी वारहार

सचिव

कोषाध्यक्ष

गुर्भाराचिव

किसी जिम्मेदार कर्मचारी के मार्गदर्शन में एवं पदाधिकारियों का विधिवत चुनाव कराया जावेगा।

ब. प्रबंधकारिणी सभा — प्रबंधकारिणी सभा की बैठक प्रत्येक माह में होगी तथा बैठक का ऐजेंडा तथा सूचना बैठक 7 दिन पूर्व कार्यकारिणी के प्रत्येक सदस्य को भेजी जाना आवश्यक होगी। बैठक में कोरम 1/2 सदस्यों की होगी। यदि बैठक का कोरम पूर्ण नहीं होता है तो बैठक 1 घंटे के लिये स्थगित की जाकर उसी दिन पुनः की जा सकेगी। जिसकें लिये कोरम की कोई शर्त न होगी।

स. विशेष — यदि कम से कम कुल सदस्य संख्या (कुल सदस्यों की संख्या का) के 2/3 सदस्यों द्वारा लिखित रूप से बैठक बुलाने हेतु आवेदन करें तो उनके दर्शाये विषय विचार करने के लिये साधारण सभा की बैठक बुलाई जावेगी। विशेष संकल्प पारित हो जाने पर संकल्प की प्रति पंजीयक को संकल्प पारित हो जाने के दिनांक से 45 दिन के भीतर भेजी जावेगी। पंजीयक को इस संबंध में आवश्यक निर्देश जारी करने तथा सोसायटी को परामर्श देने का अधिकार होगा।

(11) साधारण समा के अधिकार व कर्तव्य -

क. सोसायटी के पिछले वर्ष का वार्षिक विवरण प्रगति प्रतिवेदन स्वीकृत करना।

ख. सोसायटी की रथायी निधि व संपत्ति की ठीक व्यवस्था करना।

ग. आगामी वर्ष के लिये लेखा परीक्षणों की नियुवित करना।

्य. अन्य ऐसे विषयों पर विचार करना जो प्रबंधकारिणी द्वारा प्रस्तुत हो।

ड. सोसायटी द्वारा संचालित संख्थाओं के आय व्यय पत्रकों को स्वीकृत करना पत्रकों को अस्वीकृत करना।

छ. बजट का अनुमोदन करना।

- (12) प्रबंधकारिणी का गठन ट्रस्टीय यदि कोई हो सोसायटी के पदेन सदस्य रहेंगे। नियम 5 (अ.ब.स) में दर्शाये गये सदस्यों जिनके नाम पंजी रिजस्टर में दर्ज हों बैठक में बहुमत के आधार पर निम्नलिखित पदाधिकारियों तथा प्रबंधकारिणी सोसायटी के सदस्यों का निर्वाचन होगा।
  - 1. अध्यक्ष

2. जुपाध्यक्ष 3. सचिव

४. कोषाध्यक्ष

5. संयुक्त सचिव एवं 3 सदस्य

(13) प्रबंधक समिति का कार्यकाल – प्रबंध समिति का कार्यकाल 3 वर्ष का होगा। प्रबंध समिति यथेष्ट कारण होने पर उस समय तक जब तक नई प्रबंधकारिणी समिति का निर्माण नियमानुसार व अन्य कारणों से नहीं हो जाता कार्य करती रहेगी। किन्तु उक्त अविध 6 महीने से अधिक नहीं होगी जिसका अनुमोदन साधारण सभा से करना अनिवार्य होगा।

(14) प्रबंधकारिणी के अधिकार व कर्तव्य -

31. जिन उद्देश्यों की प्राप्ति हेतु समिति का गठन हुआ है, उसकी पूर्ति करना और इस आशय की पूर्ति हेत् व्यवस्था करना।

पिछलें वर्ष आय—व्यय का लेखा पूर्णतः परीक्षित किया हुआ प्रगति प्रतिवेदन के साथ प्रतिवर्ष

साधारण सभा की बैदक में प्रस्तृत करना।

स. सोसायटी उवं उसके अधीन संचालित संस्थाओं के कर्मचारियों के वेतन तथा भत्ते आदि का भुगतान करना। समिति की चल – अचल सम्पत्ति पर लगने वाले कर आदि का भुगतान करना।

द. कर्मचारियों शिक्षकों आदि की नियुक्ति करना।

इ. अन्य आवश्यक कार्य करना जो कि साधारण सभा द्वारा समय-समय पर सौंपे जाये।

च. सोसायटी की समस्त चल-अचल सम्पत्ति कार्यकारिणी समिति के नाम से रहेगी।

भी द्वी परिहार

₫.

सचिव सन्दर्भ कोषाध्यक्ष

कुल संचिव

- छ. सोसायटी द्वारा कोई भी स्थावर सम्पत्ति रजिस्ट्रार की लिखित अनुज्ञा के बिना विक्रय द्वारा या अन्यथा अर्जित या आंतरिक नहीं की जायंगी।
- ज. विशेष बैठक आमंत्रित कर समिति के विधान में संशोधन किये जाने के प्रस्ताव पर विचार-विमर्श कर साधारण सभा की विशेष बैठक में उसकी स्वीकृति हेतु प्रस्तुत करेगी। साधारण सभा में कुल सदस्यों के 2/3 मत से संशोधन पारित होने पर उक्त प्रस्ताव पारित कर पंजीय को अनुमोदन हेतु भेजा जावेगा।

झ संस्था द्वारा अपने उद्देश्य की पूर्ति हेतु शासकीय एवं अशासकीय वित्तीय संस्थाओं स चल अचल (भवन एवं वाहन) सम्पत्ति के क्रय एवं भवन निर्माण हेतु ऋण प्राप्त कर सकेगी।

- (15) अध्यक्ष के अधिकार— अध्यक्ष साधारण सभा तथा प्रबंधकारिणी समिति की समस्त बैठकों की अध्यक्षता करेगा तथा सचिव द्वारा साधारण सभा में प्रबंधकारिणी की बैठक का आयोजन करवायेगा। अध्यक्ष का मत समान मत होने पर विचारार्थ विषयों में निर्णायात्मक होगा।
- (16) उपाध्यक्ष के अधिकार— अध्यक्ष की अनुपरिधति में उपाध्यक्ष साधारण सभा तथा प्रबंधकारिणी समिति की समस्त बैठकों की अध्यक्षता करेगा तथा अध्यक्ष के समस्त अधिकारों का प्रयोग करेगा।

### सचिव के अधिकार-

- क. साधारण सभा एवं प्रबंधकारिणी की बैठक समय-समय पर बुलाना और समस्त आवेदन पत्र तथा सुझाव जो प्राप्त हों, प्रस्तुत करना।
- ख. सोसायटी का आय—व्यय का लेखा परीक्षण से प्रतिवेदन तैयार करके साधारण सभा के सम्मुख प्रस्तुत करना।
- ग. सोसायटी के सारे कागजातों को तैयार करना तथा करवाना। उनका निरीक्षण करना व अनियमितता पाये जाने पर उसकी सूचना प्रबंधकारिणी को देना।
- घ. सचिव को किसी कार्य के लिये एक समय में रूपये 5000 / खर्च करने का अधिकार होगा।
- 18. **संयुक्त सचिव के अधिकार** सचिव की अनुपरिधित में उसके समस्त अधिकारों का उपयोग करना।
- 19. **कोषाध्यक्ष के अधिकार** सोसायटी की धनराशि का पूणर्प हिसाब रखना तथा सचिव या कार्यकारिणी द्वारा स्वीकृत व्यय करना।
- 20. बैंक खाता— सोसायटी की समस्त निधि किसी अनुसूचित बैंक या पोस्ट ऑफिस में रहेगी। धन का आहरण अध्यक्ष या सचिव तथा कोषाध्यक्ष के संयुक्त हस्ताक्षरों से होगा। दैनिक व्यय हेतु कोषाध्यक्ष के पास अधिकतम रूपये 5000 / रहेंगे।
- 21. पंजीयक को भेजी जाने वाली जानकारी-
- (1) अधिनियम की घारा 27 के अंतर्गत सोसायटी की वार्षिक आम सभा होने के दिनांक से 45 दिन के भीतर निर्धारित प्रारूप पर निर्धारित फीस के साथ सोसायटी के अध्यक्ष या सचिव द्वारा कार्यकारिणी समिति की सूची फाइल की जावेगी।
- (2) अधिनियम की धारा 28 के अंतर्गत माह 30 तारीख से 90 दिन के भीतर सोसायटी एवं संचालित संस्थाओं को संरक्षित आय—व्यय पत्रक आडिट रिपोर्ट तथा बेलेन्स शीट सहित निर्धारित फीस के साथ भेजे जावेंगे।
- 22. संसोधन— सोसायटी के विधान में संशोधन साधारण सभी की बैठक में कुल सदस्यों के 2/3 मतों से पारित होगा यदि आवश्यक हुआ तो सोसायटी के हित में उसके पंजीकृत विधान में संशोधन करने के अधिकार पंजीयक फर्म्स एवं संस्थाओं का होगा। जो प्रत्येक सदस्य को मान्य होगा। संशोधन प्रस्ताव निर्धारित प्रारूप पर निर्धारित फीस के साथ प्रस्तुत किया जावेगा।

भी-देनी प्रहार अध्यक्ष

न्त्र । सचिव

कोषाध्यक्ष कुलसचिव

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

23. विघटन— सोसायटी का विघटन साधारण सभा में कुल सदस्यों के 3/5 मत से पारित किया जावेगा विघटन के पश्चात सोसायटी की चल तथा अचल सम्पत्ति राज्य सरकार में निहित होगी। उक्त समस्त कार्यवाही अधिनियम के प्रावधानों के अनुसार की जावेगी।

24. सम्पिति— सोसायटी की समस्त चल तथा अचल सम्पिति सोसायटी के नाम से रहेगी। सोसायटी की अचल सम्पिति (स्थावर) रिजस्ट्रार फार्म्स एण्ड सोसायटी की लिखित अनुज्ञा के बिना विक्रय द्वारा, दान या अन्यक्षा प्रकार से अर्जित या आंतरिक नहीं की जा सकेगी। अनुज्ञा हेतु आवेदन निर्धारित प्रारूप में निर्धारित फीस के साथ किया जावेगा।

पंजीयक द्वारा बैठक बुलाना— सोसायटी की पंजीयक नियमावली के अनुसार पदाधिकारियों द्वारा वार्षिक बैठक न बुलाये जाने पर या अन्य प्रकार के आवश्यक होने पर पंजीयक फार्म्स

एण्ड सोसायटी की बैठक बुलाने का अधिकार होगा। साथ ही वह बैठक में विचारार्थ विषय निश्चित कर सकेगा।

25.

26. विवाद सोसायटी में किसी प्रकार का विवाद उत्पन्न होने पर अध्यक्ष को साधारण सभा की अनुमित से सुलझाने का अधिकार होगा। यदि इस निश्चय या निर्णय से पक्षों को संतोष न हो तो वह रिजस्ट्रार की ओर विवाद बड़े निर्णय के लिए भेज सकेंगे। रिजस्ट्रार का निर्णय अंतिम व सर्वमान्य होगा। संचालित संस्थाओं के विवाद अथवा प्रबंध समिति के विवाद उत्पन्न होने पर अंतिम निर्णय देने का अधिकार रिजस्ट्रार को होगा।

27. सिमिति के उद्देश्यों का क्रियान्वयन शासन के संबंधित विभाग से पूर्व अनुमित व मान्यता प्राप्त कर ही किया जावेगा, व इसके पश्चात ही सिमिति में सदस्य बनने हेतु / विद्यार्थियों के

प्रवेश हेतु समिति के नाम एवं पंजीकृत उद्देश्यों आदि का प्रचार किया जावेगा।

श्यकीत आते

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भिरिकी परिहार

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कुलर्सिचेव

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

### आरूप-१ विवस ११ देखिये)

मध्यप्रदेश सोसाइटी रिजर्सकरण अधिनयम 1973(क.44 सन 1973) की धारा 27 के अधीन शासी निकाय सूची की जानकारी प्रस्तुत करने के लिये प्रपत्र

तोसाइटी का नाम और प्रा पता ए. पी. एस. शिक्षा प्रसार समिति
हायर सेकण्डरी स्कूल नं. १ के पीछे आदर्श नगर जिला—छतरपुर (म०प्र०)
ओबाईल लंबर तथा ई-मेल आई. डी - 9993313333

2. पंजीयन क्रमांक तथा तारीख - 06/12/01/09400/12 दिनांक 06-12-2012

3. साधारण जिकाय के तार्षिक सम्मिलन की तारीख -15-05-2025

4. विद्यमान पदाधिकारियों की सूची कार्यकाल तारीख 25/12/2024 से तारीख 24/12/2027 तक

| अनु<br>क्रमांक | नाम, पिता/प्रति का<br>नाम                             | पता   | मो ० नंबर  | धारित<br>पद | मुख्य<br>व्यवसाय | हस्ताक्षर |
|----------------|---|---|------------|-------------|------------------|-----------|
| 1              | भीमती कुन्ते सिंह गीतम<br>पत्ति स्वध बलवीर सिंह गीतम  | सध्या विहार कालोनी के पीछे.<br>सटई रोड छतरपुर (भ०४०)                        | 7000644756 | अध्यक्ष     | गृहणी            | कुनी-     |
| 2              | भी बजेश पाटीदार<br>तनय भी मोहन लाल पाटीदार            | 208 ग्रेस स्टेण्ड झारखेडा<br>जिला- सिहोर (१०५०)                             | 9993603333 | उप्पृह्मक   | समाज सेवा        | 当心处       |
| 3              | श्री मनोज प्रताप सिंह<br>पुत्र ३४ श्री चन्द्रभाग सिंह | सगर <b>रोड छ</b> तरपुर<br>जिला- फतरपुर (म०५०)                               | 9425813678 | सचिव        | कृषक             | अनीष      |
| 4              | श्री वदन सिंह परिहार तनव<br>श्री नन्हें सिंह परिहार   | प्राम/पस्टि गुटी गहरवार<br>जिला— छत्तरपुर (मठव्रठ)                          | 9826545082 | कोषाध्यक्ष  | शिक्षक           |           |
| 5              | श्रीमती आशा सिंह<br>श्री सदम सिंह परिहार              | 338 सकीम ने जिला नीमव<br>(मठप्र०)   | 7000644756 | सं<br>संधेव | गृहणी            | -371KIT   |
| 6              | भी शुनम दुध पुत्र<br>स्थ भी डी एस युव                 | शुभम तदन पुराना आई टी<br>आई के मीछे मिश्रा जो की<br>बंगिया के पास छत्त्रपुर | 6262180101 | सदस्य       | शिक्षक           | Shoul &   |
| 7              | ओमती रीतू प्राटीदार<br>पन्नि जगदीश पाटीदार            | जी-2 रावीदय कालानी सी.टी<br>भी. पैरागढ, हुजूर भीपाल<br>पैरागढ (HONO)        | 7024819719 | सदस्य       | गृहणी            | 图型        |
| 8              | भीमती सोनाली बिंह<br>पत्नि श्री पुगोन्द्र सिंह गाँतम  | वार्ड ३३ सी-५० ग्रीन एवेन्यू<br>कालीनी सर्ट्ड रोड क्तरपुर                   | 9993603333 | सदस्य       | गृहणी            | Borne     |

मित्रागती कर्ती सिंह गीतम पुत्र/पुत्री पत्नि स्व० भी बलवीर सिंह गीतम आयु लगभग ४५ वर्ष एक प्राधिकृत अधिकारी के रूप में एतद्द्वारा घोषणा करता/करती हैं कि उपर्युक्त ज्ञानकारी सोसायरी के अभिलेख पर आधरित होने से तथा हमारी श्रेष्ट्रतम जानकारी के अनुसार सत् हैं भिरापित कि अभिलेख मुझ अधोहस्ताक्षरकर्ता प्राधिकृत अधिकारी के आधिपत्य में हैं। में यह जानता ज्ञानकार कि भिरापित हों। से उस्त अधिनियम की घारा 38 की मिथित हों। ये अधीन दुष्टाका उत्तरदायी रहेगा / रहेगी।

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आर्यावतं विश्वविद्यालयः सीहोरं (म.प्र.)

इसे वेयसाईट www.govtpressmp.nic.in से भी डाउन लोड किया जा सकता है.



### मध्यप्रदेशा राजापत्रा

### ( असाधारण ) प्राधिकार से प्रकाशित

क्रमांक 565]

भोपाल, सोमवार, दिनांक 17 अक्टूबर 2022-आश्विन 25, शक 1944

### विधि और विधायी कार्य विभाग

भोपाल, दिनांक 17 अक्टूबर 2022

क्र. 15668-261-इक्कोस-अ. (प्रा.),--मध्यप्रदेश विधान सभा का निम्नलिखित अधिनियम जिस पर दिनांक 17 अक्टूबर, 2022 की महामहिम राज्यपाल की अनुमति प्राप्त हो चुकी हैं, एतद्द्वारा सर्वसाधारण की जानकारी के लिये प्रकाशित किया जाता है.

> मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार, राजेश यादव, अपर सचिव.

> > कुलसिव

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

### मध्यप्रदेश अधिनियम

क्रमांक २५ सन् २०२२

मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन ) संशोधन अधिनियम, २०२२ [दिशंक १७ अवदूबर, २०२२ को राज्यपाल की अनुपति प्राप्त हुई, अनुपति "पध्यप्रदेश राजपत्र (असाधारण)" में दिनांक १७ अक्टूबर, २०२२ को प्रथमवार प्रकाशित की गई.]

मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम, २००७ को और संशोधित करने हेतु अधिनियम.

भारत गणराज्य के तिहत्तरवें वर्ष में मध्यप्रदेश विधान-मंडल द्वारा निम्नलिखित रूप में यह अधिनियमित हो :--

संक्षिप्त नाम.

१. इस अधिनिथम का संक्षिप्त नाम मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) संशोधन अधिनियम, २०२२ है.

अनुसूची का संशोधन, २. मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनयम, २००७ (क्रमांक १७ सन् २००७) की अनुसूची में, अनुक्रमांक ४० तथा उससे संबंधित प्रविष्टियों के पश्चात्, निम्नलिखित अनुक्रमांक तथा उनसे संबंधित प्रविष्टियां जोड़ी जाएं, अर्थात्:---

| अनु        | নিজী   | प्रायोजी निकाय  | प्रायोजी निकाय  | भुख्य परिसर  | अधिकारिता                   |
|------------|--|---|---|--|-----------------------------|
| ऋभांक      | विश्वविद्यालय                                      | का नाम  | की स्थापना की   |  |                             |
|            | का नाम   |   | पद्धति  |  |                             |
| (१)        | (२)  | (३)   | (8)   | (५)  | (६)                         |
| ''४१       | प्रेस्टोज<br>विश्वविद्यालय,<br>इन्दौर              | प्रेस्टीज एण्युकेशन<br>फाडन्डेशन, इन्दॉर                    | कंपनी अधिनियम, २०१३<br>(२०१३ का १८) के<br>अधीन रिजिस्ट्रीकृत<br>कंपनी   | प्रेस्टीज विश्वविद्यालय<br>प्राम- रिंगनोदिया,<br>इन्दोर-उज्जैन स्टेट हाइवे,<br>इन्दोर  | सम्पूर्ण<br>मध्यप्रदेश      |
| ४२         | शुभम्<br>चिश्वविद्यालय,<br>भोगाल                   | साईनाथ<br>एज्यूकेशनल ट्रस्ट,<br>आगरा (उ.प्र.)               | भारतीय न्यास आंधनियम,<br>१८८२ (१८८२ का २)<br>के अधीन रजिस्ट्रीकृत<br>लोक न्यास                                  | शुभम् विश्वविद्यालय,<br>सेमरा सैयद,<br>तहसील हुजूर,<br>जिला भोपाल                      | सम्मूर्ण<br>मध्यप्रदेश      |
| <b>%</b> 3 | डॉ. प्रीति ग्लोबल<br>विश्वविद्यालय,<br>शिवपुरी     | लक्ष्मण संठ<br>एञ्यूकेशन<br>पत्तउन्डेशन, झांसी<br>(उ.प्र.)  | कंपनी अधिनियम, १९५६<br>(१९५६ का १) के<br>अधीन रजिस्ट्रीकृत<br>कंपनी   | डॉ. प्रीति ग्लोबल<br>विश्वविद्यालय,<br>ग्राम-दिनारा,<br>तहस्रोल-करेरा,<br>जिला-शिवपुरी | सम्पूर्ण<br>मध्यप्रदेश      |
| <b>ፕ</b> ሄ | एल.एन.सी.टी.<br>विद्यापीठ<br>विश्वविद्यालय, इन्टीर | श्री आस्था<br>फाउण्डेशन फॉर<br>एज्युकेशन सोमाइटी,<br>इन्टोर | मध्यप्रदेश सोसायटी<br>रिजस्ट्रोकरण अधिनियम,<br>१९७३ (क्रमांक ४४ सन्<br>१९७३) के अधीन<br>रिजस्ट्रोकृत सोसायटी    | एल.एन.मी.टी. केम्पस,<br>ग्राम-कनाड़िया,<br>कनाड़िया रोड, इन्दौर                        | सम्पूर्ण<br>भध्यप्रदेश      |
| £14.       | अमलवास<br>विश्वविद्यालय,<br>देवास                  | अमलतास<br>एण्यूकंशनल<br>बेलफंबर सोमाइटी,<br>इन्होंप         | मध्यप्रदेश सोसायटी<br>र्रोजस्ट्रीकरण जीवित्रयम्<br>१९७३ (अगर्यक ४४ सन्<br>१९७३) के अधीन<br>रजिस्ट्रीकृत सोमायटो | अमलतास<br>विश्वविद्यालय, देवाय,<br>देवास-उर्जीत स्टेट हाडवे,<br>यांगर, जिला देवास      | मन्यूर्ण<br>कन्यप्रदेश<br>• |

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

| (१) | (२)                                    | (3)   | (,9)   | (4)  | (६)                         |
|-----|--|---|--|--|-----------------------------|
| ૪६  | आयांवर्त<br>विश्वविद्यालय,<br>सींहोर   | ए.पॉ.एस. शिक्षा<br>प्रसार समिति,<br>छत्तरपुर                | मध्यप्रदेश सोसायटी<br>रिजस्ट्रीकरण अधिनियम,<br>१९७३ (क्रमांक ४४ सन्<br>१९७३) के अधीन<br>रिजस्ट्रीकृत सोसायटी | आर्थावर्त<br>विश्वविद्यालयः, नेशनल<br>हाइवे-४६, प्राम झारखेडाः,<br>तहसील श्यामपुर,<br>जिला सीहोर | सम्पूर्ण<br>मध्यप्रदेश      |
| 'ধড | विक्रांत<br>विश्वविद्यालय,<br>ग्वालियर | विक्रांत<br>एच्यूकेशनल एण्ड<br>बेलफेबर सोसाइटी,<br>म्बालियर | मध्यप्रदेश सोसायटी<br>रिजस्ट्रीकरण अधिनियम,<br>१९७३ (क्रमांक ४४ सन्<br>१९७३) के अधीन<br>रिजस्ट्रीकृत सोसायटी | विक्रांत विश्वविद्यालय,<br>ग्राम-स्तवई, चितोरा सेड,<br>बड़ा गांव, मुसर,<br>ग्वांतियर             | सम्पूर्ण<br>मध्यप्रदेश      |
| 84  | ज्ञानवीर<br>विश्वविद्यालय,<br>सागर     | ज्ञानवीर सेवा समिति,<br>सागर                                | मध्यप्रदेश सोसायटी<br>रिजस्ट्रीकरण अधिनियम,<br>१९७३ (क्रमांक ४४ सन्<br>१९७३) के अधीन<br>रिजस्ट्रीकृत सोसायटी | ज्ञानवीर विश्वविद्यालय,<br>ग्राम भारा इमलिया,<br>भी.एच२०,<br>खण्ड राहतगढ़,<br>जिला सागर          | सम्पूर्ण<br>मध्यप्रदेश, ''. |

- ३. (१) मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) द्वितीय संशोधन अध्यादेश, २०२२ (क्रमांक २ निरसनतथा व्यावृत्ति, सन् २०२२) एतदुद्वारा निरसित किया जाता है.
- (२) उक्त अध्यादेश के निरसन के होते हुए भी उक्त अध्यादेश के अधीन की गई कोई बात या की गई कोई कार्रवाई, इस अधिनियम के तत्स्थानी उपबंधों के अधीन की गई बात या की गई कार्रवाई समझो जाएगी.

### भोपाल, दिनांक 17 अक्टूबर 2022

क्र. 15668-261-इक्कीस-अ. (प्रा.).—भारत के संविधान के अनुच्छेद 348 के खण्ड (3) के अनुसरण में, मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) संशोधन अधिनियम, 2022 (क्रमांक 25 सन् 2022) का अंग्रेजी अनुवाद राज्यपाल के प्राधिकार से एतद्द्वारा प्रकाशित किया जाता है.

मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार, राजेश यादव, अपर सचिव.

आयांवर्त विश्वविद्यालयः सीहोर (म.प्र.)

### MADUYA PRADESH ACT No. 25 OF 2022

### THE MADHYA PRADESH NIJI VISHWAVIDYALAYA (STHAPANA AVAM SANCHALAN) SANSHODHAN ADHINIYAM, 2022

[Received the assent of the Governor on the 47th October, 2022; assent first published in the "Madhya Pradesh Gazette (Extra-ordinary)" dated the 17th October, 2022.]

### An Act further to amend the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam, 2007.

Be it enacted by the Madhya Pradesh Legislature in the Seventy-third year of the Republic of India as follows:----

Short title.

1. This Act may be called the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Sanshodhan Adhiniyam, 2022.

Amendment of Schedule. 2 In Schedule to the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam, 2007 (No. 17 of 2007), after serial number 40 and entries relating thereto, the following serial numbers and entries relating thereto shall be added, namely:—

| S.No. | Name of private university                       | Name of sponsoring body  | Mode of forming sponsoring body   | Main campus  | Jurisdiction  |
|-------|--|--|---|--|---|
| (1)   | (2)  | (3)  | (4)   | (5)  | (6)   |
| *#I.  | Prestige<br>University,<br>Indore.               | Prestige<br>Education<br>Foundation,<br>Indore.                  | Company registered under the Companies Act, 2013 (No. 18 of 2013).  | Prestige University,<br>Gram-Ringnodia,<br>Indore-Ujjain<br>State Highway,<br>Indore.              | Whole of<br>Madhya<br>Pradesh.                        |
| 42.   | Shubham<br>University,<br>Bhopal,                | Sainath<br>Educational<br>Trust, Agra<br>(U.P.).                 | Public Trust registered under the Indian Trusts Act, 1882 (No. 2 of 1882).  | Shubham<br>University, Semra<br>Saiyad, Tehsil-<br>Huzur, District<br>Bhopal.                      | Whole of<br>Madhya<br>Pradesh.                        |
| 43.   | Dr. Preeti<br>Global<br>University,<br>Shivpuri, | Laxman Seth<br>Education<br>Foundation,<br>Jhansi (U.P.).        | Company registered under the Companies Act, 1956 (No. 1 of 1956).   | Dr.Preeti Global<br>University, Gram-<br>Dinara, Tehsil-<br>Karera, District<br>Shivpuri.          | Whole of<br>Madhya<br>Pradesh.                        |
| 44.   | LNCT<br>Vidhyapeeth<br>University,<br>Indore,    | Shri Astha<br>Foundation<br>for Education<br>Society,<br>Indore. | Registered<br>Society under<br>the Madhya<br>Pradesh Society<br>Registrikaran<br>Adhiniyam, 1973<br>(No. 44 of 1973). | LNCT Campus,<br>Village-Kanadiya,<br>Kanadiya Road,<br>Indore,                                     | Whole of<br>Madhya<br>Pradesh.                        |
| 45.   | Amaltas<br>University,<br>Dewas,                 | Amulias<br>Educational<br>Wetfare<br>Society,<br>Indore          | Registered<br>Society under<br>the Madhya<br>Pradesh Society<br>Registrikaran<br>Adhiniyam, 1973<br>(No. 44 of 1973). | Amaltas<br>University, Dewas,<br>Dewas-Ujjam<br>State Highway,<br>Bangar, District<br>Dewas, कुल्प | Whole of<br>Madhya<br>Pradesh<br>चित्<br>लय, सीहोर (ध |

| (1) | (2)                                | (3)   | (4)   | (5)  | (6)                              |
|-----|------------------------------------|---|---|--|----------------------------------|
| 46. | Aryavart<br>University,<br>Schore, | APS Shiksha<br>Prasar Samiti,<br>Chhatarpur,                            | Registered<br>Society under<br>the Madhya<br>Pradesh Society<br>Registrikaran<br>Adhiniyam, 1973<br>(No. 44 of 1973). | Aryavart University, National Highway-46, Village Jharkheda, Tehsil Shyampur, District Schore, | Whole of<br>Madhya<br>Pradesh    |
| 47, | Vikrant<br>University,<br>Gwalior. | Vikrant<br>Educational<br>and Social<br>Welfare<br>Society,<br>Gwalior. | Registered<br>Society under<br>the Madhya<br>Pradesh Society<br>Registrikaran<br>Adhiniyam, 1973<br>(No. 44 of 1973). | Vikrant<br>University, Gram<br>Ratwai, Chhitora<br>Road, Badagaon,<br>Morar, Gwalior.          | Whole of<br>Madhya<br>Pradesh.   |
| 48. | Gyanveer<br>University,<br>Sagar.  | Gyanveer<br>Seva Samiti,<br>Sagar                                       | Registered<br>Society under<br>the Madhya<br>Pradesh Society<br>Registrikaran<br>Adhiniyam, 1973<br>(No. 44 of 1973). | Gyanveer University Village Mara Emliya, P.h-20, Block Rahatgarh, District Sagar.              | Whole of<br>Madhya<br>Pradesh.". |

3.(1) The Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Dwitiya Sanshodhan Adhyadesh, 2022 (No. 2 of 2022) is hereby repealed.

Repeal and saving.

(2) Notwithstanding the repeal of the said Ordinance, anything done or any action taken under the said Ordinance, shall be deemed to have been done or taken under the corresponding provision of this Act.

कु**लैरा**चिव आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

### MADHYA PRADESH ACT NO. 17 OF 2007

### THE MADHYA PRADESH NIJI VISHWAVIDYALAYA (STHAPANA AVAM SANCHALAN) ADHINIYAM, 2007

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### MADHYA PRADESH BILL NO. 17 OF 2007

### THE MADHYA PRADESH NIJI VISHWAVIDYALAYA (STHAPANA AVAM SANCHALAN) ADHINIYAM,2007

(Received the assent of the Governor on the 24<sup>th</sup> May,2007; assent first published in the "Madhya Pradesh Gazette (Extra-ordinary)" dated the 25<sup>th</sup> May, 2007.)

An Act to provide for establishment and incorporation of self-financed private universities in the State of Madhya Pradesh for imparting higher education, and to regulate their functions and for matters connected therewith or incidental thereto.

Be it enacted by the Madhya Pradesh Legislature in the fifty-eighth year of the Republic of India as follows:-

### CHAPTER I PRELIMINARY

- 1. (1) This Act may be called the Madhya Pradesh Niji
  Short title, extent and Vishwavidyalaya (Sthapana commencement. Avam Sanchalan) Adhiniyam, 2007.
  - (2) It extends to whole of Madhya Pradesh.
- (3) It shall come into force on such date as the State Government may, by notification, appoint.
- 2. In this Act unless the context otherwise requires,-Definitions.
  - (a) "Academic Council" means the Academic Council of the private university;
  - (b) "below poverty line family" means a family whose income is below the poverty line as specified by the Government from time to time:
  - (c) "Board of Management" means the Board of Management of the private university;
  - (d) "Chancellor" means the Chancellor of the private university;
  - (e) "Chief Finance and Accounts Officer" means the Chief Finance and Accounts Officer of the private university;
  - (f) "Department" means a Department of Studies and includes a Centre of Studies of the private university:

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- (g) "employee" means any person appointed by the private university and includes teachers and other staff of the private university;
- (h) "endowment fund" means the endowment fund of the private university;
- (i) "fee" means the collection made by the private university from the students, by whatever name it may be called;
- (j) "governing body" means the governing body of the private university;
- (k) "higher education" means study of curriculum or course for of knowledge beyond 10+2 level;
- (1) "main campus" means the main campus of the private university situated in Madhya Pradesh, consisting of minimum five university teaching departments, schools of studies and where the Vice-Chancellor and Registrar resides and also where the main office of the private university is located:
- (m) "National Council of Assessment and Accreditation" means the National Council of Assessment and Accreditation, Bangalore, an autonomous institution of the University Grants Commission;
- (n) "Ordinances" means the Ordinances of the private university;
- (o) "Other Backward Classes" means the Other Backward Classes of citizens as specified by the State Government vide notification No.F.85-XXV-4-84, dated the 26th December, 1984 as amended from time to time;
- (p) "private university" means a private university established and incorporated under this Act;
- (q) "qualification" means a degree or any other qualification awarded by the private university;
- (r) "Registrar" means the Registrar of the private university;
- (s) "regulations" means the regulations made under the provisions of this Act;
- (t) "regulatory body" means a Central or a State regulatory body established by the Central or State Government for laying down norms and conditions for ensuring standards of higher education;
- (u) "Regulatory Commission" means the Regulatory Commission established under section 36:

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- (v) "regulatory council" means the All India Council for Technical Education established under the All India Council for Technical Education Act, 1987(52 of 1987), the Bar Council of India constituted under section 4 of the Advocates Act, 1961 (25 of 1961), the Council of Architects established under the Architects Act, 1972 (20 of 1972), the Medical Council of India constituted under the Indian Medical Council Act, 1956(2 of 1956), the Paramedical Council of Madhya Pradesh established under the Madhya Pradesh Sah Chikitsiy Parishad Adhiniyam,2000 (No. 1 of 2001) or the Pharmacy Council of India constituted under the Pharmacy Act, 1948 (8 of 1948), as the case may be;
- (w) "Schedule" means the Schedule to this Act;
- (x) "Scheduled Castes" means the Scheduled Castes notified under article 341 of the Constitution of India:
- (y) "Scheduled Tribes" means the Scheduled Tribes notified under article 342 of the Constitution of India;
- (z) "school of studies" means an institution maintained by private university as a place of higher learning and research;
- (za) "sponsoring body" in relation to a private university means-
  - (a) a society registered under the Madhya Pradesh Society Registrikaran Adhiniyam, 1973(No. 44 of 1973);
  - (b) any registered public trust:
  - (c) a company registered under section 25 of the Companies Act, 1956(No. 1 of 1956); and
  - (d) any other body registered under any other Act for the time being in force;
- (zb) "Statutes" means the Statutes made under the provisions of this Act:
- (zc) "student" means a person enrolled in the private university for pursuing a course of study for the award of a degree, diploma, certificate or other academic distinction;
- (zd) "teacher" means a professor, reader, lecturer or a person known by any other designation who is required to impart education or to guide research or to render guidance to the students for pursuing a course of study of the private university;
- (ze) "University" means a University established or incorporated by or under a Central Act or a State Act and includes any such institution as may be recognised as University by the University Grants Commission;

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- (zf) "University Grants Commission" means the University Grants Commission established under the University Grants Commission Act, 1956 (3 of 1956);
- (zg) "University Grants Commission Regulations, 2003" means the University Grants Commission (Establishment of and Maintenance of Standards in Private Universities)
  Regulations, 2003 made under the University Grants
  Commission Act, 1956(3 of 1956);
- (zh) "Vice Chancellor" means the Vice-Chancellor of the private university;
- (zi) "Visitor" means the Visitor of the private university.

### CHAPTER II ESTABLISHMENT OF PRIVATE UNIVERSITY

- 3. The following shall be the general objects of the private university: Objects of private university.
  - (a) to provide instructions, teaching and training in higher education and to make provisions for research, advancement and dissemination of knowledge;
  - (b) to create higher levels of intellectual abilities;
  - (c) to establish state of the art facilities for education and training;
  - (d) to carry out teaching and research and offer continuing education programmes;
  - (e) to create centres of excellence for research and development and for sharing knowledge and its application;
  - (f) to maintain the standards of degrees, diplomas, certificates and other academic distinctions in accordance with the norms laid down by the University Grants Commission and the related regulatory body or regulatory council;
  - (g) to pursue any other objective as may be approved by the State Government based on the recommendations of the Regulatory Commission from time to time.

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4. (1) An application containing the proposal and the project report
Submission of proposal to establish a private university
for establishment of a for carrying out the objectives
private university. enumerated in section 3 shall be
made by the sponsoring body to

the Regulatory Commission along with such fee and in such form as may be prescribed.

- (2) The project report shall contain the following particulars, namely:-
  - (a) the details of the sponsoring body along with the copies of its registration certificate, constitution and bye-laws;
  - the information regarding financial resources of the sponsoring body along with audited accounts for the previous five years;
  - (c) the location of the main campus of the proposed private university;
  - (d) the objective of the private university:
  - (e) availability of land, and details of building and infrastructure facilities:
  - (f) the details of plans for campus development such as construction of buildings, development of structural amenities and infrastructure facilities and procurement of equipment etc, to be undertaken before the private university starts functioning and the phase-wise programme for five years;
  - (g) phased outlays of capital expenditure proposed for five years and its sources of finance;
  - (h) the nature and the number of faculties such as Science, Arts, Commerce, Technology, Education etc, types of programmes (under graduate or post graduate) of study and research proposed to be undertaken by the private university in each faculty and phasing of such programme for five year with course wise enrollment targets;
  - (i) the experience and expertise in the concerned discipline at the command of the sponsoring body;
  - availabilities of academic facilities such as teaching staff.
     technical or non technical staff, equipments etc., required for the courses of study and research;
  - (k) the estimated recurring expenditure course wise or activity wise, sources of finance and estimated expenditure per student;

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- (l) the scheme for mobilizing resources and the cost of capital thereto and the manner of repayment to such sources;
- (m) the scheme for generation of funds internally through the recovery of fee from students, revenues anticipated from other activities relating to the objects of the private university and other anticipated income;
- (n) the proposed fee structure for the different courses with reference to the detail of expenditure on unit cost and the extent of concessions or rebates in fee or free-ships and scholarships, if any, for the students belonging to Scheduled Castes, Scheduled Tribes, Other Backward Classes and below poverty line families;
- (o) the system proposed to be followed for selection of students for admission to the courses of study in the private university;
- (p) the system proposed to be followed for appointment of teachers and other employees in the private university.
- 5. (1) The Regulatory Commission shall ,on receipt of the proposal Evaluation of and the project report for proposal.

  establishment of a private university, make such

scrutiny within 60 days from the receipt of proposal as to the facts stated in the project report, as it may deem necessary.

- (2) The Regulatory Commission in course of scrutiny may ask for any additional information from the sponsoring body and after receipt of such information, the Regulatory Commission shall evaluate the project proposal within 90 days.
- 6. (1) After inquiry and evaluation as provided in section 5, if the Issuing letter Regulatory Commission is of intent. of the opinion that an opportunity to establish a private university be given to the sponsoring body, it shall make its recommendation to the State Government to issue a letter of intent to the sponsoring body in this regard.
- (2) After receiving the recommendation from the Regulatory Commission, the State Government may issue letter of intent to the sponsoring body with regard to establishment of private university in the State.

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7. The letter of intent as provided in sub-section (2) of section 6, shall Conditions for contain the following establishing private conditions, which the university. sponsoring body will be required to fulfil for

establishing a private university in the State, namely:-

- (i) it shall establish-
  - (a) main campus;
  - (b) an endowment fund in accordance with the provision of section 11;
- (ii) it shall procure a minimum 20 hectares of land for the main campus to be established, and submit its ownership papers;
- (iii) it shall make available a minimum builtup area of 25,00 square metres in the form of buildings, and ancillary structures for administrative purposes and for conducting the academic programmes;
- (iv) it shall give an undertaking to the following effect:-
  - (a) that the private university shall be unitary and self-financing;
  - (b) that the land and buildings of the private university shall be used for the purposes of the private university only;
  - (c) that it shall appoint, immediately after incorporation of the private university, and before starting of the classes, adequate number of faculty members along with necessary supporting staff in each department or discipline;
  - (d) that it shall take up co-curricular activities to foster a proper academic and healthy environment such as seminars, debates, quiz programmes and extracurricular activities like games, sports, National Service Scheme, National Cadet Corps etc. for the benefit of students as per the norms laid down by the regulatory bodies;
  - (e) that it shall establish welfare programmes for the employees of the private university;
  - (f) that it shall fulfil such other conditions and provide such other information as may be prescribed by the central regulatory bodies from time to time;

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- (g) that it shall fulfil the minimum criteria in terms of programme, faculty, infrastructure facilities, financial viability etc. laid down from time to time by the regulatory bodies;
- (h) that it shall frame the programme of study leading to graduate and postgraduate degree or diploma which shall conform to the relevant regulations and norms of the University Grants Commission or the concerned statutory bodies;
- (i) that it shall determine the admission procedure and fixation of fees in accordance with the norms or guidelines of the regulatory bodies;
- (j) it shall compulsorily be assessed and accredited by the National Council of Assessment and Accreditation:
- (k) that the teaching staff of the private university shall have minimum qualification prescribed by the University Grants Commission or other concerned regulatory bodies and appropriate emoluments shall be paid to them;
- (1) that the private university shall be open to all persons of either gender, and it shall not discriminate on grounds of caste, creed, religion, race and it shall not be lawful for the private university to adopt or impose on any person any test whatsoever of religious belief in order to entitle him to be appointed as a teacher of the private university or to hold any other office therein or be admitted as a student in the private university or to enjoy or exercises any privilege thereof;
- (m) that the admissions and conduct of classes shall not be started till concerned Statutes and Ordinances are approved as per provisions of the Act.
- 8. (1) The sponsoring body shall submit the compliance report and Submission of an undertaking along with the compliance report, relevant documents to the verification and Regulatory Commission.
- (2) After receiving the compliance report from the sponsoring body, the Regulatory Commission shall examine the same and factual data in the manner it may deem fit.

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- (3) If the Regulatory Commission, after examination of the compliance report and the undertaking as mentioned under sub-section (2), finds any shortcomings in the same, it may direct the sponsoring body to remove the identified shortcomings at the earliest.
- (4) The Regulatory Commission, on being satisfied that the identified short comings, as mentioned in sub-section (3), have been removed it shall send its report regarding status of the proposal for establishment of the private university to the State Government regarding removal of the identified short comings,
- (5) The State Government, may after the receipt of the report from the Regulatory Commission mentioned in sub-section (4), ask the University Grants Commission for inspection of the proposed private university, and the University Grants Commission shall submit the report within a maximum period of three months, or else the State Government may take such decision as it may deem fit.
- (6) If the sponsoring body fails to comply with the conditions laid down in section 7 within the stipulated time, the project proposal submitted under sub-section (1) of section 4 shall be annulled and letter of intent issued under sub-section (2) of section 6 shall be cancelled.
- 9. (1) The State Government, if satisfied, after considering the report Establishment and submitted by the Regulatory incorporation. Commission under section 8 and inspection report of the

University Grants Commission, if any, that the sponsoring body has complied with the provisions of section 7 and a private university may be established on the basis of its proposal, shall establish, by amending the Schedule, a private university with such specific name and description as specified in this behalf in the Schedule.

- (2) Such a private university shall be deemed to have been incorporated from the date of the amendment of the Schedule.
- (3) The private university shall be a body corporate by such name as shown in the Schedule having perpetual succession and common seal with powers, subject to the provisions of this Act, to acquire and own property, to contract, and shall sue and be sued by the said name.

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- (4) In all the suits and other legal proceedings by or against such private university, the pleadings shall be signed and verified by the Registrar and all processes in such suits and proceedings shall be issued to and be served on the Registrar.
- (5) The main campus of the private university shall be at such place as shown in column (5) of the Schedule.

### CHAPTER III OPERATION AND MANAGEMENT OF PRIVATE UNIVERSITY

10. Notwithstanding the provisions of sub-clause (a) of clause (iv)

Incentives to of section 7, the Government may provide financial or other incentives to the private

university for reasons to be recorded in writing.

11. (1) On receipt of the letter of intent from the State Government as Endowment fund. provided under sub-section (2) of section 6, a sponsoring

body, willing to fulfil the conditions and give undertaking as mentioned in the letter of intent, shall establish an endowment fund of five crore rupees within fifteen days as a perpetual deposit in any bank specified in the First Schedule to the Banking Companies (Acquisition and Transfer of Undertakings) Act, 1970 (5 of 1970), as a corresponding new bank.

- (2) The endowment fund shall be used as security deposit to ensure that the private university complies with the provisions of the Act, Statutes and Ordinances, and the State Government may forfeit, after giving notice, whole or part of endowment fund on the recommendation of the Regulatory Commission, in case of breach or contravention of any provision of this Act, Statute, Ordinance or regulation by the sponsoring body.
- (3) Income from the endowment fund may be utilized for development of infrastructure of the private university, but shall not be utilized for recurring expenditure of the private university.
- (4) The mode of establishment of endowment fund, the manner of its investment, the payment of income from it to the sponsoring body, its forfeiture and mode of its return to the sponsoring body shall be such as may be prescribed.

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- 12. Every private university shall establish a fund, which shall be called General fund. the general fund to which the following shall be credited, namely:-
  - (a) fees and other charges received by the private university;
  - (b) any contribution made by the sponsoring body;
  - (c) trusts, bequeaths, donations, endowment and any other grants; and
  - (d) all other sums received by the private university:

Provided that one percent of the fees collected from the students under clause (a), shall be deposited with the Regulatory Commission in such manner as may be prescribed.

- 13. The general fund shall be utilized for the following purposes, Application of namely:-general fund.
  - (a) repayment of debts including interest charged thereto incurred by the private university for the purposes of this Act and the Statutes, Ordinances and regulations made thereunder;
  - (b) upkeep of the assets of the private university;
  - (c) payment of the cost of audit of the funds created under sections 11 and 12:
  - (d) meeting the expenses of any suit or proceedings in the court to which private university is a party;
  - payment of salaries, allowances, provident fund contributions, gratuity and other benefits to officers and employees and members of the teaching and research staff;
  - (f) payment of travelling and other allowances to the members of the governing body, the Board of Management, the Academic Council and other authorities so declared under the Statutes of the private university and to the member of any committee appointed by any of the authorities or by the Chairperson of

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- the sponsoring body or the Vice-Chancellor, in pursuance of any provision of the Act, and Statutes, Ordinances or regulations made thereunder;
- (g) payment of fellowships, free-ships, scholarships, assistantships and other awards to the students belonging to below poverty line families or research associates or trainee, as the case may be, or to any students otherwise eligible for such awards under the provisions of this Act and Statutes, Ordinances, regulation or rules made thereunder;
- (h) payment of any expenses incurred by the private university in carrying out the provisions of this Act and the Statutes,
   Ordinances or the regulations made thereunder;
- (i) payment of cost of capital not exceeding the applicable bank rates of interest, incurred by the sponsoring body for setting up the private university and the investments made therefor;
- (j) payment of any other expenses including service fee payable to any organization charged with the responsibility of providing any specific service, including the managerial services to the private university on behalf of the sponsoring body as approved by the Board of Management to be an expense for the purposes of the private university:

Provided that no expenditure shall be incurred by the private university in excess of the limit for total recurring expenditure and total non-recurring expenditure for the year as fixed by the Board of Management, without the prior approval of the Board of Management:

Provided further that the general fund shall not be utilized for the objects specified under clause (a) without the prior approval of the governing body of the private university.

- 14. The following shall be the officers of the private university, namely:Officers of
  private university.
  - (a) the Visitor;
  - (b) the Chancellor:
  - (c) the Vice-Chancellor;
  - (d) the Registrar;
  - (e) the Chief Finance and Accounts Officer; and
  - (f) such other officers as may be declared by the Statutes to be the officers of the private university.

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- 15. (1) The Governor of Madhya Pradesh shall be the Visitor of the Visitor. private university.
- (2) The Visitor shall when present, preside at the convocation of the private university for conferring degrees and diplomas.
  - (3) The Visitor shall have the following powers, namely:-
    - (a) to call for any information or record relating to the affairs of the private university;
    - (b) if it appears on the basis of the information that any order, proceeding or decision taken by any authority of the private university is not in conformity with the provisions of this Act and Statutes, Ordinances or regulations made thereunder, the Visitor may ask for the opinion of the Regulatory Commission and on being satisfied that any irregularity has taken place, he may issue such direction as he may deem fit in the interest of the private university and the directions so issued shall be complied with by the private university.
- 16. (1) The Chancellor shall be appointed by the sponsoring body Chancellor. with the approval of the Visitor.
  - (2) The Chancellor shall be the head of the private university.
- (3) The Chancellor shall preside over the meeting of the governing body and shall, when the Visitor is not present, preside over the convocation of the private university for conferring degrees, diplomas or other academic distinctions.
  - (4) The Chancellor shall have the following powers, namely:-
    - (a) to appoint and remove the Vice Chancellor;
    - (b) to call for any information or record;
    - (c) such other powers as may be conferred by the Statutes.
- 17. (1) The Vice-Chancellor shall be appointed by the Chancellor from Vice Chancellor. the panel recommended by the selection committee

constituted for the purpose.

- (2) The selection committee, referred to in sub-section (1), shall consist of the following members, namely:-
  - (i) two eminent academicians nominated by the sponsoring body; and

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- (ii) one eminent person nominated by the State Government.
- (3) The Chancellor shall appoint one of the members of the selection committee as Chairman.
- (4) The selection committee shall submit a panel of at least three eminent academicians for the appointment of Vice-Chancellor:

Provided that if the Chancellor does not approve the recommendation of the selection committee, he may call for fresh recommendation from the selection committee.

- (5) Notwithstanding anything contained in the foregoing sub-section, the Chancellor may appoint the first Vice-Chancellor for a period of two years to conduct the affairs of the private university.
- (6) The Vice-Chancellor shall, subject to the provision contained in sub-section (1), hold office for a term of four years:

Provided that a Vice-Chancellor shall continue to hold the office even after expiry of his term till a new Vice-Chancellor joins, however in any case this period shall not exceed 6 months.

- (7) The Vice-Chancellor shall be the principal executive and academic officer of the private university and shall exercise general superintendence and control over the affairs of the private university and shall execute the decisions of various authorities of the private university.
- (8) The Vice-Chancellor shall preside at the convocation of the private university in the absence of the Visitor and the Chancellor.
- (9) If in the opinion of the Vice-Chancellor it is necessary to take immediate action on any matter for which powers are conferred on any other authority by or under this Act, he may take such action as he deems necessary, and shall at the earliest opportunity thereafter report his action to such officer or authority as would have in the ordinary course dealt with the matter:

Provided that if in the opinion of the concerned officer or authority such action should not have been taken by the Vice-Chancellor, then such case shall be referred to the Chancellor, whose decision thereon shall be final:

Provided further that where any such action taken by the Vice-Chancellor affect any person in the service of the private university, such person shall be entitled to prefer, within three months from the date on which such action communicated to him, an appeal to the governing body and the decision of the governing body shall be communicated to the person concerned within three month from the date of appeal.

- (10) If in the opinion of the Vice-Chancellor, the decision of any authority of the private university is not in conformity with the power conferred by this Act and Statutes, Ordinances or Regulations made thereunder or is likely to be prejudicial to the interests of the private university, he shall request the concerned authority to revise its decision and in case the authority refuses to revise such decision wholly or partly or fails to take any decision within fifteen days, then such matter shall be decided by the Chancellor.
- (11) The Vice-Chancellor shall exercise such powers and perform such duties as may be prescribed by the Statutes and the Ordinances.
- (12) If at any time upon representation made or otherwise, it appears to the Chancellor that the Vice Chancellor -
  - (a) has made default in performing any duty imposed on him by or under this Act; or
  - (b) has acted in a manner prejudicial to the interest of the private university; or
  - (c) is incapable of managing the affairs of the private university.

the Chancellor may, notwithstanding the fact that the term of office of Vice-Chancellor has not expired, by an order in writing stating the reasons therein require the Vice-Chancellor to relinquish his office from such date as may be specified in the order.

- (13) No order under sub-section (12) shall be passed unless the particulars of the grounds on which such action is proposed to be taken are communicated to the Vice-Chancellor and he is given reasonable opportunity of showing cause against the proposed order.
- (14) As from the date specified in the order under sub-section (12), the Vice-Chancellor shall be deemed to have relinquished the office and the office of the Vice Chancellor shall fall vacant.
- 18. (1) The appointment of the Registrar shall be made by the Registrar.

  governing body on the recommendation of the expert committee constituted for the purpose, as prescribed by the Statues, however, the first Registrar may be appointed by the sponsoring body pending creation of Statutes.
- (2) All contracts shall be signed and all documents and records shall be authenticated by the Registrar on behalf of the private university.

- (3) The Registrar shall be the member-secretary of the governing body, Board of Management and Academic Council but he shall not have the right to vote.
- (4) The Registrar shall exercise such other powers and perform such other duties as may be prescribed by the Statutes.
- (5) If at any time upon representation made or otherwise, and after making such inquiry as may be deemed necessary, the situation so warrants that the continuance of the Registrar is not in the interest of the private university, the Vice-Chancellor may request the Chancellor in writing stating the reasons therein, for the removal of the Registrar:

Provided that before such action the Registrar shall be given an opportunity of being heard.

- 19. (1) The appointment of the Chief Finance and Accounts Officer Chief Finance and shall be made by the Accounts Officer. Chancellor as may be prescribed by the Statutes.
- (2) The Chief Finance and Accounts Officer shall exercise such powers and perform such duties as may be prescribed by the Statutes.
- 20. (1) The private university may appoint such other officers as Other Officers. may be necessary for its functioning.
- (2) The manner of appointment of other officers of the private university and their power and functions shall be such as may be prescribed by the Statutes.
- 21. (1) The following shall be the authorities of the private university, Authorities of namely:-private university.
  - (a) the governing body;
  - (b) the Board of Management;
  - (c) the Academic Council; and
  - (d) such other authorities as may be created by the Statutes.
- (2) The term of the nominated members of the governing body and the Board of Management shall be three years and no nominated member shall hold office for more than two consecutive terms.

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- 22. (1) The governing body of the private university shall consist Governing body.

  of the following members, namely:-
  - (a) the Chancellor;
  - (b) the Vice-Chancellor:
  - (c) three eminent persons nominated by the sponsoring body out of whom at least one shall be an eminent educationist:
  - (d) three distinguished persons nominated by the Visitor out of a panel of six names submitted by the State Government:
  - (e) one representative of the State Government not below the rank of Deputy Secretary.
- (2) The Chancellor shall be the ex officio Chairman of the governing body.
- (3) The governing body shall be the principal authority of the private university and all movable and immovable property of the private university shall vest in the governing body and it shall have the following powers, namely:-
  - (a) to control functioning of the private university by using all such powers as are provided by this Act or the Statutes, Ordinances or regulations made thereunder;
  - (b) to review the decisions of other authorities of the private university, in case they are not in conformity with the provisions of this Act or the Statutes, Ordinances or regulations made thereunder;
  - (c) to approve the budget and annual report of the private university;
  - (d) to lay down the policies to be followed by the private university:
  - (e) to recommend to the sponsoring body the liquidation of the private university, if a situation arises when the functioning of the private university is not possible; and
  - (f) such other powers as may be prescribed by the Statutes.
- (4) The governing body shall meet at least three times in a calendar year.
- (5) The quorum for meeting of the governing body shall be five members.

- 23. (1) The Board of Management shall consist of the following Board of Management. members, namely:-
  - (a) the Vice-Chancellor;
  - (b) two representatives nominated by the sponsoring body;
  - (c) two representatives nominated by the State Government;
  - (d) two senior most professors of the private university by rotation; and
  - (e) two senior most teachers of the private university other than in clause (d), by rotation.
- (2) The Vice-Chancellor shall be the ex-officio Chairperson of the Board of Management.
- (3) The powers and functions of the Board of Management shall be such as may be prescribed by the Statutes.
- (4) The Board of Management shall meet at least once in every two months.
- (5) The quorum for meeting of the Board of Management shall be five members.
- 24. (1) The Academic Council shall consist of the Vice-Chancellor Academic Council.

  and such other members as may be prescribed by the Statutes.
- (2) The Vice-Chancellor shall be the Chairperson of the Academic Council.
- (3) The Academic Council shall be the principal academic body of the private university and shall, subject to the provisions of this Act, Statutes, Ordinances and regulations, co-ordinate and exercise general supervision over the academic policies of the private university.
- (4) The quorum for meeting of the Academic Council shall be such as may be prescribed by the Statutes.
- 25. The composition, constitution, powers and functions of other Other authorities.

  authorities of the private university shall

be such as may be prescribed by the Statutes.

26. (1) Subject to the provisions of this Act and the rules made First Statutes. thereunder, the first Statutes of the private university may

provide for all or any of the following matters, namely:

- (a) the constitution, powers and functions of the authorities and other bodies of the private university as may be constituted from time to time;
- (b) the terms and conditions of appointment of the Vice-Chancellor and his powers and functions;
- (c) the manner and terms and conditions of appointment of the Registrar, Chief Finance and Accounts Officer and other officers and their powers and functions;
- (d) the manner and terms and conditions of appointment of teachers:
- (e) the manner and terms and conditions of services of employees of the private university;
- (f) the procedure for arbitration in case of dispute between officers, teachers, employees and students:
- (g) the conferment of honorary degrees;
- the provision regarding exemption of students from payment of tuition fee and for awarding to them scholarship and fellowships;
- (i) the provisions regarding the policy of admission, including regulation of reservation of seats, specially for students of below poverty line family, Scheduled Castes, Scheduled Tribes, Other Backward Classes, physically handicapped and other categories;
- (j) the provisions regarding fee to be charged from students and concession for the categories mentioned in clause (i);
- (k) the provision regarding number of seats in different courses.
- (2) The first Statutes of the private university shall be made by the governing body and shall be submitted to the Regulatory Commission for approval.
- (3) The Regulatory Commission shall consider the first Statutes submitted by the private university within two months from the date of its receipt and shall give its approval with such modifications as it may deem necessary.

- (4) The private university shall communicate its consent to the first Statutes as approved by the Regulatory Commission and if it desires not to give effect to the modification made by the Regulatory Commission under sub-section (3), it may give the reasons therefor and the Regulatory Commission may or may not accept the suggestion made by the private university.
- 27. (1) Subject to the provisions of this Act and the rules made Subsequent Statutes. thereunder, the subsequent Statutes of the private university may provide for all or any of the following matters, namely:-
  - (a) creations of new authorities of the private university;
  - (b) accounting policy and financial procedure;
  - (c) representation of teachers in the authorities of the private university;
  - (d) creation of new departments and abolition or restructuring of existing departments;
  - (e) institution of medals and prizes;
  - (f) creation of posts and procedure for their abolition;
  - (g) revision of fee;
  - (h) alteration of the number of seats in different courses; and
  - (i) all other matters which under the provision of this Act are to be prescribed by the Statutes.
- (2) The Statutes of the private university, other than the first Statutes, shall be made by the Board of Management with the approval of the governing body.
- (3) The Statutes made under sub-section (2) shall be sent to the Regulatory Commission and the Regulatory Commission may, if it considers necessary, give suggestions for modifications in it within two months from the date of receipt of the Statutes.
- (4) The governing body shall consider the modifications suggested by the Regulatory Commission and return the Statutes to the Regulatory Commission with its comments on the suggestions.
- (5) The Regulatory Commission shall consider the suggestions made by the governing body and the Statutes, as finally approved by the Regulatory Commission, shall come into force.

28. (1) Subject to the provisions of this Act and the rules or Statutes
First Ordinances. made thereunder, the first
Ordinance may provide for all

or any of the following matters, namely:-

- (a) admission of students to the private university and their enrolment mentioning clearly special consideration for the students of the specified categories;
- (b) details of courses of study to be prescribed for the degrees, diplomas and certificates of the private university;
- (c) award of the degrees, diplomas, certificates and other academic distinctions, the minimum qualifications for the same and the means to be adopted relating to the granting and obtaining of the same;
- (d) conditions for award of fellowships, scholarships, stipends, medals and prizes;
- (e) conduct of examinations, including the terms of office, manner of appointment and the duties of examination bodies, examiner and moderators;
- (f) examination fees to be charged—for the various courses for degrees and diplomas of the private university;
- (g) conditions of residence of the students of the private university;
- (h) provisions regarding disciplinary action against the students;
- (i) creation, composition and functions of any other body which is considered necessary for improving the academic environment of the private university;
- manner of co-operation and collaboration with other universities and institutions of higher education; and
- (k) all other matters which by this Act or Statutes made thereunder are required to be provided by the Ordinances.
- (2) The first Ordinances of the private university shall be made by the Vice-Chancellor which shall be submitted to the Regulatory Commission for approval.
- (3) The Regulatory Commission shall consider the first Ordinances submitted by the Vice-Chancellor under sub-section (2) within two month from the date of its receipt and shall either approve it or give suggestions for modifications.

- (4) The Vice-Chancellor shall give his comments on the suggestions made by the Regulatory Commission and shall return the first Ordinance to the Commission and on receipt of the same, the Commission shall either approve the comments of the Vice Chancellor or disapprove the same and on the basis of the final decision, the Ordinance, as approved by the Regulatory Commission, shall come into force.
- 29. All Ordinances, other than the first Ordinances, shall be made Subsequent Ordinances. by the Academic Council with the approval of the Board of Management:

Provided that amendment of the first Ordinances shall be made after the approval of the Regulatory Commission.

- 30. No act or proceeding of any authority or body of the private
  Vacancies not to
  university shall be invalid
  invalidate the
  proceedings of any
  authority or body of
  private university.

  university shall be invalid
  merely by reason of any
  vacancy or defect in the
  constitution thereof.
- 31. Vacancies arising in the members of authorities or bodies of the Filling up of private university due to emergent vacancies. death, resignation or removal of a member or due to change of capacity in which he was appointed or nominated shall be filled up as early as possible by the person or the body who had appointed or nominated such a member:

Provided that the person appointed or nominated as a member of an authority or body of the private university on an emergent vacancy shall remain member of such authority or body for only the remaining tenure of the member in whose place he is appointed or nominated.

32. The authorities or officers of the private university may constitute Committees.

such committees with such term of reference as may be necessary for specific tasks to be performed by such committees and the constitution of such committees and their duties shall be such as may be prescribed by the Statutes.

33. A copy of any receipt, application notice, order, proceeding or Mode of proof of resolution of any authority or committee of the private university record. university or other document in possession of the private

university, if certified by the Registrar shall be treated a prima facie evidence of such receipt, application, notice, order, proceeding, resolution or document or the existence of entry in the register and shall be admitted as evidence of the matter and transaction therein where the original thereof would if produced have been admissible in evidence.

- 34. (1) The authorities of the private university constituted by or Regulations.

  under this Act may make regulations subject to the provisions of this Act, the Statutes and the Ordinances of the private university.
- (2) The Board of Management may modify or annul any regulations made under this section by any authority.
- 35. All Statutes, Ordinances and Regulations shall come into force from Enforcement of their publication in the official Statutes, Ordinances Gazette.

  and regulations.

# CHAPTER IV REGULATION OF PRIVATE UNIVERSITY

36. (1) A Regulatory Commission shall be established by the State Regulatory Commission.

Government for the purpose of providing a

regulatory mechanism at the State level and for working as an interface between the State Government and the central regulatory bodies for the purpose of ensuring appropriate standards of teaching, examination, research, extension programme, protection of interest of the students and reasonable service conditions of the employees.

- (2) The Regulatory Commission shall function under the general control of the Visitor.
- (3) The Regulatory Commission shall consist of a Chairman and two full time members, out of which one member shall be member academic and another member as member administration and not exceeding two part time members.
- (4) The Regulatory Commission shall have a full time or part time Secretary.
- (5) The Chairman shall be appointed by the Visitor from a panel recommended by the State Government consisting of eminent educationists who have a thorough knowledge of the working of the institutions of higher education.
- (6) The member and the Secretary shall be appointed by the Visitor from a panel recommended by the State Government consisting of persons of repute in the field of education, finance, law, administration and management.
- (7) The Chairman and the members shall not be connected in any way with any of the private universities established under this Act.
- (8) The Chairman and member of the Regulatory Commission shall hold office for a term of three years and two years respectively from the date on which he enters upon his office, or until he attains the age of sixty-five years, whichever is earlier, and he shall be eligible to be considered for a second term of aforesaid years, subject to the upper age limit of sixty-five years:

Provided that notwithstanding the expiry of the said period of three years or two years, as the case may be, he shall continue in office until his successor is appointed and enters upon his office, but such period shall not exceed six months:

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(9) The other terms and conditions of services of the Chairman and the members, mode of authentication of orders and decisions of the Regulatory Commission and instrument issued by the Regulatory Commission, procedure for meeting of the Regulatory Commission, recruitment and service conditions of the staff of the Regulatory Commission, temporary, association of persons with the Regulatory Commission for particular purpose, fund of the Regulatory Commission, its budget, annual report, accounts, audit and such other matter as may be required for proper functioning of the Regulatory Commission shall be provided in the rules made by the State Government in this regard.

### (10) It shall be the general duty of the Regulatory Commission-

- to take all such steps as it considers necessary for determination and maintenance of standards of teaching, examination and research in the private university;
- (b) notwithstanding anything contained in any other law for the time being in force, to ensure that private universities collect only such fees and other charges, which cover the cost of education imparted by them and also give a reasonable surplus to enable them to maintain assets and carry out further expansion;
- (c) to ensure that the teachers of the private university have at least the minimum educational qualifications prescribed by the University Grants Commission or other regulatory bodies;
- (d) to ensure that the staff of the private university is appointed in conformity with the Statutes, Ordinances and norms or guidelines prescribed by the University Grants Commission and other concerned statutory bodies;
- (e) to ensure that students enrolled in the private university are not exploited and no unethical means are adopted to collect undue or excessive fee from them;

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- (f) to take action pertaining to and pursuant upon liquidation of a private university including arrangement for completion of courses, conduct of examinations, award of degrees etc. by assigning the job to some other State university in such a manner that the interest of the students are not adversely affected and the expenditure made for these arrangements for the students along with the process of liquidation of the private university shall be made good from the money deposited in the endowment fund and/or general fund.
- (11) The State Government may issue directions on matters of policy to the Regulatory Commission which shall be binding.
- 37. (1) The annual report of the private university shall be prepared Annual report. by the Board of Management which shall include, among other matters, the steps taken by the private university towards the fulfillment of the objectives and shall be approved by the governing body and a copy of the same shall be submitted to the sponsoring body.
- (2) Copies of the annual report, prepared under sub-section (1), shall also be presented to the Visitor and the Regulatory Commission.
- 38. (1) The annual accounts including balance sheet of the private
  Annual account university shall be prepared
  and audit. under the directions of the
  Board of Management and
  the annual accounts shall be audited at least once every year by the auditors
  appointed by the private university for the purpose.
- (2) A copy of the annual accounts together with the audit report shall be submitted to the governing body.
- (3) A copy of the annual accounts and audit report along with the observations, if any, of the governing body shall be submitted to the Visitor and the Regulatory Commission.
- (4) The Regulatory Commission shall examine the annual report and accounts and audit report and the directions of the Regulatory Commission on the subject arising out of the annual report and accounts and audit report of the private university shall be binding on the private university.

- 39. (1) The University Grants Commission may cause periodic Periodic inspection. inspection of the private university, and for this purpose the University Grants Commission may call for all relevant information from the concerned private university, as provided in the University Grants Commission (Returns and Information by Universities) Rules, 1979 as amended from time to time.
- (2) After inspection and assessment of a private university providing graduate degree, post graduate degree and/ or diploma courses, the University Grants Commission may indicate to the private university any deficiency and non-conformity with the relevant University Grants Commission regulations and give it reasonable opportunity to rectify the same and if the University Grants Commission is satisfied that the private university has even after getting an opportunity to do so, failed to comply with the provisions of any of the regulations, the University Grants Commission may pass an order prohibiting the private university from offering any course for the award of the graduate degree, post graduate degree and/ or diploma, as the case may be, till the deficiency is rectified.
- (3) The University Grants Commission may take action against the private university for awarding a graduate degree, post graduate degree or diploma which is not specified by the University Grants Commission, and inform the public in general through a notification and a private university continuing such programme and awarding unspecified degrees shall be liable for penalty under section 24 of the University Grants Commission Act, 1956 (3 of 1956).

### CHAPTER V WINDING OF PRIVATE UNIVERSITY

40. (1) If the sponsoring body proposes to dissolve itself or wants to Management of private discontinue the function of the university on dissolution private university established of sponsoring body. under this Act, it shall inform the Regulatory Commission

of its plan by which it shall ensure completion of courses and conduct of examinations, and it shall announce the prospective date from which it shall not admit any new students.

- (2) The Regulatory Commission, on receipt of such information, shall have the right to issue such directions to the sponsoring body for the fulfilment of its obligations under sub-section (1) as it may deem necessary, and if the sponsoring body contravenes the provisions of sub-section (1), the endowment fund shall be forfeited by the Regulatory Commission and the Regulatory Commission shall make arrangements for completion of courses, conduct of examinations, award of degrees, etc. of students of the private university, either by undertaking the job itself or by assigning the job to some other university in such manner that the interest of the students are not affected adversely in any manner and expenditure made for these arrangement for the students shall be made good from the money deposited in the endowment fund and/or general fund of the private university.
- 41. (1) On report of the Regulatory Commission or otherwise if it appears
  Special powers of to the State Government
  State Government in that a situation of
  certain circumstances. financial mismanagement
  and maladministration

has arisen in the private university, it shall issue notice requiring the private university to show cause within forty five days as to,--

- (a) why an order of its liquidation should not be made;
- (b) why the Board of Management should not be suspended and an Administrator be appointed under sub-section (7).
- (2) If the State Government considers it necessary to suspend the Board of Management, it shall, by notification published in the official Gazette, order suspension of the Board Management and shall make such arrangement in consultation with the sponsoring body for the administration of the business of the private university, as it may consider necessary.

- (3) If the State Government, on receipt of reply of the private university in respect of notice issued under sub-section (1), is satisfied that there is a prima facie case of financial mismanagement, maladministration or violation of any of the provisions of this Act, or direction issued thereunder, it shall make an order of such enquiry as it may consider necessary.
- (4) The State Government shall, for the purpose of any enquiry under sub-section (3), appoint an officer or authority to enquire into any of the allegations and make report thereon.
- (5) The enquiring authorities appointed under sub-section (4) shall have the same power as are vested in a civil court under the Code of Civil Procedure, 1908 (45 of 1908) while trying a suit in respect of the following matters, namely:-
  - (a) summoning and enforcing the attendance of any person and examining him;
  - (b) requiring the discovery and production of any document or material as may be required;
  - (c) requisitioning any public record from any court or office;
  - (d) any other matter which may be prescribed.
- (6) Every enquiring authority enquiring under this Act shall be deemed to be a civil court for the purposes of section 195 and Chapter XVI of the Code of Criminal Procedure, 1973 (2 of 1974).
- (7) If the State Government, on receipt of the enquiry report, is satisfied that owing to financial mismanagement and maladministration a situation has arisen due to which the financial stability or administration of the private university has become insecure, it shall, by notification in the official Gazette, order liquidation of the private university or may cause the

functioning of the private university to continue by appointing an Administrator who shall have the powers vested in the governing body:

Provided that no order of liquidation shall take effect unless the entry relating to such private university is deleted from the Schedule to this Act.

- (8) While issuing notification in respect of liquidation under sub-section (7), the State Government shall till the end of current courses, make arrangement for the administration of business of the private university.
- (9) The State Government during the period of management of private university under sub-section (8) shall use the fund available with the private university and the surplus, if any, shall be forfeited.
- (10) All the expenses incurred in the process of enquiry and till the completion of admission of the students shall be met from the endowment fund or general fund of the private university.

### CHAPTER VI MISCELLANEOUS

- 42. (1) The State Government may, by notification in the official Gazette,

  Power to make rules. make rules for carrying out

  of the purposes of this Act.
- (2) Without prejudice to the generality of the foregoing power, such rules may provide for all or any of the following matters, namely:-
  - (a) the manner of making proposal to establish a private university and the fees payable under sub-section (1) of section 4;

कुलसचिव आर्यावर्त विश्वविद्यालय, भीहोर (म.प्र.)

- (b) other particulars to be contained in the project report under subsection (2) of section 4;
- (c) the mode of establishment of endowment fund, the manner of it investment, payment of income form it to the sponsoring body, it forfeiture and mode of its return to the sponsoring body under subsection (3) of section 11;
- (d) mode of collection of fee from the private university and depositing amount so collected in the consolidated fund under proviso to section 12;
- (e) other matters to be provided for in the Statutes under sub-section(1) of section 25;
- (f) mode of authentication of orders and decisions of the Regulatory Commission and the instruments issued by the Regulatory Commission, terms and conditions of services of Chairman and the members, procedure for meeting of the Regulatory Commission, provision of staff to the Regulatory Commission and their service conditions, temporary association of persons with the Regulatory Commission, its budget, annual report, accounts and audit and such other matters as may be required for proper functioning of the Regulatory Commission under sub-section (9) of section 36;
- (g) other matters which are required to be prescribed by rules under this Act.
- (3) All rules made under this Act shall be laid on the table of the Legislative Assembly.

43.If any difficulty arises in giving effect to the provisions of this Act,

Power to remove

the State Government may,

difficulties.

by order published in the

official Gazette, not inconsistent

with the provisions of this Act, remove the difficulty:

Provided that no such order shall be made after the expiry of a period of two years from the commencement of this Act.

THE SCHEDULE [See section 9 (1)]

| Serial | Name of    | Name of    | Mode of    | Main   | Jurisdiction |  |
|--------|------------|------------|------------|--------|--------------|--|
| No.    | private    | sponsoring | forming    | campus |              |  |
|        | university | body       | sponsoring |        |              |  |
|        |            |            | body       |        |              |  |
| (1)    | (2)        | (3)        | (4)        | (5)    | (6)          |  |
| Ì      |            |            |            |        |              |  |
|        |            |            |            |        |              |  |

### MADHYA PRADESH ACT No. 30 of 2013

# THE MADHYA PRADESH NIJI VISHWAVIDYALAYA (STHAPANA AVAM SANCHALAN) DWITIYA SANSHODHAN ADHINIYAM, 2013

[Received the assent of the Governor on the 7th September 2013; assent first published in the "Madhya Pradesh Gazette (Extra-ordinary)", dated the 11th September, 2013.]

# An Act further to amend the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam, 2007.

Be it enacted by the Madhya Pradesh Legislature in the sixty-fourth year of the Republic of India as follows:—

### Short title and commencement.

- 1. (1) This Act may be called the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Dwitiya Sanshodhan Adhiniyam, 2013.
  - (2) It shall come into force on the date of its publication in the official Gazette.

### Amendment of Section 2.

- 2. In Section 2 of the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam, 2007 (No. 17 of 2007) (hereinafter referred to as the Principal Act),—
  - (i) after clause (p), the following clause shall be inserted, namely :--
    - "(pa) "professional course" means a professional course as defined in clause (m) of Section 3 of the Niji Vyavsayik Shikshan Sanstha Act;";
  - (ii) clause (t) shall be omitted;
  - (iii) for clause (v), the following clause shall be substituted, namely :-
    - "(v) Regulatory Council" means the All India Council for Technical Education established under the All India Council for Technical Education Act, 1987 (52 of 1987), the Bar Council of India constituted under section 4 of the Advocates Act, 1961 (25 of 1961), the Council of Architects established under the Architects Act, 1972 (20 of 1972), the Medical Council of India constituted under the Indian Medical Council Act, 1956 (102 of 1956), the Paramedical Council of Madhya Pradesh established under the Madhya Pradesh Sah Chikitsiy Parishad Adhiniyam, 2000 (No. 1 of 2001), the Pharmacy Council of India constituted under the Pharmacy Act, 1948 (8 of 1948), the Dental Council of India constituted under the Dentists Act, 1948 (16 of 1948), the Indian Nursing Council constituted under the Indian Nursing Council Act, 1947 (48 of 1947), the Central Council of Indian Medicine constituted under the Indian Medicine Central Council Act, 1970 (48 of 1970), the Central Council of Homoeopathy constituted under the Homoeopathy Central Council Act, 1973 (59 of 1973), the National Council for Teacher Education established under the National Council for Teacher Education Act, 1993 (73 of 1993), the Central Council for Research in Yoga and Naturopathy established as an autonomous body under the Department of Ayush, Ministry of Health and Family Welfare, Government of India, the Indian Council of Agriculture Research established as a registered society under the Department of Agriculture, Research and Education, Ministry of Agriculture, Government of India or any other Central or a State regulatory body which is established by the Central Government or State Government for laying down norms and conditions for ensuring standards of higher education from time to time, as the case may be;".

3. In Section 4 of the Principal Act, in sub-section (2), for clause (h), the following clause shall be substituted, namely :---

Amendment of Section 4.

"(h) the nature and the number of faculties such as Science, Arts, Commerce, Technology, Education, Health Sciences etc., types of Programmes (under graduate or post graduate) of study and research proposed to be undertaken by the Private University in each faculty and phasing of such Programme for five years with course wise enrollment targets:

Provided that the Private University shall not propose to start any Programme or course which is not in the approved list of the University Grants Commission without obtaining previous permission of the University Grants Commission;".

### 4. In Section 7 of the Principal Act,-

Amendment of Section 7.

- in clause (i), for sub-clause (a), the following sub-clause shall be substituted, (i) namely:-
  - "(a) the main campus and such other campuses as may be permitted by the Regulatory Commission in accordance with the provisions of the University Grants Commission Regulation, 2003 as amended from time to time;";
- (ii) for clauses (ii) and (iii), the following clauses shall be substituted, namely :-
  - "(ii)" subject to prescribed norms, if any, of the concerned Regulatory Council or Councils or the University Grants Commission, it shall procure a minimum 10 hectares of land for the main campus to be established and submit its papers of ownership;
  - (iii) subject to the prescribed norms, if any, of the concerned Regulatory Council or Councils or the University Grants Commission, it shall make available a minimum built-up area of 2500 square metres in the form of buildings and ancillary structure for administrative purposes and for conducting the academic programmes;";
- (iii) in clause (iv),
  - for sub-clause (f), the following sub-clause shall be substituted, namely :---(a)
    - "(f) that it shall fulfill such other conditions and furnish such other information as may be prescribed by the University Grants Commission, Regulatory Commission and Regulatory Councils from time to time;";
  - (b) for sub-clause (i), the following sub-clause shall be substituted, namely :-
    - that it shall determine the admission procedure and fixation of fees in "(i) accordance with the norms, guidelines or directions, if any, of the University Grants Commission or the Regulatory Councils or the Regulatory Commission, as the case may be;";
  - for sub-clause (k), the following sub-clause shall be substituted namely :--(c)
    - that the teaching staff of the Private University shall have minimum "(k) qualification as prescribed by the University Grants Commission or the concerned Regulatory Council or body and the staff shall be paul आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.) appropriate emoluments;";

- (d) for sub-clause (m), the following sub-clause shall be substituted, namely :---
  - "(m) that the admission and conduct of classes shall not be commenced till concerned statutes or ordinances are published in the official Gazette as per provision of Section 35;";
- (iv) after clause (iv), the following new clauses shall be inserted, namely :--
  - "(v) it shall not notify an existing college or institution by whatever name called, which is affiliated to another University as a Department, School of Studies or constituent unit of the Private University without adopting the procedure provided in Section 9-A;
  - (vi) it shall not establish any faculty without previous permission of the Regulatory Commission;";
- (v) Section 7 shall be renumbered as sub-section (1) thereof and after sub-section (1) as so renumbered, the following new sub-section shall be inserted, namely:—
  - "(2) The letter of intent shall be valid for a period of two years from the date of its issue and the State Government may, on the recommendation of the Regulatory Commission, extend the period of validity not exceeding one year:
  - Provided that the validity of a letter of intent issued, prior to the coming into force of the Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Dwitiya Sanshodhan Adhiniyam, 2013, shall be one year from the date of commencement of the aforesaid Act.".

Insertion of Section 9-A. 5. After Section 9 of the Principal Act, the following section shall be inserted in Chapter II, namely:—

Submission of application by P r i v a t c University to notify college or institution.

- "9-A. (1) The Private University, after its incorporation, may submit an application to the Regulatory Commission to notify a college or institution affiliated to any other existing University as a Department or School of Studies or any other constituent unit of the Private University.
- (2) The application referred to in sub-section (1) shall not be entertained unless it is accompanied by a no objection certificate of:-
  - (a) the existing University to which the college is affiliated, and
  - (b) the concerned Regulatory Council, if any.
- (3) The Regulatory Commission may by order after making such enquiries as it may deem fit, grant permission on the application made under sub-section (1) from such date as may be specified in the order.
- (4) As from the date specified in the order made by the Regulatory Commission under sub-section (3), the college shall be deemed to have been established as a Department, School of Studies or constituent unit of the Private University, as the case may be.
- (5) Notwithstanding anything contained in sub-section (1) to (4), the students admitted in the college or institution prior to the date specified in the order made under this section shall continue to be the students of the existing University

6. In section 11 of the principal Act,-

Amendment of Section 11.

- (i) after sub-section (1), the following sub-section shall be inserted, namely:—
  - "(1-A) On the recommendation of the Regulatory Commission, if the State Government is satisfied that due to increase in the number of faculties, courses, students or any other reason the amount of endowment fund needs to be augmented, it may, by order, direct the sponsoring body to deposit such additional amount in the endowment fund as it may deem fit and the sponsoring body shall comply with such direction within such time as may be specified in the order.";
- (ii) for sub-section (3), the following sub-section shall be substituted, namely:—
  - "(3) Income from the endowment fund may be utilized for development of infrastructure of the Private University in such manner as may be prescribed but shall not be utilized for recurring expenditure of the private university.".
- 7. In section 12 of the principal Act, for the existing proviso, the following proviso shall be substituted, namely:—

Amendment of Section 12.

- "Provided that one percent of the fees collected from the students under clause (a), shall be deposited with the Regulatory Commission within thirty days from the last date fixed for admission to the concerned course in such manner as may be prescribed.".
- 8. In section 17 of the principal Act,---

Amendment of Section 17.

- (i) in sub-section (1), for full stop, a colon shall be substituted and thereafter the following proviso shall be inserted, namely:—
  - "Provided that only such person who fulfills the norms prescribed by the University Grants Commission in this behalf shall be eligible to be appointed as Vice-Chancellor.";
- (ii) in sub-section (5), for full stop, a colon shall be substituted and thereafter the following proviso shall be inserted, namely:—
  - "Provided that only such person who fulfills the norms prescribed by the University Grants Commission in this behalf, shall be eligible to be appointed as Vice-Chancellor.".
  - 9. In section 26 of the principal Act,-

Amendment of Section 26.

- (i) in sub-section (1), for the words "Subject to the provisions of this Act and the rules made thereunder", the words "Subject to the provisions of this Act and the rules made thereunder and the norms and guidelines of the Regulatory Council" shall be substituted;
- (ii) for sub-sections (2), (3) and (4), the following sub-sections shall be substituted, namely:—
  - "(2) The draft of first Statutes of the Private University shall be made by the governing body and shall be submitted to the Regulatory Commission for approval.
    - (3) The Regulatory Commission shall consider the draft of first Statutes, submitted by the Private University, within two months from the date of its receipt and shall, after consulting the Private University in respect of any modification as it may deem necessary, forward the draft to the State Government with or without modification.

(4) The Board of Management with the approval of the governing body shall submit draft of any amendment in the first Statutes to the Regulatory Commission. The Regulatory Commission shall, after considering the draft of amendment, forward it to the State Government with such modifications as it may deem necessary.".

### Amendment of Section 27.

- 10. In section 27 of the principal Act,---
  - (i) in sub-section (1), for the words "Subject to the provisions of this Act and the rules made thereunder", the words "Subject to the provisions of this Act and the rules made thereunder and norms and guidelines of the Regulatory Council" shall be substituted;
  - (ii) for sub-section (2), the following sub-section shall be substituted, namely :-
  - "(2) The draft of the Statutes of the Private University other than the draft of first Statutes shall be made by the Board of Management with the approval of the governing body.";
  - (iii) in sub-section (3), for the words, bracket and figure "The statutes made under sub-section (2)", the words, bracket and figure "The draft of the Statutes made under sub-section (2)" shall be substituted;
  - (iv) for sub-section (5), the following sub-section shall be substituted, namely:—
    - "(5) The Regulatory Commission shall consider the suggestions made by the governing body and forward the draft of Statutes to the State Government with such modifications as it may deem necessary.";
  - (v) after sub-section (5), the following new sub-section shall be inserted, namely:—
    - "(6) The Board of Management with the approval of the governing body shall submit the draft of any amendment in the Statutes other than the first Statutes to the Regulatory Commission. The Regulatory Commission shall, after considering the draft of amendments, forward it to the State Government with such modifications as it may deem necessary."

### Amendment of Section 28.

- 11. In section 28 of the principal Act,—
  - (i) in sub-section (1), for the words "Subject to the provisions of this Act and the rules or Statutes made thereunder", the words "Subject to the provisions of this Act and the rules made thereunder and the norms and guidelines of the Regulatory Councils and Statutes" shall be substituted;
  - (ii) for sub-section (2), the following sub-section shall be substituted, namely:—
    - "(2) The draft of the first Ordinances of the Private University shall be made by the Vice-Chancellor which shall be submitted to the Regulatory Commission for approval.";
  - (iii) for sub-section (4), the following sub-section shall be substituted, namely :--
    - "(4) The Vice-Chancellor shall give his comments on the suggestions made by the Regulatory Commission and shall return the draft of first Ordinances to the

Regulatory Commission and the Regulatory Commission shall, after considering the comments of the Vice-Chancellor forward the first Ordinances to the State Government with such modifications as it may deem necessary.".

12. For section 29 of the principal Act, the following Sections shall be substituted, namely :---

Substitution of Section 29.

"29. (1) All Ordinances other than the first Ordinances shall be made by the Academic Council with the approval of the Board of Management.

S u b s e q u e n t Ordinances.

(2) The Vice-Chancellor may submit draft of any amendment in the first Ordinances to the Regulatory Commission, the Regulatory Commission shall after considering the draft of amendment, forward the draft to the State Government with such modifications as it may deem necessary.

29-A. The Regulatory Commission shall on the direction of the State Government or on its own motion at any time, direct the Private University to amend or repeal any Statute or Ordinance or make such new Statute or Ordinance as it may deem fit and the Private University shall comply with such direction within such time as may be specified in the direction:

Direction of State Government.

Provided that if the Private University fails to comply with the directions of the Regulatory Commission within the specified time the Regulatory Commission shall submit to the State Government such amendment or repeal of any Statute or Ordinance or new Statute or Ordinance for publication in the official Gazette under section 35.".

13. For section 35 of the principal Act, the following Section shall be substituted, namely :---

Substitution of Section 35.

"35. (1) All Statutes, Ordinances and Regulations shall be submitted by the Regulatory Commission to the State Government for publication in the official Gazette.

Enforcement of S t a t u t e s , Ordinances and Regulations.

- (2) The State Government may, in order to satisfy itself that the Statutes, Ordinances and Regulations are conformed to the provisions of this Act and rules made thereunder, ask for such information or clarification from the Regulatory Commission or may give such directions to the Regulatory Commission as it may deem fit.
- (3) All Statutes, Ordinances and Regulations shall come into force from the date of their publication in the official Gazette.".
  - > 14. In section 36 of the principal Act,---

Amendment of Section 36.

- (i) sub-section (3) shall be renumbered as clause (a) thereof and after clause (a) as so renumbered, the following clauses shall be inserted, namely:—
  - "(b) The Regulatory Commission shall invite the representatives of the State Government departments and administrative department while considering any matter relating to a professional course.
  - (c) In case of difference of opinion on any matter between the Regulatory Commission and the representatives invited under clause (b), the matter shall be referred to the State Government for the decision.".

- (ii) after sub-section (11), the following new sub-section shall be inserted namely :--
- "(12) (a) The Regulatory Commission shall have all the necessary powers for discharging the functions and performing the duties.
  - (b) Without prejudice to the generality of the foregoing powers, the Regulatory Commission shall have the same powers as are vested in a Civil Court under the Code of Civil Procedure, 1908 (No. 5 of 1908) in respect of the following matters, namely:—
    - (i) summoning and enforcing the attendance of any officer or employee of the Private University and examining him on oath;
    - discovery and production of any document or material from the private university;
    - (iii) receiving evidence on affidavits of any officer or employee of a Private University;
    - (iv) issuing commission for the examination of any officer or employee of a Private University; or
    - (v) any other matter which may be prescribed.
  - (c) In addition to the powers specified in clause (a) and (b) the Regulatory Commission shall have power:—
    - to issue such directions as it may deem fit to the Private University and ask for the compliance report within such time as stipulated in the directions;
    - to direct the Private University to stop admission or reduce the sanctioned intake in any course other than a professional education course in the Private University for such period as it may deem fit;
    - (iii) to impose a fine on the Private University for contravention of any provision of this Act or the rules made thereunder, the Statutes, Ordinances, Regulations of the University or directions issued by the Regulatory Commission which may extend upto one lakh rupees at the first contravention and upto ten lakh rupees for the subsequent contravention and to order the payment of whole or part of the fine to the students who suffered due to wrong action of the Private University;
    - (iv) to recommend to the State Government for taking action against the Private University under sub-section (2) of section 11 or under sub-section (1) of section 41.".

Insertion of Section 36-A. 15. After section 36 of the principal Act, the following section shall be inserted, namely:—

Filing of Appeal.

"36-A. (1) Any person or Private University aggrieved by an order passed by the Regulatory Commission may file an appeal within 30 days from the date of receipt of the order to the appellate authority appointed under section 10 of the Madhya Pradesh Niji Vyavsayik Shikshan Sanstha (Pravesh Ka Viniyaman Avam Shulk Ka Nirdharan) Adhiniyam, 2007 (No. 21 of 2007):

Provided that the appellate authority may entertain the appeal after the expiry of the said period of 30 days if he is satisfied that the appellant was prevented by sufficient cause from filing the appeal in time.

- (2) On receipt of an appeal under sub-section (1), the appellate authority shall, after giving the non appellant an opportunity of being heard confirm, modify or reverse the order of the Regulatory Commission as expeditiously as possible.
- (3) The appellate authority may also, in its discretion, direct that during pendency of appeal, the execution of the order appealed against shall remain stayed.
  - (4) The order passed by the appellate authority in such appeal shall be final.".
  - 16. In section 41 of the Principal Act,---

Amendment of Section 41.

- (i) for sub-sections (1) and (2), the following sub-sections shall be substituted, namely:—
- "(1) On report of the Regulatory Commission or otherwise if it appears to the State Government that—
  - a situation of maladministration or financial mismanagement has arisen in a Private University, or
  - (b) the Private University has made serious contravention of the provision of this Act or rules made thereunder, or the Statutes, Ordinances or Regulations of the University, or
  - (c) the Private University has made repeated default in complying with directions of the Regulatory Commission, or
  - (d) the actions of the Private University are prejudicial to the interest of its students,
  - it may issue notice requiring the Private University to show cause within seven days as to why an order of its liquidation should not be made.
- (2) If the State Government, on receipt of the reply of the notice issued under subsection (1) or otherwise, is satisfied that a situation has arisen in which the administration of the University can not be carried out in accordance with the provisions of the Act, the State Government may, by a notification published in the official Gazette order suspension of the Governing Body, Board of Management, Chancellor and the Vice-Chancellor and appoint an Administrator for the administration of the business of the Private University who shall exercise the powers of the Governing Body, Board of Management, the Chancellor and the Vice-Chancellor. Such notification shall be issued for a period of six months at the first instance and may be extended for such period not exceeding six months as the State Government may consider necessary:
- Provided that the State Government may at any time by a notification in the official Gazette revoke the appointment of Administrator so appointed and reinstate the Governing Body, Board of Management, Chancellor and the Vice-Chancellor.";
- (ii) for sub-section (7), the following sub-section shall be substituted, namely:
- "(7) If the State Government, on receipt of the enquiry report is satisfied that :-
  - (a) owing to the maladministration or financial mismanagement a situation has

- arisen due to which the financial stability or administration of the Private University has become insecure, or
- (b) owing to serious contravention of the provisions of this Act or rules made thereunder, or the Statutes, Ordinances or Regulations of the Private University, or the private University is making repeated default in complying with the direction of the Regulatory Commission or the interest of its students are seriously affected, or
- (c) the continuance of the Private University is not in the public interest,
- it shall by notification in the official Gazette, order liquidation of the Private University or may cause the functioning of the Private University to continue by appointing an Administrator who shall have the powers vested in the governing body:

Provided that no order of liquidation shall take effect unless the entry relating to such Private University is deleted from the Schedule to this Act.".

#### MADHYA PRADESH ACT

NO. 6 OF 2018

# THE MADHYA PRADESH NIJI VIDYALAYA (FEES TATHA SAMBANDHIT VISHAYON KA VINIYAMAN) ADHINIYAM, 2017

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#### MADHYA PRADESH ACT NO. 6 OF 2018

THE MADHYA PRADESH NIJI VIDYALAYA (FEES TATHA SAMBANDHIT VISHAYON KA VINIYAMAN) ADHINIYAM, 2017

[Received the assent of the Governor on the 18th January, 2018; assent first published in the "Madhya Pradesh Gazette (Extra-ordinary)", dated the 25th January, 2018.]

An act to provide for the regulation of increment in fee and collection thereof by private schools in the State of Madhya Pradesh and matters connected therewith and incidental thereto.

Be it enacted by the Madhya Pradesh Legislature in the sixty-eighth year of the Republic of India as follows:----

#### CHAPTER I PRELIMINARY

1 (1) This Act may be called the Madhya Pradesh Niji Vidyalaya (Fees Tatha Sambandhit Vishayon Ka Viniyaman) Adhiniyam, 2017.

Short title. extent and commencement.

- (2) It extends to whole of the State of Madhya Pradesh.
- (3) It shall come into force on such date as the State Government may, by notification in the official Gazette, appoint.
  - 2. In this Act, unless the context otherwise requires-

Definitions

- "academic year" means any period that may be so specified (a) by the State Government;
- (b) "competent authority" means the authority authorized to give recognition or renew recognition under the Madhya Pradesh Madhyamik Shiksha Adhiniyam 1965 (No. 23 of 1965) and rules made thereunder or give affiliation under the affiliation by laws of the Central Board of Secondary Education or any other Indian or international examination body;
- "District Committee for Regulating Fee and Related Issues" means the Committee (c) constituted under sub-section (1) of Section 7;
- "fee" means fee as defined in sub-section (1) of Section 3; (d)
- "Government" means the Government of Madhya Pradesh; (e)
- "local authority" means the Gram Panchayat, Janpad Panchayat, Zila Panchayat, (f)Nagar Parishad, Municipality or Municipal Corporation;
- "management" means the management committee or the governing body or a person, (g) by whatever name called, to whom the affairs of the private school are entrusted;
- "prescribed" means prescribed by rules made under this Act; (h)
- "private high school" means the private school approved by the competent authority (i) to impart education from class IX to X or from Class I to X, and is affiliated to any Indian or International examination body;
- "private higher secondary school" means the private school approved by the competent (i) authority to impart education from class XI to XII or from Class I to XII, and is affiliated to any Indian or International examination body;

- (k) "private middle school" mean the private school approved by the competent authority to impart education from class VI to VIII or from class I to VIII and is affiliated to any Indian or International examination body;
- (1) "private minority school" means the private school which has been issued the minority status certificate by the Backward Classes and Minorities Welfare Department of the Government;
- (m) "private pre-primary school" means the private school providing early childhood care and education up to pre-primary school level to children of three to six years of age such as Nursery, Junior Kindergarten, Senior Kindergarten level or by whatever name called, whether attached to any private school or not;
- (n) "private primary school" means the private school approved by the competent authority to impart education from class I to V level;
- (o) "private school" means any private pre-primary, primary, middle, high school or higher secondary school including private minority school, whether or not receiving any financial assistance from the Central Government or State Government or local authority or public sector undertakings or semi-government organizations, but does not include a school imparting only religious education, a fully residential school and a school run by the State Government or any local authority;
- (p) "related issues" means issues such as providing textbooks, stationery, reading material, school bags, uniform, transport to the students and all such issues which cause the student or his parent or guardian to pay a sum of money directly or indirectly to the private school;
- (q) "State Committee for Regulating Fee and Related Issues" means the Committee constituted under sub-section (1) of Section 11.

## CHAPTER II FEE AND FACTORS FOR DETERMINATION OF INCREMENT IN FEE

Fee and factors for determination of increment in fee.

- 3. (1) Fee means any amount by whatever name called, collected directly or indirectly by a private school for admission of student to any standard or course of study, and shall include:-
  - (a) Tuition fee,
  - (b) Library fee,
  - (c) Reading Room Fee,
  - (d) Games Fee,
  - (e) Laboratory Fee,
  - (f) Computer Fee,
  - (g) Caution Money,
  - (h) Examination Fee,
  - Fee for programs organized on occasions such as national festivals, annual functions, sporting events.
  - (j) Admission Fee,
  - (k) Fee for registration, prospectus and admission form,
  - (1) any other amount which is mandatory for the student to pay,

- (m) any other amount payable by students, which may be prescribed by the Government.
- (2) The following factors shall be considered by the District or State Level Committee for Regulating Fee and Related Issues, as the case may be, while deciding increment in fee:—
  - (a) the cost of the land, building and fixtures appurtenant thereto;
  - (b) number of students;
  - (c) streams of study;
  - (d) expenditure incurred by the institution on the infrastructure and facilities provided;
  - (e) expenditure on administration and maintenance;
  - (f) expenditure on providing free education to the weaker sections and disadvantaged groups in compliance of the Central Government policy;
  - (g) number of teaching and non-teaching staff and their qualifications;
  - (h) excess of annual receipts over expenditure as specified in sub-section (2) of Section
     5, reserved for the development of the private school;
  - (i) salary of teaching and non-teaching staff;
  - (j) assistance provided by the Government such as land, grants;
  - (k) student teacher ratio, and
  - any other factor as may be prescribed.

## CHAPTER III PROCESS FOR REGULATION OF INCREMENT IN FEE

4.(1) Within 90 days of commencement of this Act, all private schools shall submit the audited accounts of the preceding three years in such manner as may be prescribed.

Process for submission of accounts and proposal of increment in fee.-

- (2) The District Committee for Regulating Fee and Related Issues may inspect the accounts of such private school whose excess of annual receipts over expenditure as per its audited accounts is less than 10%.
- (3) The management of every private school shall submit the proposed fee structure for the ensuing academic year with such documents and accounts as may be prescribed.
- (4) The proposal submitted by the management under sub-section (3) above shall be accompanied by an amount not exceeding five thousand rupees, which shall be deposited in such account and in such manner as may be prescribed.
- 5. (1) The District Committee for Regulating Fee and Related Issues shall not fix the fee but shall regulate the increment in fee.

Regulation of increment in fee.-

- (2) The increment in fee shall be regulated to keep excess of annual receipts of the year for which the fee is proposed over expenditure for the same year, within 15 percent of such annual receipts.
  - (3) Subject to the provisions of sub-section (2) here in above:
    - the management may increase the fee up to 10 percent of the fee fixed for the preceding year;
    - (b) the District Committee for Regulating Fee and Related Issues shall be authorized to decide quantum of the increment of fee where such proposed increment is more than 10 percent of the fee charged in the preceding year:

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Provided that if the proposed increment in fee is more than 15 percent of the preceding year, the District Committee shall send the same along with its comments to the State Committee for Regulating Fee and Related Issues for its decision;

- (c) the State Committee for Regulating Fee and Related Issues shall be authorized to decide the quantum of increment of fee where the proposed increment of fee is more than 15 percent of the preceding year.
- (4) The management of a private school shall in its proposal of increment of fee submitted under sub-section (3) of Section 4 mention the amount payable against the items of fee provided in sub-section(1) of Section 3.
- (5) The management of a private school or any person on its behalf shall not collect fee in excess of the fee decided under the provisions of this Act.
- (6) The management of a private school shall not receive any donation or capitation fee under any name whatsoever, from any student, parent or guardian.
- (7) The private school shall designate the bank account for depositing the fee and receipt of the fee so deposited shall be given to the student, parent or guardian in such manner as may be prescribed.

## CHAPTER IV REGULATION OF RELATED ISSUES

Regulation of related issues

6. The related issues shall be regulated in such manner as may be prescribed.

# CHAPTER V DISTRICT COMMITTEE FOR REGULATING FEE AND RELATED ISSUES

Constitution of District Committee for Regulating Fee and Related Issues

7. (1) There shall be a District Committee for Regulating Fee and Related issues consisting of the following members, namely.—

(a) District Collector

(d)

(b) District Treasury Officer

- Chairperson - Member ant - Member

(c) An officer not below the level of Assistant Director nominated by District Collector

District Education Officer

- Member Secretary

(2) The quorum of the Committee shall be of three members.

#### Conduct of proceeding

- 8. (1) The District Committee for Regulating Fee and Related Issues on receiving the proposal under sub-section (3) of Section 4 shall examine the documents and account presented before it by the management of the private school.
- (2) The District Committee for Regulating Fee and Related Issues may appoint a Chartered Accountant to examine the records mentioned in sub-section (1) above and submit his report on such points as may be determined by the Committee.
- (3) The District Committee for Regulating Fee and Related Issues may call for additional information from the management of private school that it considers necessary for taking a decision.
- (4) The District Committee for Regulating Fee and Related Issues shall give reasonable opportunity of hearing to the management, students and the parents or guardians of the students admitted in the said school.
- (5) The District Committee for Regulating Fee and Related Issues shall take a decision on the proposal received under sub-section (3) of Section 4, within 45 days of the receipt of the proposal:

Provided that time taken by the private school in furnishing additional information under sub-section (3) above shall not be included in calculating this period of 45 days.

- (6) The District Committee for Regulating Fee and Related Issues shall forward the proposal received under sub-section (3) of Section 4 with comments to the State Committee for Regulating Fee and Related Issues, if the proposed increment of fee is more than 15 percent of preceding year, within seven days of the receipt of the proposal.
- 9. (1) The District Committee for Regulating Fee and Related Issues shall enquire into a complaint made by a parent or guardian of a student or a student, regarding violation of any provision of this Act and the rules made thereunder, committed by the management of the private school in which the student is studying.
- complaints regarding increment of fee and related issues.

Disposal of

- (2) The District Committee for Regulating Fee and Related Issues may take suo motu cognizance of violation of any provision of this Act and the rules made thereunder and inquire into the same.
- (3) The District Committee for Regulating Fee and Related Issues may authorize any officer not below the rank of Assistant Director to enter the premises of the private school against whom inquiry has been instituted under sub-section (1) and (2) above.
- (4) The officer authorized under sub-section (3) above, shall search, inspect and seize documents, which appear necessary and relevant for the conduct of inquiry.
- (5) The District Committee for Regulating Fee and Related Issues may discharge its functions in such manner as may be prescribed and shall for purpose of making any inquiry have the powers of a civil court under the Code of Civil Procedure, 1908 (No. 5 of 1908) while trying a suit, in respect of the following matters, namely:—
  - summoning and enforcing the attendance of any witness and examining him on oath;
  - (b) requiring the disclosure and production of any document;
  - (c) receiving evidence on affidavit; and
  - (d) issue Commission for examination of witnesses.
- (6) The Committee shall give opportunity of hearing to the management of the private school against whom inquiry has been instituted.
- 10. (1) If on completion of the inquiry regarding increment in fee under Section 9, the District Committee for Regulating Fee and Related Issues finds that fee in excess of that permitted under Section 5 has been collected, it shall direct the management of the said private school to refund the same to the students or their parent or guardians from whom it has been collected.

Order of refund and imposition of penalty.

- (2) The District Committee for Regulating Fee and Related Issues shall in addition to the order of refund under sub-section (1) herein-above, impose a penalty upto rupees two lakks on the management of the said private school where order of refund has been issued for the first time and penalty upto rupees four lakks where order of refund is issued for second time and upto rupees six lakks for subsequent orders of refund.
- (3) If on completion of the inquiry regarding related issues under Section 9, the District Committee for Regulating Fee and Related Issues finds that the management has violated the provisions of this Act and the rules made thereunder, it shall direct the management of the private school to refund an amount as determined by it in the manner prescribed, to the students or their parents or guardians from whom it has been collected.
- (4) The District Committee for Regulating Fee and Related Issues in addition to the order of refund under sub-section (3) above shall impose penalty as per provisions of sub-section (2) herein-above.

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- (5) The District Committee for Regulating Fee and Related Issues in addition to imposition of penalty mentioned in sub-section (2) and (4) above may also make recommendation to the competent authority to suspend or cancel the recognition of the said private school.
- (6) If the management of the private school fails to refund the amount as ordered in sub-section (1) and (3) above or pay penalty imposed under sub-section (2) and (4) above, the District Committee for Regulating Fee and Related Issues shall proceed to recover the amount as an arrear of land revenue and the amount so recovered shall be paid to such persons mentioned in the order and the penalty deposited in such manner as may be prescribed.

#### CHAPTER VI

### STATE COMMITTEE FOR REGULATING FEE AND RELATED ISSUES

Constitution of State Committee For Regulating Fee and Related Issues.

- 11. (1) There shall be a State Committee for Regulating Fee and Related Issues to decide on the proposals of increments of fee under clause (c) of sub-section (3) of section 5 and to hear the appeal against the orders of the District Committee for Regulating Fee and Related Issues.
- (2) The State Committee for Regulating Fee and Related Issues shall consist of the following members, namely:-
  - (a) Commissioner of Public Instruction Chairperson
  - (b) Additional Mission Director, State Education Member Center or an Officer nominated by Mission Director of the Center.
  - (c) Joint Director (Finance), Public Instruction Member
  - (d) Chief Engineer, State Education Centre, Bhopal Member
  - (e) Director of Public Instruction Member-Secretary
- (3) The quorum of the State Committee for Regulating Fee and Related Issues shall be of three members.
- (4) The provisions of sub-section (1) to (5) of sections 8 shall mutatis mutantis apply to the State Committee for Regulating Fee and Related Issues.

Provision of Appeal.

- 12. (1) The State Committee for Regulating Fee and Related Issues shall decide the appeal within such time and in such manner as may be prescribed.
- (2) The State Committee for Regulating Fee and Related Issues may reduce or increase the penalty imposed by the District Committee for Regulating Fee and Related Issues.

### CHAPTER VII

### REGULATION OF ACCOUNTS AND MAINTENANCE OF RECORDS

Regulation of accounts and maintenance of records.

13. The management of private schools shall maintain the accounts and records in such form and manner as may be prescribed.

#### CHAPTER VIII

#### MISCELLANEOUS

Power to make

- 14. (1) The State Government may, subject to previous publication, by notification in the official Gazette, make rules to carry out the purposes of this Act.
- (2) Every rule made under this Section shall be laid before the State Legislative Assembly.

15. The provisions of this Act shall have effect notwithstanding anything inconsistent therewith contained in any other law for the time being in force.

Act to have overriding effect.

16. No suit, prosecution or other legal proceeding shall lie against the Chairperson or member of the District or the State Committee for Regulating Fee and Related Issues, for any order made by it or in respect of anything done in good faith or intended to be done under this Act and the rules made thereunder.

Protection of action taken in good faith.

17. (1) If any difficulty arises in giving effect to any of the provisions of this Act, the State Government may, as occasion arises, by an order published in the official Gazette do anything not inconsistent with the provisions of this Act, which appears to it to be necessary or expedient for the purpose of removing the difficulty:

Power to remove difficulties.

Provided that no such order shall be made after the expiry of a period of two years from the date of commencement of this Act.

- (2) Every order made under sub-section (1) shall be laid as soon as may be after it is made before the State Legislative Assembly.
- 18. (1) Notwithstanding any provision of this Act, the State Government may, by notification published in the official Gazette, impose a restriction on the management of the private school to keep the fee for the academic year beginning in 2018, within 10 percent of fee charged in the preceding year.

Special provision for academic year beginning in 2018.

- (2) The provisions of sections 9, 10, 11 and 12 shall mutatis mutandis apply to the violation of this section.
- 19. The Madhya Pradesh Ashaskiya School Viniyaman Adhiniyam, 1975 (No. 33 of 1975) is hereby repealed.

Repeal.

#### भोपाल, दिनांक 31 जनवरी 2025

क्र. 1755—13—इक्कीश—अ (प्रा.).— भारत के संविधान के अनुच्छेद 348 के खण्ड (3) के अनुसरण में, मध्यप्रदेश निजी विद्यालय (फीस तथा संबंधित विषयों का विनियमन) संशोधन अधिनियम, 2024 (क्रमांक 7 सन् 2025) का अंग्रेजी अनुवाद राज्यपाल के प्राधिकार से एतदृद्वारा प्रकाशित किया जाता है.

गध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार, भरत कुमार व्यास, अतिरिक्त सचिव.

#### MADHYA PRADESH ACT

No. 7 of 2025

## THE MADHYA PRADESH NIJI VIDYALAYA (FEES TATHA SAMBANDHIT VISHAYON KA VINIYAMAN) SANSHODHAN ADHINIYAM, 2024

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- 7. Amendment of Chapter VI.

कुर्लर्सिचव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

#### MADHYA PRADESH ACT

No. 7 of 2025

## THE MADHYA PRADESH NIJI VIDYALAYA (FEES TATHA SAMBANDHIT VISHAYON KA VINIYAMAN) SANSHODHAN ADHINIYAM, 2024

[ Received the assent of the Governor on the 24th January, 2025; assent first published in the "Madhya Pradesh Gazette (Extra-ordinary)", dated the 31th January, 2025.]

## An Act further to amend the Madhya Pradesh Niji Vidyalaya (Fees Tatha Sambandhit Vishayon Ka Viniyaman) Adhiniyam, 2017.

Be it enacted by the Madhya Pradesh Legislature in the seventy-fifth year of the Republic of India as follows:-

 This Act may be called the Madhya Pradesh Niji Vidyalaya (Fees Tatha Sambandhit Vishayon Ka Viniyaman) Sanshodhan Adhiniyam, 2024.

Short title,

2. In Section 1 of the Madhya Pradesh Niji Vidyalaya (Fees Tatha Sambandhit Vishayon Ka Viniyaman) Adhiniyam, 2017 (No. 6 of 2018),

Amendment of Section 1.

(hereinafter referred to as the principal Act),-

- (i) for the existing marginal heading, following marginal heading shall be substituted, namely:-
  - "Short title, extent, commencement and application".
- (ii) after sub-section (3), the following sub-section shall be added, namely:-
  - "(4) The provisions of this Act shall apply to such private schools whose annual fee for any class is more than the amount as prescribed by the State Government, from time to time, but such prescribed amount shall not be less than Rs. 25,000 (Rupees Twenty Five Thousand)."
- 3. In Section 2 of the principal Act,-
  - (i) after clause (b), the following clause shall be inserted, namely:-

Amendment of Section 2.

- "(ba) "Departmental Committee for Regulating Fee and Related Issues" means a Committee constituted under sub-section (1) of Section 11;".
- (ii) for clause (q), the following clause shall be substituted, namely:-
  - "(q) "State Committee for Regulating Fee and Related Issue" means the Committee constituted under sub-section (1) of Section 12A.".

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## Amendment of Section 3.

- 4. In Section 3 of the principal Act, in sub-section (1), after clause (m), the following clause shall be added, namely:-
  - "(n) transportation fee.".

## Amendment of Section 5.

5. In Section 5 of the principal Act, for the words "State Committee", wherever they occur, the words "Departmental Committee" shall be substituted.

## Amendment of Section 8.

6. In Section 8 of the principal Act, for the words "State Committee", wherever they occur, the words "Departmental. Committee" shall be substituted.

## Amendment of Chapter VI.

- 7. In Chapter VI of the principal Act,-
  - (i) for the existing heading of the Chapter the following heading shall be substituted, namely:-

## "DEPARTMENTAL COMMITTEE AND STATE COMMITTEE FOR REGULATING FEE AND RELATED ISSUES.".

- (ii) in Section 11, for the words "State Committee", wherever they occur, the words "Department Committee" shall be substituted.
- (iii) in Section 12,-
  - (a) for the existing marginal heading, the following marginal heading shall be substituted, namely:-

## "Provision of appeal to Departmental Committee.".

- (b) for the words "State Committee", wherever they occur, the words "Departmental Committee" shall be substituted.
- (iv) after Section 12, the following new Section shall be added, namely:-

Provision of appeal to State Committee.

"12A.(1) There shall be constituted a State Committee for regulating fees and related issues to hear appeal against the orders passed by the Departmental Committee pertaining to the orders related to increment of fees of more than 15 percent by the private schools:

Provided that, no second appeal shall lie before the State Committee against the orders passed by the Departmental Committee, pertaining to the matters decided in first appeal against the order of District Committee.

- (2) The State Committee for regulating fees and related issues shall consist of the following members, namely:-
  - (a) the Minister, Government of Madhya Pradesh, Department of School Education.

Chairperson

(b) the In-charge Secretary, Government of Madhya Pradesh, Department of School Education.

Member

(c) the Commissioner of Public Instruction.

Member

(d) the Director, Rajya Shiksha Kendra, Bhopal.

Member

(e) the Director of Public Instruction, Madhya Pradesh.

Member

(f) the Deputy Secretary, Government of Madhya Pradesh, Department of School Education.

Member Secretary

 (j) the Joint Director or an officer from the Directorate of Public Instruction, as authorized by the Commissioner of Public Education for this task.

Member

- (3) The quorum of the State Committee for regulating fee and related issues shall be of five members.
- (4) The State Committee for regulating fees and related issues shall decide the appeal within such time and in such manner, as may be prescribed.
- (5) The State Committee for regulating fees and related issues may reduce or increase the penalty imposed by the Departmental Committee for the regulation of fees and related matters.".

## ORDINANCE NO. 02 FACULTIES AND DEPARTMENTS

This Ordinance describes the faculties, departments, name of courses/subjects/specializations offered by the University.

These ordinances may be called the first ordinances of Aryavart University, Schore M.P. They shall come into force on such date as the Governing Body may, appoint thereof. The university shall have the following Faculties mention in column (1), Departments/ School as mentioned in column (2) and name of courses/subjects/specializations as offered in column (3). Two or more faculties/schools of study may be grouped together to make one Faculty/School and / or new faculty / school may be constituted, from the existing ones and / or new faculties / schools / areas of study may be formed on the recommendation of the Academic Council, as and when required.

#### List of Faculties and Institute/Department/School

| SN | Faculties                                 | Institute / Department / School | Name of Course /<br>Subject / Specializations Offered  |
|----|---|---------------------------------|--|
| 01 | Faculty of<br>Engineering<br>& Technology | School of Civil<br>Engineering  | Diploma (Full Time/Part Time), Post Graduate Diploma (Full Time/Part Time), Under Graduate Degree - B.Tech. (Full Time/Part Time), Post Graduate Degree - M.Tech. (Full Time/Part Time), Integrated Course, Dual Degree, Ph.D.  Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.  • Civil Engineering.  • Environment Engineering.  • Water Resources.  • Structural Engineering.  • CTM ( Construction Technology Management) |

| School of<br>Mechanic<br>Engineeri    | of two or more subject areas or new allied areas will be included, as required from time to time.  • Mechanical Engineering.  • Automobile Engineering.  • Production Engineering.  • Industrial Engineering.  • Mechatronics Engineering.  • Aeronautical Engineering.  • Aeronautical Engineering.  • Marine Engineering.   |
|---------------------------------------|---|
| School of<br>Electrical<br>Engineeri  | Diploma (Full Time/Part Time), Post Graduate Diploma (Full Time/Part Time), Under Graduate Degree - B.Tech. (Full Time/Part Time), Post Graduate Degree - M.Tech. (Full Time/Part Time), Integrated Course, Dual Degree, Ph.D.  Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new alticd areas will be included, as required from time to time.  • Electrical Engineering. • Electrical & Electronics Engineering. • Power System. |
| School of<br>Electronic<br>Engineerin | Under Graduate pegree - b. tech. (run   |

|   | M. Tech. (Full Time/Part Time), Integrated Course, Dual Degree, Ph.D.  |
|---|--|
|   |  |
|   | Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.  • Electronics Engineering.  • Electronics and Communication Engineering.  • Electronics & Instrumentation Engineering.  • Medical Electronics.  • VLSI-Design.  • Bio-Medical Engineering.   |
|   | Digital Communication.   |
|   | The state of the s |
| School of<br>Computer<br>Science<br>Engineering | Graduate Diploma (Full Time/Part Time), Under Graduate Degree - B.Tech. (Full Time/Part Time), Post Graduate Degree - M.Tech. (Full Time/Part Time), Integrated Course, Dual Degree, Ph.D.  Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.  • Computer Science & Engineering. • Information Technology.  |
| School of<br>Agricultural &<br>Food             | Diploma (Full Time/Part Time), Post<br>Graduate Diploma (Full Time/Part Time),<br>Under Graduate Degree - B.Tech. (Full<br>Time/Part Time), B.Sc.(Hons), Post Graduate<br>Degree - M.Tech. (Full Time/Part Time),<br>M.Sc., Integrated Course, Dual Degree, Ph.D.  |
| Engineering                                     | Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration   |

कुलसीचिव आर्थावर्त विश्वविद्यालयः सीहोर (म.प्र.)

| 022 | Faculty of<br>Architecture,<br>Planning and<br>Design | School of<br>Architecture | will be included, as required from time to time  Food Engineering.  Agricultural Engineering.  Farm Machinery and Power.  Soil & Water Conservation Engineering.  Irrigation & Drainage Engineering.  Irrigation & Drainage Engineering.  Diploma, Under Graduate Degree - B.Arch.,  Post Graduate Degree - M.Arch., Ph. D.  Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.  Advanced Architecture, Advanced Design, Architectural and Construction Project Management, Architectural Conservation, Architectural Design, Architecture Education 8 Building Management, Built Heritage, City |
|-----|---|---------------------------|--|
|     |   | School of<br>Planning     | Design, Computer Application, Construction Management, Energy Efficient and Sustainable Architecture, Environmental Architecture, Habitat Design, Housing, Interior Architecture, Interior Design, Landscape Architecture, Project Management, Real Estate Development, Sustainable Architecture, Theory and Design, Urban Conservation, Urban Design, Urban Design and Development.  Diploma (Full Time/Part Time), Under Graduate Degree - B.Plan., Post Graduate Degree - B.Plan., Post Graduate Degree, Ph.D.  Following major subject areas/ specializations will be covered. However, as per the   |
|     |   |                           | recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.   |

युलसायः आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

| · · · · · · · · · · · · · · · · · · · |                           |   | City and Regional Planning and Management,<br>City Planning, City Planning and Management,  |
|---------------------------------------|---------------------------|---|---|
|                                       |                           |   | Community Planning, Conservation Planning,<br>Environmental Planning, Environmental<br>Planning and Management, Housing, Industrial |
|                                       |                           |   | Area Planning and Management, Infrastructure  |
|                                       |                           |   | Planning, Infrastructure Planning and Management, Land-Use Planning, Regional and   |
|                                       |                           |   | Rural Development Planning, Regional Planning,<br>Rural Planning and Development, Rural Planning                                    |
|                                       |                           |   | and Management, Town and Country Planning, Town Planning, Transport Planning and  |
|                                       |                           |   | Management, Transportation Planning, Urban and Regional Planning, Urban and Rural   |
|                                       |                           |   | Planning, Urban Design, Urban Development,  |
| ļ                                     |                           |   | Urban Planning. Diploma, Post Graduate Diploma, Bachelor of   |
|                                       |                           |   | Design - B.Des., Bachelor of Fashion<br>Technology - B.FTech., B.Sc., Master of   |
|                                       |                           |   | Design - M.Des., Master of Fashion<br>Technology - M.FTech., M.Sc., Integrated  |
|                                       |                           |   | Course, Dual Degree, Ph.D.  |
|                                       | 7                         |   | Following major subject areas/ specializations will be covered. However, as per the   |
|                                       |                           | School of Design                            | recommendation of academic council integration of two or more subject areas or new allied areas                                     |
|                                       |                           |   | will be included, as required from time to time.  |
|                                       |                           |   | Fashion Design, Leather Design, Interior Design,  |
|                                       |                           |   | Textile Design, Product Design, Accessory<br>Design, Graphic Design, Animation, Game  |
|                                       |                           |   | Design, Fashion Communication, Apparel Production, Footwear Design & Production,  |
|                                       |                           |   | Leather Goods & Accessories Design, Game Design.  |
|                                       | Faculty of                |   | Certificate, Diploma, Post Graduate Diploma,<br>Under Graduate Degree - B.Sc., Bachelor of  |
| 03                                    | Basic & School of Science | Science Honours (B.Sc. Hons), B.H.Sc., Post |   |
|                                       | Science                   |   | Graduate Degree – (M.Sc.), Ph. D.   |

कुलसिवव आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.) Following major subject areas/ specializations will be covered However, as per the recommendation of academic council integration of two or more subject areas or new affied areas will be included, as required from time to time.

Physics, Applied Physics, Chemistry, Applied Chemistry, Mathematics, Applied Mathematics, Micro Biology, Bio-Technology, Bio-Science, Bio Chemistry, Zoology, Botany, Statistics, Environmental Science & limnology, Geology, Bio Informatics, Industrial Micro Biology, Food Science, Food technology, Dairy Science, Dairy Technology, Food Processing, Food Packaging, Nutrition, Seed Technology, Yogic Sciences, Multimedia, Pharma Chemistry, Drug Discovery, Chemical Science, Computers & Data Analytics, Earth Science, Electronic Media, Neuroscience, Cyber Law, Cyber Security, Police Science, Home Science, Forensic Science, Cyber Forensic, Computer Forensics, Forensic Toxicology, Forensic Ballistics, Forensic Biology, Forensic Chemistry, Forensic Psychology, **Forensic** Entomology, Forensic Serology, Financial Forensic Audit, Design Communication, Print Making, Visual Arts, Film Making, Computer Graphics, Animation, VFX and Film Making, Photography, Fashion Design, Fashion Technology, Interior Design, Textile Design, Apparel Design and Fabrication Technology, Apparel Design and Fashion Technology, Art for Drawing Teacher, Beauty and Hair Dressing, Beauty Culture, Beauty Culture and Cosmetology, Commercial Art, Commercial Practice, Commercial Practice (KAN and ENG), Cosmetology, Costume Design and Dress Making, Costume Design and Garment Technology, Craft Technology, Fashion and Apparel Design, Fashion Design and Garment Technology, Fine Arts, Garment Technology, Home Science, Interior Decoration, Travel and Tourism. Accessory Design, Animation, Applied

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|---|
| Arts and Crafts (Fashion and Apparel Design),     |
| AR and CR for Films, Audiography,                 |
| Cinematography, Commercial Art, Digital           |
| Imaging, Film and Media, Film and Television,     |
| Film Direction, Film Editing, Fine Art            |
| (Sculpture), Fine Art (Animation), Fine Art       |
| (Ceramics), Fine Art (Metal Craft), Fine Art      |
| (Photography), Gaming Technology, Media           |
| Production Management, Product Design, Screen     |
| Acting, Script Writing, Sound Recording and       |
| Sound Design, Television, Visual Effects, Virtual |
| Production. Advertisement and Public Relation,    |
| Applied Art (Visual Communication Design),        |
| Applied Art (Communication Design), Applied       |
| Art (Illustration), Customer Service Management,  |
| Direction, Electronic Cinematography, Feature     |
| Film Screenplay Writing, Film Archiving, Film     |
| Studies, Painting Mural, Sound Recording and      |
| Television Engineering, Video Editing, Visual     |
| Communication and Communication Design,           |
| Medical Lab Technician (MLT), O.T.                |
| Technology, Cardiac Care Technology,              |
| Perfusion Technology, Neuro Science               |
| Technology, Renal Dialysis Technology,            |
| Respiratory Care Technology, Anacsthesia          |
| Technology, Imaging Technology, Radiotherapy      |
| Technology.                                       |
| Certificate, Diploma In Computer Application      |
| (DCA), Post Graduate Diploma In Computer          |
| Application (PGDCA), Under Graduate               |
| Degree - Bachelor In Computer Application         |
| (BCA), B.Sc. Computer Science, B.Sc.              |
| Information Technology, BAM, M.Sc.                |
| Computer Science, M.Sc. Information               |
| Technology, Master in Computer Application        |
| - MCA (Full Time/ Part Time/ Integrated/          |
| Dual Degree), MAM, Ph. D.                         |
|   |
| Following major subject areas/ specializations    |
| will be covered. However, as per the              |
| recommendation of academic council integration    |

School of Computer Sciences & Applications

कुर्तसचिव आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

| :  |            |                                      | The first of the control of the state of the |
|----|------------|--------------------------------------|--|
|    | •          |                                      | will be meltided, as required from this to this  |
|    | i          |                                      | A Committee of the control of the co |
|    |            |                                      | Computer Application, Computer Science, Information Technology, Web Technology, Computer Data Analytics, Cyber Sccurity, Animation & Multimedia, Graphics Design, Automation, Networking, Information Security, E-commerce, Artificial Intelligence, Satellites and Mobile communication.  Certificate, Diploma, Post Graduate Diploma, Under Graduate Degree - Bachelor of Science  |
|    |            |                                      | Honours (B.Sc. Hons) in Agriculture, Post  |
|    |            |                                      | Graduate Degree - (M.Sc.), Ph. D.  |
|    |            | School of<br>Agricultural<br>Science | Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.  Agriculture, Crop Science (Agronomy). Agronomy, Agriculture Economics, Horticulture, Entomology, Agriculture Extension & Communication, Plant Breeding & Genetics, Plant Pathology, Plant Psychology, Soil Science, Seed Science & Technology, Agriculture Biotechnology, Agriculture Engineering, Floriculture, Food Science, Irrigation Technology, Post-Harvest Technology, Irrigation Technology, Sericulture, Nursery Technology, Forestry, Agri Business, Medicinal Agriculture  |
|    |            |                                      | Certificate, Diploma, Post Graduate Diploma,   |
|    | İ          |                                      | Bachelor of Commerce - B.Com., Bachelor of   |
|    | Faculty of | ;<br>;                               | Commerce Honours (B.Com. Hons), B.Com-   |
|    | Commerce & | ì                                    | Computer Application, Master of Commerce   |
| 04 | Management |                                      | (M.Com.), Ph. D.   |
|    | Studies    |                                      | Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration   |

|            | of new or more subject areas or new alliest meas-                                   |
|------------|---|
| :          | will be included, as expired from that Or later                                     |
|            |   |
|            | Accounting & Finance, Banking & Finance,  |
|            | Accounting & Taxation, Business   |
|            | Administration, Applied Economics, E-   |
|            | commerce, Financial accounting, Banking &   |
|            |   |
|            | Insurance, Human Resources, Entrepreneurship,                                       |
|            | Accounting & Auditing, Marketing, Actuarial   |
|            | Science, Organizational Psychology, Statistics,                                     |
|            | Computer Application, Law, Operations   |
|            | Management, Foreign Trade.  |
|            | Certificate, Diploma, Post Graduate Diploma   |
|            | (Full Time/Part Time/Executive), Under  |
|            | Graduate Degree - B.B.A., BBA(Hons), Post   |
|            | Graduate Degree - M.B.A. (Full Time/Part  |
|            | Time/Executive), Integrated Course, Dual  |
|            | Degree, Ph. D.  |
|            | Degree, I in D.   |
|            | Following major subject areas/ specializations                                      |
|            |   |
|            | will be covered. However, as per the recommendation of academic council integration |
|            |   |
|            | of two or more subject areas or new allied areas                                    |
|            | will be included, as required from time to time.                                    |
|            | S LL LO S Dunting Modern  |
| School of  | Commercial and Computer Practice, Modern  |
| Management | Office Management, Modern Office Management   |
| Studies    | and Secretarial Practices, Modern Office Practice,                                  |
| Studies    | Stenography and Secretariat Practice, Advertising                                   |
|            | and Public Relation, Agribusiness and Plantation                                    |
|            | Management, Agribusiness Management,  |
|            | Agricultural Export and Business Management,  |
|            | Airport Management, Apparels, Artificial  |
|            | Intelligence and Data Science, Aviation   |
|            | Management, Banking and Finance Management,   |
|            | Banking and Financial Services, Big Data  |
|            | Analytics, Biotechnology, Business  |
|            | Administration, Business Analytics, Business and                                    |
|            | Corporate Law, Business Design and Innovation,                                      |
|            |   |
|            | Business Economics, Business Management   |
|            | (PGDBM), Communications, Consultancy  |
|            | Management, Corporate Social Responsibility,  |

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र्कुलसचिव आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

Cyber Late Design Thinking, Dietetics, Digital Marketing, E. Business Management, Energy Management, Entrepreneurship, Environmental Management, Event Management, Export and Import Management, Family Managed Business, Fashion Technology, Fashion Management (MFM), Finance, Finance Marketing and Human Pinancial Management, Resource Management, Financial Administration, Financial Services, Fintech, Food Processing and Business Management, Foreign Trade, Forestry Technology Spatial Management, Geo Application in Rural Development, Government Accounting and Internal Audit, Health Care Administration, Health Care and Hospital Management, Healthcare Management, Heritage Management, Hospital Administration, Hospital Management, Hospitality Management, Human Human Resource Development, Resource Development and Management, Human Resource Safety Industrial Management, Information Management, Environmental Technology Securities in Communication Market, Information Management, Information Technology Information Technology, Infrastructure Management, Systems Management, Innovation, Entrepreneurship and Venture Development (IEV), Insurance and Risk Management, International Trade Business, International Management, Jute Technology and Management, Law, Logistics and Supply Chain Management, Manufacturing Management(PGDM), Management, Marketing and Sales Management, Marketing Management, Mass Communication, and Management, Media Materials Management, Entertainment, Operations Pharmaceutical Administration, Personnel Management, Project Management, Public Policy and Management, Public Systems, Real Estate Management, Retail & Fashion Merchandise, Rural Management, Management, Retail



| · · · · · · · · · · · · · · · · · · · |   |   | Securities Market, Services Management, Shipping and Logistics Management, Social Enterprise Management, Sports Management, Sustainability Management, Technology Management, Telecom Management, Textile Management, Tourism Management, Transport Economics and Management, Travel and Tourism, Tribal Development, Waste Management and Social Entrepreneurship, Agri-Business Management, Water Sports Management, Sports Management, Tourism & Hospitality Management, Education Management, Adventure Management, Entrepreneurship.  |
|---------------------------------------|---|---|--|
|                                       |   | School of Hotel<br>Management<br>and Catering<br>Technology | Certificate, Diploma (Full Time/Part Time), Post Graduate Diploma (Full Time/Part Time), Under Graduate Degree — BHMCT (Full Time/Part Time), B.Sc., Post Graduate Degree — MHMCT, (Full Time/Part Time), M.Sc., Integrated Course, Dual Degree, Ph. D.  Following major subject areas/ specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.  Food Production, Food & Beverage Service, Bakery & Confectionery, Front Office Operation, Housekeeping Operation, Food Technology, Hospitality and Tourism Administration, Hotel Management, Hotel Management and Catering Technology, Travel and Tourism, Dietetics & Hospital Food Service, Accommodation Operations & Management, Culinary Arts, Hospitality and Hotel Administration, Hotel Management, Food and Beverage Management, Hospitality Administration. |
| 05                                    | Faculty of<br>Arts,<br>Humanities &<br>Social Science | School of Arts,<br>Humanities &<br>Social Science           | Certificate, Diploma, Post Graduate Diploma,<br>Bachelor of Art — B.A., Bachelor of Art<br>Honours (B.A. Hons), Master of Art – (M.A.),<br>BPA, MPA, B.Music, M.Music, B.Dance,  |

कु**रास्तव**द आर्थावर्त विश्वविद्यालय, सीहोर (म.प्र.)

| 06 | Faculty of<br>Education                                 | School of<br>Education                          | Library & Information Science (M.Lib. & L.Sc.), Ph. D.  Integrated Programme B.Sc. B.Ed. / B.A. B.Ed. Special Education (D. Ed/ B. Ed / M. Ed)  Part Time (B. Ed., M.Ed., D.El. Ed.,)  Full Time (B. El. Ed., B. Ed., D.El. Ed., M.Ed. & M.A. Education)  Certificate, NTT, Diploma in Nursery Teacher Training (D.N.T.T.), Diploma in Education / Bachelor of Education / Master of Education / Ph. D.   |
|----|---|---|---|
|    |   | School of<br>Physical<br>Education              | Certificate/ Diploma/ Bachelor of Physical<br>Education (B.P.Ed.) / Master of Physical<br>Education (M.P.Ed.) / BPES/ MPES/ BA/ MA/<br>Ph.D.  |
| 07 | Faculty of<br>Medical<br>Health &<br>Allied<br>Sciences | School of<br>AYUSH &<br>Alternative<br>Medicine | Certificate, Diploma, P.G. Diploma, Bachelor of Ayurvedic Medicine and Surgery (BAMS) / MD (Ayurveda) / Ph.D. Bachelor Of Homeopathic Medicine and Surgery (BHMS) / MD (Hom.) / Ph.D.   |
|    |   | School of<br>Paramedical<br>Science             | Following major subject areas/specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new allied areas will be included, as required from time to time.  Diploma (2 Year) —  Anesthesia Technician  X-RAY Radiographer Technician  Gamma Camera Technician  Optometrist Refractions  Optometrist Contact Lens  Human Nutrition  Blood Transfusion Technician  Chinical Biochemistry  Microbiology  Medical Lab Technician  D. Pharma (Ayurved)  Paramedical Ophthalmic Assistant  Perfusionist Technician  Cath Lab Technician  Cath Lab Technician |

|                                    | <ul> <li>D Pharma (Hameopathic)</li> <li>Dialysis Technician</li> <li>Dental Mechanics</li> <li>Dental Hygiene</li> <li>Diploma in Sanitary Inspector / Public Health Inspector</li> <li>UG Degree (3 Year) —</li> <li>Bachelor In Occupational Therapy</li> <li>Bachelor In Speech Therapy</li> <li>Bachelor In Speech Therapy</li> <li>Bachelor In Human Nutrition</li> <li>Bachelor In Human Nutrition</li> <li>Bachelor In Medical Lab Technician</li> <li>UG Degree (4-1/2 Year) —</li> <li>Bachelor In Physiotherapy</li> <li>PG Degree (2 Year) —</li> <li>Master Of Physiotherapy (Sports)</li> <li>Master Of Physiotherapy (Orth.)</li> <li>Master Of Physiotherapy (Neuro.)</li> <li>Master Of Physiotherapy (Cardio.)</li> <li>Master Of Physiotherapy (Obst. &amp; Gyne.)</li> <li>Master In Medical Laboratory Technician (Haemtology)</li> <li>Master In Medical Laboratory Technician (Histopathology)</li> <li>Master In Medical Laboratory Technician (Microbiology)</li> <li>Master In Medical Laboratory Technician (Biochemistry)</li> </ul> |
|------------------------------------|--|
|                                    | (Biochemistry)  > Ph.D. in different disciplines   |
| School of Allied<br>Health Science | B.Sc. M.L.T. B.Sc. O.T. Technology B.Sc. Cardiac Care Technology B.Sc. Perfusion Technology B.Sc. Neuro Science Technology B.Sc. Renal Dialysis Technology B.Sc. Respiratory Care Technology B.Sc. Anaesthesia Technology B.Sc. Imaging Technology   |

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आयांवर्त दिश्यविका

भन्नेच (म.प्र.)

|   |                  | B.Sc. Radiotherapy Technology                    |
|---|------------------|--|
|   |                  | Diploma in Sanitary Inspector (D.S.I.)           |
|   |                  | Diploma in First Aid Specialist (D.F.A.S.)       |
|   |                  | Diploma in Electro-Homeopathy                    |
|   | School of Dental | Bachelor of Dental Surgery (BDS) / Master of     |
|   | Sciences         | Dental Surgery (MDS) / Ph. D.                    |
|   |                  | Certificate/Diploma/PG Diploma in Animal         |
|   |                  | Husbandry  |
|   | School of        | Bachelor of Veterinary Science and Animal        |
|   | Veterinary       | Husbandry (B. V. Sc. & A.H.)                     |
|   | Science and      | Bachelor of Fishery Science (B. F. Sc.)          |
|   | Animal           | Master of Veterinary Science (M. V. Sc. /        |
|   | Husbandry        | M.Sc.)   |
|   | •                | Ph. D. in different disciplines of Veterinary    |
|   |                  | Sciences and Animal Husbandry                    |
|   |                  | Certificate, Diploma, Diploma in Naturopathy     |
|   |                  | and Yogic Sciences (D.N.Y.S.) Post Graduate      |
| İ |                  | Diploma, B.A. / B.Sc (Naturopathy & Yogic        |
|   | 7                | Sciences), M.A. / M.Sc. (Naturopathy & Yogic     |
|   |                  | Sciences), Bachelor of Naturopathy and Yogic     |
|   |                  | Sciences (BNYS) Ph. D.                           |
|   | E2 1 1 . E       | Following major subject areas/specializations    |
| 1 | School of        | will be covered. However, as per the             |
|   | Naturepathy &    | recommendation of academic council integration   |
|   | Yogic Sciences   | of two or more subject areas or new allied areas |
|   |                  | will be included, as required from time to time. |
|   |                  | Yoga, Meditation, Nutrition, Naturopathy,        |
|   |                  | Alternate Healing Techniques, Study of Ancient   |
|   |                  | Indian Healing Techniques, Ancient Indian Texts  |
|   |                  | (Vedas, Puranas, Upanishads), Aayush, Holistic   |
|   |                  | Health.  |
|   |                  | Diploma - D. Pharm. Under Graduate Degree        |
|   |                  | - B. Pharm., B.Pharm (Practice), Post            |
|   |                  | Graduate Degree - M. Pharm., Pharm. D., Ph.      |
|   | ļ                | D.   |
|   | Sahaal af        | Following major subject areas/specializations    |
|   | School of        | will be covered. However, as per the             |
|   | Pharmacy         | recommendation of academic council integration   |
|   |                  | of two or more subject areas or new allied areas |
|   |                  | will be included, as required from time to time. |
|   |                  | Industrial Pharmacy, Pharmaceutical Analysis,    |
|   |                  | Pharmaceutical Biotechnology, Pharmaceutical     |
|   |                  |  |

|    |                                      | School of<br>Medical Sciences | Chamistry, Pharmacement ()anity Assurance, Pharmaceutical Technology, Pharmaceutics, Pharmacognosy, Pharmacology, Pharmacy Practice, Phytopharmacy and Phytomedicine, Regulatory Affairs, Quality Control, Clinical Pharmacy, DRA, Pharma Management, Herbal Drug Technology.  Under Graduate, Post Graduate, Super Specialty, Doctoral, Post-Doctoral, M.B.B.S. / M.S. / M.D. / D.M. / M.Ch. / Ph.D., Fellowship / D.Sc.   |
|----|--------------------------------------|-------------------------------|---|
| 08 | Faculty of<br>Law & Legal<br>Studies | School of Legal<br>Studies    | LLB/LLB (Hons), Integrated LLB-B.A.LL.B.  / B.A.LL.B. (Hons) / B.B.A. LL.B. / B.B.A.  LL.B. (Hons) / B.C.A. LL.B. / B.C.A. LL.B.  (Hons) / B.Com LLB. / B.Com LLB. (Hons) /  B.Sc. LLB. / B.Sc. LLB. (Hons) / B.Tech. LL.B.  / B.Tech. LL.B. (Hons) / LLM (1 Year / 2 Year)  / Diploma/ PG Diploma /Ph.D. / LLD  Labour Law, Intellectual Property Rights, Human Rights, Business Law, Criminal Law, Civil Law, International Law, Patent Law, Corporate Law, Environmental Law, Cyber Law, Cyber Law & Forensics, Cyber Security and Law, Computer Cyber Law and Security, Constitution & Legal Order.   |
| 09 | Faculty of<br>Nursing                | School of<br>Nursing          | GNM, P.B. Diploma, B.ScNursing, P.B.B,Sc. Nursing, M.ScNursing, Ph.D.  Following major subject areas/specializations will be covered. However, as per the recommendation of academic council integration of two or more subject areas or new affied areas will be included, as required from time to time. Medical and Surgical Nursing, Gynaecology and Obstetrics Nursing, Neuroscience and Mental Health Nursing, Critical Care Nursing, Oncological Nursing, Neonatal infant and New-born Nursing, Nephrological Nursing, Child Health Nursing, Community Health Nursing, Renal Nursing, Psychiatric Nursing, Emergency Disaster Nursing, Cardio Thoracic Nursing, Neonatal Nursing, Operation Room Nursing, Neuro Science Nursing, Neurology |

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| i  |                                     |                                    | Nursing, Orthopedic & Rehabilitation<br>Nursing, Gerontological Nursing.   |
|----|-------------------------------------|------------------------------------|--|
| 10 | Faculty of<br>Vocational<br>Studies | School of<br>Vocational<br>Studies | Diploma / Certificate / B.Voc. / M.Voc. / Ph.D. Agriculture, Multimedia, Animation, Software Development, Automobiles, Medical Laboratory Technology, Food Processing, Financial Management, Aircraft Maintenance, Journalism & Communication, Fashion Design, Interior Design, Vedic Architecture, Retail & Logistics Management, Travel & Tourism, Education, Healthcare, Smart Power System, Fire Safety, Embedded System & IOT, Carpentry, Hotel Management, Marketing, Financial Planning & Management, Textile Design, Dairy Technology, Renewable Energy, Drone Technology, 3D Printing, Marine Engineering, Marine Technology. |

<sup>\*</sup>Specialization as per decision of Academic Council and appropriate relevant statutory body.

\*Some of the Departments/Institutes/School may not offer all the courses. Further, new Departments/Institutes/School and relevant courses developed and may be established after the approval of the Academic Council, and other relevant bodies of the University and approval of the Statutory bodies/Governing bodies and Regulatory Commission where ever and whatever applicable.

•The Scheme/Syllabus/Curriculum of the course/program, minimum teaching hours, examination, evaluation schemes, passing marks and award of divisions etc. shall be decided by the various competitive bodies of the University.

## मध्यप्रदेश शासन



## M.P. PRIVATE UNIVERSITY REGULATORY COMMISSION, BHOPAL Government of Madhya Pradesh

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कंमाक....../म.प्र.नि.वि.वि.वि.आयोग,भोपाल/अका--1/2023--24

दिलांक 06/10/23

#### / / आदेश / /

मध्य प्रदेश निजी विश्वविद्धालय (रथापना एवं संचालन) अधिनियम 2007 यथासंशोधित 2013 एवं 2016 की धारा 9(ख) में विनिर्दिष्ट प्रावधानों के अंतर्गत गठित की गई निरीक्षण समिति के प्रतिवेदन के आधार पर आयोग की 187 वीं सभा की बैठक दिनांक 04/10/2023 में लिये गये निर्णय के अनुक्रम में आर्थावर्त विश्वविद्यालय, सीहोर (म.प्र.) के अंतर्गत नवीन पाठ्यक्रम को शैक्षणिक सत्र 2023–24 से तालिका में दर्शित सीट संख्या के अनुसार संचालन करने की अनुमति निम्न शर्तों के अध्यधीन प्रदान की जाती है :--

| ъř. | संकाय का नाम   | पाठ्यकम का नाम           | वर्तमान में स्थीकृत<br>सीट संख्या (9 बी<br>अनुसार) | प्रस्तावित<br>नवीन/वृद्धि<br>सीट संख्या | स्वीकृत<br>कुल सीट<br>संख्या | संबंधित विनियामक<br>परिषद् का आवेश<br>क्रमांक एवं विनोक | प्रकाशित<br>अध्यादेश<br>क्रमांक |
|-----|--|--------------------------|--|---|------------------------------|---|---------------------------------|
|     |  | B.Se.                    | -  | 240                                     | 240                          | _   | 15                              |
| 01  |  | M.Sc. (Physics)          | ,,   | 60                                      | 40                           | <u> </u>  |                                 |
|     | Faculty of Basic   | M.Sc. (Chemistry)        | -  | 60                                      | 4()                          | -   | ]                               |
|     | & Applied  | M.Sc. (Mathematics)      | -  | 60                                      | 40                           | -   |                                 |
|     | Science / School   | M.Sc. (Zoology)          | -  | 60                                      | 40                           | -   | 33                              |
|     | of Science   | M.Sc. (Botany)           | ļ <u>.</u>   | 60                                      | 40                           | M   | ļ                               |
|     |  | M.Sc. (Yogic Science)    | -  | 60                                      | 40                           | r.  | t<br>I                          |
|     |  | M.Se. (Micro Biology)    | -  | 60                                      | 40                           | -   | 33                              |
|     | Faculty of<br>Commerce &   | B.Com.                   | -  | 240                                     | 240                          | **************************************                  | 16                              |
| 02  | Management Studies / School of Commerce                          | M.Com.                   | 1  | 120                                     | 120                          | -   | 34                              |
|     | Faculty of   | B.B.A.                   |  | 240                                     | 180                          |   | 18                              |
| 03  | Commerce & Management Studies / School of Management Studies     | M.B.A.                   | -  | 300                                     | 240                          |   | 38                              |
|     | Faculty of Arts,   | B. Lib                   | _  | 180                                     | 120                          | -   | 56                              |
| 04  | Humanities &<br>Social Science /<br>School of<br>Library Science | M. Lib.                  |  | 120                                     | 60                           |   | 57                              |
|     |  | В,Д.                     | •  | 240                                     | 240                          |   | 14                              |
|     | :  | M.A. (Education)         | -  | 60                                      | 60                           | &   | }                               |
|     | ·  | M.A. (History)           |  | 60                                      | 60                           | <b>(x.</b>  | 35                              |
|     | Faculty of Arts. Humanities &                                    | M.A. (English)           | -  | 60                                      | 60                           | i   |                                 |
| 05  | Social Science /<br>School of Arts.                              | M.A.<br>(Sociology)      |  | 60                                      | 60                           | + 3   |                                 |
|     | Humanities & Social Science                                      | M.A.<br>(Económics)      | _  | 60                                      | 60                           | -   | 3.5                             |
|     | .,   | M.A. (Political Science) | -  | 60                                      | 60                           | -   | 35                              |
|     |  | M.A. (Uindi)             | - 5  | 60                                      | 60                           | -   |                                 |
|     |  | M.A. (Yoga)              | -  | 60                                      | 60                           | -   | निरंतर 2                        |

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कार्यालय : ज्ञान वाटिका, वाल्मी शेंड, किंग्यालीत डेंग के शामने 'बोपाल- 482016 (म.स.) ई-मेरा : Sec.mppurc@gmail.com, वेबसाइट : mpnvva.in, फोन : 0755-2490322

Office: Gyan Vatika, Walmi Road, Opposite Kaliyasot Dam, Bhopal-462016 (M.P.) Small: Sec.mppurc@gmail.com, Website: mpnyva.ip/Phone: 0755-2490322

| <u> </u> |  | · · · · · · · · · · · · · · · · · · ·               | अनुसार) | सीट संख्या | संख्या | गराप् पर जापरा<br>क्रमांक एवं दिनांक       | ्राष्ट्रापर।<br>क्रमांक |
|----------|--|---|---------|------------|--------|--|-------------------------|
|          |  | BSW   |         | 120        | 120    | }  | 46                      |
| 1        |  | MSW   | -       | 60         | 60     | -  | 47                      |
|          | į                                      | B.F.A.  | -       | 60         | 60     |  | 52                      |
| ļ.—.     |  | M.F.A.  | -       | 60         | 60     | -  | 53                      |
|          | Faculty of Law                         | LL.B.   | -       | 120        | 120    | BCI:D:1006:200                             | 86                      |
| 06       | & Legal Studies                        | B.A.LL.B. (Hons)                                    | -       | 120        | 120    | 3  | 87                      |
|          | School of Legal<br>Studies             | LL,M.   |         | 120        | 60     | (LE/Std.26.07.2<br>023) Date<br>28/07/2023 | 88                      |
|          | Faculty of                             | B. Pharm  | -       | 60         | 60     | 2010112021                                 |                         |
| 07       | Sciences /<br>School of<br>Pharmacy    | D. Pharei   | -       | 60         | 60     | 397EC<br>Date<br>27/07/2023                | 84                      |
| 08       | The state of the state of              | D.C.A.  |         | 180        | 180    |  | 72                      |
|          | & Applied                              | P.G.D.C.A.  | -       | 180        | 180    |  | 73                      |
| 1        | Science / School                       | B.C.A,  | -       | 180        | 180    |  | 17                      |
|          | of Computer Sciences & Applications    | M.Sc. (Computer<br>Science)                         | -       | 60         | 60     | ļ  | 33                      |
|          | Opplications                           | M.C.A.  | -       | 60         | 60     |  | 36                      |
| 09       | Faculty of Architecture,               | B. Des. (Fashion<br>Design)                         | 7       | 60         | 60     |  | 25                      |
|          | Planning &<br>Design / School          | B. Des. (Interior<br>Design)                        | _       | 60         | 60     |  |                         |
|          | of Design                              | B. Des. (Game Design)                               | **      | 60         | 60     | ļ  | }                       |
|          |  | M. Des. (Fashion<br>Design)                         | -       | 30         | 30     |  | 26                      |
|          |  | M. Des. (Interior<br>Design)                        | -       | 30         | 30     |  |                         |
| -/       |  | PG Diploma in Fashion<br>Design                     | -       | 120        | 120    | ļ.<br>!                                    | 94                      |
| 10       | Faculty of Vocational Studies / School | Diploma in various<br>vocational trades (D.<br>Voc) |         | 240        | 240    | -  | 90                      |
|          | of Vocational<br>Studies               | Bachelor of Vocational<br>Studies B. Voc            |         | 240        | 180    | ļ  | 91                      |

### शर्त :--

- उपरोक्त पाठ्यक्रमों के संचालन हेतु यू.जी.सी. एवं अन्य संबंधित परिषदों के मापण्दडों के अनुसार अनिवार्य रूप से अनुमति प्राप्त होने की शर्त पर उपरोक्त पाठ्यक्रमों को संचालित करने की अनुमति प्रदान की जाती है।
- 2. उपरोक्त पाठ्यक्रमों के संचालन हेतु थू.जी.सी. एवं अन्य संबंधित परिषदों मापण्दडों के अनुसार शैक्षणिक स्टाफ की नियुक्ति सुनिश्चित की जाना अनिवार्य होगा।
- उपरोक्त पाठ्यक्रमों में विद्यार्थियों के प्रवेश संबन्धित विनियामक परिषदों की गाईडलाईन के अनुसार दिये जायेगें।
- 4. विश्वविद्यालय अनुदान आयोग द्वारा निर्धारित की गई गाईड लाईन/मापदण्डों का पालन सुनिशिचत किया जाना अनिवार्य होगा।

निरंतर.....3 🔏 💯

- विश्वविद्यालय को उच्च शिक्षा विभाग, ग.प्र. शासन एवं म.प्र.नि.वि.वि.वि. आयोग के द्वारा समय-समय पर जारी निर्देशों का पालन सुनिश्वित करना होगा।
- 6. विश्वविद्यालय अनुदान आयोग नई दिल्ली से निरीक्षण कराना अनिवार्य होगा तथा नेक प्रत्यायन एवं मूल्याकन अनिवार्यतः कराना होगा।
- 7. व्यवसायिक पाठ्यकमों हेतु मानक एजेंशियों से ग्रेडिंग/मूल्याकंन आवश्यक रूप से प्राप्त करना होगा तथा पाठयकमों की गुणवत्ता सुनिश्चित करने हेतु रेंकिंग संस्था/ ऐजेंसियों के मापदण्डों की पूर्ति करना होगा।
- 8. यू.जी.सी. के प्रावधानानुसार पाठ्यकर्मों में प्रवेशित विद्याथियों का डिप्लोमा, डिग्री एवं अन्य शैक्षणिक प्रमाण पत्रों का डिजिटल रिकार्ड (एन.ए.डी.) संधारित करना होगा।
- पाव्यकमों के संचालन में किसी प्रकार की अनियमितता पाये जाने पर एवं निरीक्षण के दौरान किसी प्रकार की न्यूनता पाये जाने पर नियमानुसार अनुमति निरस्त की जावेगी।

(मा. अध्यक्ष महो. द्वारा अनुमोदित)

(डॉ. के.पी. साहू)

सचिव म०प्र०नि०वि०वि०वि०आयोग, भोपाल विनांक /10/2023

पृष्ठांकन....../ म.प्र.नि.वि.वि.वि.आयोग,भोपाल/अका-1/2023-24 प्रतिलिपि-

1. निज सहायक के माध्यम से मा. अध्यक्ष मही, म.प्र. नि.वि.वि.वि.आयोग,भोपील।

- 2. कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर (ग.प्र.) की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।
- 3. प्रमारी आई.टी. प्रकोष्ठ, म.प्र. नि.वि.वि.वि.वायोग की ओर सूचनार्थ।
- 4. प्रभारी छात्रवृत्ति प्रकोष्ठ, म.प्र. नि.वि.वि.वि.वायोग की ओर सूचनार्थ।
- प्रभारी शुल्क नियतन प्रकोष्ठ, म.प्र. नि.वि.वि.वि.आयोग की ओर सूबनार्थ ।

मूल नरती।

। सचिव मणप्र0नि0वि0वि0वि0आयोग, भोपाल



## म.प्र. निजी विश्वविद्यालय विनियामक आयोग, भोपाद

## मध्यप्रदेश शासन

## M.P. PRIVATE UNIVERSITY REGULATORY COMMISSION, BHOPAL Government of Madhya Pradesh

कंमाक....../म.प्र.नि.वि.वि.वि.आयोग,भोपाल/अका−1/2023-24 क्र.ट्र00 //आदेश//

<sub>दिनांक</sub> . 97/2/2<del>1</del>

गध्य प्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम 2007 यथासंशोधित 2013 एवं 2016 की धारा 9(ख) में विनिर्दिष्ट प्रावधानों के अंतर्गत गठित की गई निरीक्षण समिति के प्रतिवेदन के आधार पर आयोग की 187 वीं सभा की बैठक दिनाक 04/10/2023 में लिये गये निर्णय के अनुक्रम में आर्यावर्त विश्वविद्यालय, सीहोर (ग.प्र.) के अंतर्गत नवीन पाठयक्रम को शिक्षणिक सन्न 2023-24 से तालिका में दर्शित संख्या के अनुसार संचालन करने की कार्योत्तर एवं प्रावधिक अनुमति निग्न शर्तों के अध्यधीन प्रवान की जाती है :-

| क्र | सकाय का नाम            | पाउयक्म का<br>नाम | वर्तमान में<br>स्वीकृत सीट<br>संख्या (९ वी<br>अनुसार) | 4.0000000000000000000000000000000000000 | प्रस्तावित<br>गुल सीट<br>संख्या | रावधित विनियामक परिषद्<br>राष्ट्रीय अध्यापक शिक्षा<br>परिषद् का आदेश क्र. एवं<br>दिनाक | प्रकाशित<br>अध्यादेश<br>क्रमाक |
|-----|------------------------|-------------------|---|---|---------------------------------|--|--------------------------------|
| 1   |                        | B.Ed.             | 1 -   | 100                                     | 100                             | वीआरसी / एपीपी-3102-डीएड   | 61                             |
|     | School of<br>Education | D. EL, Ed.        | -   | 50                                      | 50                              | एजु.एपोपी-2228-बीएड/399<br>मिटिग/एमपी2024/224778-8<br>3<br>दिनांक 18.01.2024           | 60                             |

शर्त :--

 उपरोक्त पाठ्यक्रमों के सचालन हेतु यूजी.सी. एवं अन्य संबंधित परिषदों के मामण्दडों के अनुसार अनिवार्य रूप से अनुमति प्राप्त होने की शर्त पर उपरोक्त पाठ्यक्रमों को संवालित करने की अनुमति प्रदान की जाती है।

उपरोक्त माठ्यकमो के संचालन हेतु यूजी सी. एवं अन्य संबंधित परिषदों मापण्दडों के अनुसार शैक्षणिक स्टाफ की

नियंक्ति सुनिश्चित की जाना अनिवार्य होगा।

 उपरोक्त पाठ्यकमों में विद्यार्थियों के प्रवेश एवं परीक्षा संवन्धित विनियागक परिपदों के नियमानुसार संपन्त की जाएगी।

विश्वविद्यालय अनुदान आयोग द्वारा निर्धारित की गई गाईड लाईन/मापदण्डों का पालन सुनिशिधत किया जाना

अनिवार्य होगा।

5. विश्वविद्यालय को उच्च शिक्षा विभाग, म.प्र. शासन एवं म.प्र.नि.वि.वि.वि. आयोग के द्वारा समय-समय पर जारी निर्देशों का पालन सुनिश्चित करना होगा।

 विश्वविद्यालय अनुदान आयोग नई दिल्ली से निरीक्षण कराना अनिवार्य होगा तथा नेक प्रत्यायन एवं भूल्याकन अनिवार्यतः कराना होगा।

7 व्यवसायिक पाठ्यकमों हेतु मानक एजेंसियों से ग्रेडिय/मूल्याकन आवश्यक रूप से प्राप्त करना होगा तथा पाठ्यकमों की गुणवत्ता सुनिश्चित करने हेतु रेंकिंग संस्था/ऐजेंसियों के मापदण्डों की पूर्ति करना होगा।

यू.जी.सी. के प्रावधानानुसार पाव्यक्रमों में प्रवेशित विद्यार्थियों का डिप्लोमा, डिग्री एवं अन्य शैक्षणिक प्रमाण पत्रों का डिजिटल रिकार्ड (एन.ए.डी.) संधारित करना होगा।

 पाठ्यक्रमों के संचालन में किसी प्रकार की अनिथिभितता पाये जाने पर एवं निरीक्षण के दौरान किसी प्रकार की स्थूनता पाये जाने पर नियमानुसार अनुमति निरस्त की आवेगी।
 (मा. अध्यक्ष महो. द्वारा अनुमोदित)

2222 ) ;

(सुनील खरे) प्रशंघक (वित्त एवं प्रशासन) मंग्राठीनेशविश्विश्विश्वायोग, भोपाल दिनांक /02/2024

पृष्ठांकन....../ म.प्र.नि.वि.वि.वि.आयोग;मोपाल/अका—1/2023—24 प्रतिलिपि—

निज सहायक के माध्यम से मा. अध्यक्ष महो, म.प्र. नि:वि:वि:वि:आयोग,भोपाल।

2. कुलसंचिव आर्यावर्त विश्वविद्यालय, सीहोर (ग.प्र.) की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

प्रभारी आई.टी. प्रकोम्ट, स.प्र. नि.वि.वि.वि.आयोग की ओर सूचनार्थ।

प्रभारी छात्रवृतित प्रकोष्ठ, सप्र. निविविविकायोग की ओर सूचनार्थ।

प्रभारी शुल्क नियतन प्रकोष्ठ, म.प्र. नि.वि.वि.आयोग की ओर सूचनार्थ।

6. मल गस्ती।

कुलेमाचित

प्रबंधक (वित्त एवं प्रशासन) मठप्रवनिवविवविवविवयायोग, भोपाल

सायात्ती विश्वविद्यालयः सीतीर (म.प्र.)



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# म.प्र. लिको विक्वविद्यालय विनियामक आयोग, भोपाल

## मध्यप्रदेश शासन

## M.P. PRIVATE UNIVERSITY REGULATORY COMMISSION, DROP, A. Government of Madhya Pradesh

B968,

कंमाक..... / म.प्र.नि.वि.वि.आयोग,मोपाल / अका-1 / 2023-24

विनांक *.18[12].2*.3..

### //आदेश//

भध्य प्रदेश निजी विश्वविद्यालय (स्थापना एव सचालन) अधिनियम २००७ यथासंशोधित २०१३ एवं २०१६ की धार। 9(ख) में विनिर्दिष्ट प्रावधानों के अंतर्गत गठित की गई निरीक्षण शमिति के प्रतिवेदन के आधार पर आयोग की 187 वीं सभा की वैठक विनाक 04/10/2023 में लिये गये निर्णय के अनुक्रम में आर्यावर्त विश्वविद्यालय सीहीर (म.प्र.) के अलगंत नवीन पाठ्यक्रम को रोक्षणिक सन्न 2023–24 से तालिका में दर्शित सीट संख्या के अनुसार . रावालन करने की अनुपति निम्न शर्ती के अध्यधीन प्रदान की जाती है

| संकाय का<br>नाम | पाठ्यक्रम का नाग                  | वर्तभान में स्वीकृत<br>सीट संख्या (9 वी)<br>अनुसार) | प्रस्तावित नदीन /<br>वृद्धि सीट संख्या | स्वीतृत<br>कुल सीट<br>राख्या | प्रकाशित<br>अध्यादेश<br>श्रमाक          |
|-----------------|-----------------------------------|---|--|------------------------------|---|
| Faculty of      | B.Sc. (Hous) Agriculture          | T   | 300                                    | ·                            | · • · · · · · · · · · · · · · · · · · · |
| Basic &         | M.Sc. Agriculture (Soil Science)- | <i>-</i>  | 20                                     | 180                          | <u>25</u>                               |
| - Applica       | M.Sc. Agriculture (Agronomy) -    |   | 70                                     | 30                           |   |
| School of       | M Sc. Agriculture (Horticulture)  |   | 70                                     |                              | 1                                       |
|                 | M.Sc. Agriculture (Plant          |   | Ju                                     | 30                           | 96                                      |
| al Science      | Pathology)                        |   | 30                                     | 30                           |   |

छपरोवत पाठ्यकमो के सवालन हेतु यूजी सी एवं अन्य संबंधित परिषदों के भागण्दडों के अनुसार अनिवार्ध रूप सं अनुवारी प्राप्त होने की शर्त पर उपरोक्त पाठ्यकर्गा को संचालित करने की अनुगति प्रदान की जाती है।

उपरोक्त गाठ्यकमो के सद्यालन हेतु थूजी सी. एवं अन्य संबंधित परिवदों मापण्यछों के अनुसार शंक्षणिक रहाक की

नियुचित सुनिष्टियंत की जाना अनिवारी होगा।

उपरोक्त पात्यकर्गा में विद्यार्थियों के प्रयेश सर्वन्धित विनियामक प्रतिषदों की गाईडलाईन के अनुसार दिये जायेगे।

विश्वविद्यालय अनुदान आयोग द्वारा निर्धारित की गई गाईड लाईन/मापदण्डों का पालन सुनिशिवत किया जाना अनिवार्य होगा।

विश्वविद्यालय को उच्च शिक्षा विभाग, मन्न शासन एव मन्निविविवि, आयोग के द्वारा सगय—सगय पर जारी विदेशों का पालन सुनिश्चित करना होता।

विश्वविधालय अनुवान आयोग नई दिल्ली से निरीक्षण कराना अनिवार्य होगा तथा नेक प्रत्यायन एवं गूल्याकन अनिवार्यतः कराना होगा।

व्यवसारिक पाठ्यक्रमों हेतु मानक एजंसियों से ग्रेडिम/मूल्याकन आवश्यक रूप से प्रकृत करना होगा नधा भाउथकमो की गुणवत्ता सुनिश्चित करने हेतु रेकिंग संस्था/ऐजेसियों के भाषदण्डों की पूर्ति करना होसा।

यू और भी के प्रावधानानुसार पाठ्यकर्गों में प्रवेशित विद्याधियों का डिप्लोगा, डिग्री एवं अन्य शैक्षणिक प्रमाण पन्नी का डिजिटल रिकार्ड (एनए डी) संघारित करना होता।

पाट्रसकमों के संचालन में किसी प्रकार की अनियमितता पाये जाने पर एवं निरीक्षण के दौरान किसी प्रकार ही न्यूनता पाये जाने यर नियगानुसार अनुमति निरस्त की जावेगी। (मा. अध्यक्ष नहो. हारा अनुनोदित)

मण्प्रवनिविविविविविवशायोगः, मोपाल /12/2023

### पृथ्वांकन....../ म.प्र.नि.वि.वि.वि.आयोग,भोपाल/अका—1/2023—24 प्रतिलिपि-

निज सहायक के गाध्यम से मा आध्यक्ष महो, मध्य निविधि विआयोग,योगाल

कुलसचिव, आयोवर्त विश्वविधालय, सीहोर (गप्र.) की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु वेषित्त।

प्रभारी आई टी एकोछ गप्त निविविविधायोग की ओर सूचनार्थ।

प्रभारी छात्रवृद्धि प्रकोष्ड, ग.ए ि दि विविक्षायोग की और सूचनार्थ। प्रसारी शुक्क नियसन प्रकाप्त, ५.५. निविविविकायोग की और क्रूननार्ध।

कर्माभी हैं।



## म.प्र. निजी विश्वविद्यालय विनियामक आयोग, भोपाल

## मध्यप्रदेश शासन

## M.P. PRIVATE UNIVERSITY REGULATORY COMMISSION, BHOPAL Government of Madhya Pradesh

**3**5.

कंमाक....../ म.प्र.नि.वि.वि.वि.आयोग,भोपाल/अका--1/2024--25

दिनांक 17)1/25

### //आदेश//

मध्य प्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम 2007 यथासंशोधित 2013 एवं 2016 की धारा 9(ख) में विनिर्दिष्ट प्रावधानों के अंतर्गत गठित की गई निरीक्षण समिति के प्रतिवेदन के आधार पर आयोग की 194 वीं बैठक दिनांक 23/12/2024 में लिये गये निर्णय के अनुक्रम में आर्यावर्त विश्वविद्यालय, सीहोर (ग.प्र.) के अंतर्गत पूर्व से संवालित पाद्यक्रम में सीट संख्या में वृद्धि कर शैक्षणिक सन्न 2024—25 से तालिका में वर्शित सीट संख्या के अनुसार संघालन करने की सशर्त एवं प्रावधिक कार्योत्ती अनुमति निम्न शर्तों के अध्यधीन प्रदान की जाती है

| क्र. | विभाग का नाम   | संकाय    | पाठ्यक्रम का<br>नाम | वर्तमान में<br>संचालित<br>पाठ्यक्रम में<br>सीट संख्या | प्रस्तावित<br>नवीन /<br>वृद्धि सीट<br>संख्या | स्वीकृत कुल<br>सीट संख्या | संबंधित विनियामक<br>परिषद का आदेश<br>तथा दिनांक | प्रकाशित<br>अध्यादेश<br>क्रमांक |
|------|--|----------|---------------------|---|--|---------------------------|---|---------------------------------|
| 4    | Faculty of Medical<br>Science /School of<br>Pharmacy | Pharmacy | 8.Pharm             | 60  | 40   | 100                       | PCI-8814<br>Date- 8.9.24                        | 84                              |
| 1-   |  |          | D. Pharm            | 60  |  | -                         | PCI-397EC<br>Date- 27.7.23                      | 83                              |

#### शर्त :-

- 1. उपरोक्त पाट्यकमों के संचालन हेतु यू.जी.सी. एवं अन्य संबंधित विनिधामक परिषदों के मापदंडों के अनुसार अनिवार्य रूप से अनुमति प्राप्त होने की शर्त पर उपरोक्त पाठ्यकमों को संचालित करने की अनुमति प्रदान की जाती है।
- उपरोक्त पाठ्यकमों के संचालन हेत् यूजी.सी. एवं अन्य संबंधित विनियामक परिषदों के मापण्दडों के अनुसार शैक्षणिक स्टाफ की नियुक्ति एवं अन्य मापदंडों का पालन सुनिश्चित किया जाना अनिवार्य होगा।
- उपरोक्त पाठ्यकर्मों में विद्यार्थियों के प्रवेश संबन्धित विनियामक परिषदों के मापदंडो के अनुसार दिये जायेगें।
- विश्वविद्यालय अनुदान आयोग द्वारा निर्धारित की गई गाईड लाईन/मापदण्डों का पालन सुनिश्चित किया जाना अनिवार्य होगा।
- ्विश्वविद्यालय को उच्च शिक्षा विभाग, म.प्र. शासन एवं म.प्र.नि.वि.वि.वि. आयोग के द्वारा समय~समय पर जारी निर्देशों का पालन सुनिश्चित करना होगा।
- 6 विश्वविद्यालय अनुदान आयोग नई दिल्ली से निरीक्षण कराना अनिवार्य होगा तथा नेक प्रत्यायन एवं मृत्याकन अनिवार्यतः कराना होगा।
- 7. व्यवसायिक पाठ्यक्रमों हेतु मानक एजेंसियों से ग्रेडिंग/मूल्याकंन आवश्यक रूप से प्राप्त करना होगा तथा पाठयकमों की गुणवत्ता सुनिश्चित करने हेतु रेंकिंग संस्था/ऐजेंसियों के मापदण्डों की पूर्ति करना होगा।
- हे. यूजी सी. के प्रावधानानुसार पाठ्यकर्मों में प्रवेशित विद्याथियों का डिप्लोमा, डिग्री एवं अन्य शैक्षणिक प्रमाण पत्री का डिजिटल रिकार्ड (एन.ए.डी.) संघारित करना होगा।

कार्यालय : ज्ञान वाटिका, वालरी रांड, कलियासीत डेम के सामने भोपाल- 462016 (म.प्र.) ई-मेल : Sec.mppurc@gmail.com, वेबसाइट : mpnvva.in, फोन : 0755-2490322 Office: Gyan Valika, Walmi Road, Opposite Kaliyasot Dam, Bhopal-462016 (M.P.) Email: Sec.mppurc@gmail.com, Website: mpnvva.in, Phone: 0755-2490322 9. पाठ्यकमों के संचालन में किसी प्रकार की अनियमितता पाये जाने पर एवं निरीक्षण के दौरान किसी प्रकार की न्यूनता पाये जाने पर नियमानुसार अनुमति निरस्त की जावेगी। (मा. अध्यक्ष महो. द्वारा अनुमोदित)

> (सुनील खरे) प्रबंधंक, वित्त एवं प्रशासन , म०प्र०नि०वि०वि०वि०आयोग, भोपाल

> > /01/2025

पृष्ठांकन...../ म.प्र.नि.वि.वि.वि.आयोग,भोपाल/अका—1/2024—25 प्रतिलिपि—

1. निज सहायक के माध्यम से मा. अध्यक्ष गहो, म.प्र. नि.वि.वि.वि.आयीग,भोपाल।

- 2. कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.) की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।
- 3. प्रभारी आई.टी. प्रकोष्ट, म.प्र. नि.वि.वि.वि.आयोग की ओर सूचनार्थ।
- प्रभारी छात्रवृत्ति प्रकोष्ठ, म.प्र. नि.वि.वि.वि.आयोग की ओर सूचनार्थ।
- 5. प्रभारी शुल्क नियतन प्रकोष्ठ, म.प्र. नि.वि.वि.वि.आयोग की ओर सूचनार्थ।
- मूल नरती।

प्रबंधंक, वित्त एवं प्रशासन मठप्रठनिठविठविठविठआयोग, भोपाल

E-mail

: bciinfo21@gmail.com

info@barcouncilofindia.org

Website: www.barcouncilofindia.org



Tel. :(91) 011-4922 5000

Fax: (91) 011-4922 5011

## भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002

BCI: D: |006 : 2023 (LE/Std. 26.07.2023)

28.07.2023

- 1. The Registrar,
  School of Legal Studies,
  Aryavart University,
  N.H-46, Narsinghgarh Road
  Village, Jharkheda, TheShyampur, Dist Sehore,
  Madhya Pradesh-466 661.
  Email: registrar@auindia.ac.in
  info@auindia.ac.in.
- The Dean/ HOD, Aryavart University,
   N.H-46, Narsinghgarh Road Village, Jharkheda, The-Shyampur, Dist Sehore,
   Madhya Pradesh-466 661

Sub.: Fresh recognition to School of Legal Studies, Aryavart University, Distt. Sehore, Madhya Pradesh as per Section 7(1)(i) of the Advocates Act, 1961 for the purpose of conferring the Degrees in Law and fresh approval to its School of Legal Studies, Aryavart University, Distt. Sehore, Madhya Pradesh for imparting three year LL.B course and five year BA LL.B(Hons.) course with intake of two sections of 60 students in each course from the academic year 2023-2024.

Sir,

आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

This is to bring to your kind knowledge that the Standing Committee of Legal Education Committee of Bar Council of India by virtue of its meeting held on 26th July, 2023 considered the matter School of Legal Studies, Aryavart University, Distt. Sehore, Madhya Pradesh.

After consideration, recognition has been granted to Aryavart University, Distt. Sehore, Madhya Pradesh as per Section 7(1)(i) of the Advocates

might give a public notice directing the University not to admit students in the new academic year in that institution.

There shall be adequate faculty in the subjects offered in the liberal educational subjects as part of the course by the institution. These faculties in the liberal educational discipline in Arts, Science, Management, Commerce, Engineering, Technology or any other discipline shall possess

## (ii) Rule -18 Minimum weekly class program per subject (paper):.

There shall be for each paper (with 4 credit) Four class-hours for one hour duration each and one hour of tutorial/moot court/project work per week.

#### AFFIDAVIT-

Kindly ensure to comply with all the above stipulated and all other requisite Rules of Legal Education 2008 by way of duly notarized compliance affidavit by attaching adequate documentation proof with the same with a period of 6 weeks for being eligible to be issued further Approval for further subsequent academic years and failure to furnish the same shall make the CLE liable to the natural consequences which may include revocation of recognition/approval granted.

This letter is subject to final approval/confirmation of the Legal Education Committee and General Council of the Bar Council of India.

You are also requested to attach a copy of this letter with your compliance report/reply.

It is suggested that all information should be provided to Bar Council of India both in hard and soft copy/pen-drive and by email at complianceaffiliationle2@gmail.com.

This is for your information and necessary action.

Yours sincerely,

(Notice Prince)

(Nalin Raj Chaturvedi) Joint Secretary, BCI [Legal Education Department]

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

(Ashok Kumar Pandey) Joint Secretary HOD, Legal Education Dept.

(Srimanto Secret

## भारतीय भेषजी परिषद

(स्वास्थ्य एवं परिवार कल्याण मधालय के बतागंत साविधिक निकाय) भारत सारकार

एन में सी सी सेन्टर, तुत्रीय वल, प्लॉट नम्बर 2, कीमुन्यूटी सेन्टर, मा आनन्दमधी मार्ग ओखला, पंचनी, नई विस्ती-110020 दुरमाष 011-61299900-03



#### PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)

Government of India

NBCC Centre, 3rd Floor, Plot No. 2, Community Centre, Maa Anandmai Marg, Okhla, Phase-I, New Delhi-110020 Telephone No. 011-61299900-03

#### **DECISION LETTER**

Institute Name/Inst ID

School of Pharmacy Aryavart University Sehore Madhya Pradesh / PCI-8814

State

MADHYA PRADESH

District

•

Village/Town/City Pin Code vilfage 999999

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



|     | Course  | Name of<br>Affiliation<br>body/University | 오늘 하는 하는 그 하는 것 하다 그들은 동네를 모든 하는 말을 하는 것이다.  | Approval Status | Approval Upto | Intake |
|-----|---------|---|--|-----------------|---------------|--------|
|     | D.Pharm | •   | 397 EC decided as under:-  | Approved        | 2023-2024     | 60     |
|     |         | А   | The matter pertaining to the grant of approval for the Academic Session 2023-2024 was placed before Executive Committee. |                 |               |        |
|     |         |   | Grant approval for 2023-2024 academic session for the conduct of 1st year for 60 seats for D. Pharm course.              |                 |               |        |
|     | B.Pharm | Aryavart University<br>A                  | 397 EC decided as under:-  | Approved        | 2023-2024     | 60     |
|     |         |   | The matter pertaining to the grant of approval for the Academic Session 2023-2024 was placed before Executive Committee. |                 |               |        |
| .** | >       |   | Grant approval for 2023-2024 academic session for the conduct of 1st year for 60 seats for B.Pharm. course               |                 |               |        |

Communication Date:  $27~\mathrm{Jul},\,2023$ 

Copy to

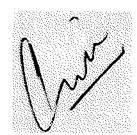
i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at polonible.co.in



For Registrar-cum-Secretary PCI

## भारतीय भेषजी परिषद्

रस्वास्थ्य एव परिवास कल्याण गंवालय के अवर्गत खाविधिक निकाय) भारत सरकार

एन की सी सी सेन्टर तृतीय तल, फॉट नम्बर 2. कॉम्जुटी सेन्टर का आनन्दमकी मार्ग, ओखला, फंस-1, नई दिल्ली-110020 दूसक्ष 011-61299900-03



#### PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)
Government of India

NBCC Centre, 3<sup>st</sup> Floor, Plot No. 2, Community Centre, Maa Anandmai Marg, Okhla, Phase-LNew Delhi-110020 Telephone No. 011-61299900-03

#### **DECISION LETTER**

Institute Name/Inst ID

School of Pharmacy Aryavart University Schore Madhya Pradesh / PCI-8814

State

MADHYA PRADESH

District

MARCHINA KARASA

Village/Town/City

JHARKHEDA

Pin Code

466663

5ir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course  | Name of<br>Affiliation<br>body/University | Decision   | Approval Status | Approval Upto | Intake |
|---------|---|--|-----------------|---------------|--------|
| D.Pharm | Aryavart University<br>A                  | 414TH/EC meeting held on 4.9.2024, decision is as under:-  | Approved        | 2024-2025     | 60     |
|         |   | D.Pharm Grant approval for 2024-2025 academic session for the conduct of 2nd year for 60 admissions for D.Pharm course.  |                 |               |        |
|         |   | Allow 60 admissions in 2024-2025 academic session in 1st year.   |                 |               |        |
| B.Pharm | Aryavart University<br>A                  | 414TH/EC meeting held on 4.9.2024, decision is as under:-  | Approved        | 2024-2025     | 100    |
|         |   | B.Pharm Grant approval for 2024-2025 academic session for the conduct of 2nd year for 100 admissions for B.Pharm course. |                 |               |        |
|         |   | Allow 100 admissions in 2024-2025 academic session in 1st year.  |                 |               |        |
|         |   | (Permit raise in admissions from 60 to 100 from 2024-2025 a.s.)  |                 |               |        |

EC Meeting Number: -

EC Meeting Date:

Communication Date: 08 Sep 2024

For

Registrar-cum-Secretary

PCI

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

कुलसंचिव

## राष्ट्रीय अध्यापक शिक्षा परिषद्

(मारत सरकार का एक विधिक संस्थान) पश्चिम क्षेत्रीय समिति



## **National Council for Teacher Education**

(A Statutory Body of the Government of India, Western Regional Committee

# TO BE PUBLISHED IN GAZETTE OF INDIA PART -III, SECTION 4 (Extraordinary)

F.WRC/NCTE/APP-3102-B.Ed.&APP-2229-D.El.Ed./M.P./407th Meeting/2024/22-5709

Dated: 19.11 202

#### <u>ORDER</u>

WHEREAS, the recognition under Section 15(3)(a) of NCTE Act, 1993 was granted to the institution namely, APS Mahavidhyalaya, Plot/Khasra No. 2/10, 2/10/1, Street-Main Road, Village — Budaur, Post Office — Chhatarpur, Tehsil- Chhatarpur, City—Chhatarpur, District — Chhatarpur-471001 for B.Ed. Programme of two years duration with an annual intake of 100 students (Two Units of 50 Students Each) vide Order No. F.No.WRC/APP3102/223/245th/2016 162258-277 dated 03.03.2016 from the academic session 2016-2017 and also for D.ELLad Programme of two years duration with an annual intake of 50 students (One basic Unit) vide Order No. F.No.WRC/NCTE/APP2229/245th Meeting/D.ELEd./ M.P./2016/162504 dated 03.03.2016 from the academic session 2016-2017 respectively.

- AND WHEREAS, as per decision of WRC in its 399th Meeting, the Committee permitted change of premises from APS Mahavidhyalaya, Plot/Khasra No. 2/10, 2/10/1. Village-Budaur. P.O.+ Tehsil-Chhatarpur. Dist. Chhatarpur, Madhya Pradesh-471001 to APS Mahavidhyalaya, Khasra No. 745/1,746/1, 740, 744/1, Nh-46, Village Jharkheda, Tehsil Shyampur, Distrist-Sehore, Madhya Pradesh for B.Ed. and D.El.Ed. courses vide Order No. F.No.WRC/APP-3102-D.El.Ed. & APP2229-B.Ed./399th Meeting/MP/2024/224776 to 783 dated 18.01.2024
- 3. AND WHEREAS, the institution has submitted requested vide letter No. APS/21/24 dated 11.06.2024 received in WRC office on 14.06.2024 to Change the Name of the institution for B.Ed. & D.El.Ed. programmes from APS Mahavidhyalaya to School of Education, Aryavart University, District—Schore, Madhya Pradesh. In this regard, the institution has submitted documents.
- 4. AND WHEREAS, the matter was placed before WRC in its 407th Meeting held on 23th 24th September, 2024 and the committee decided as under:

The original file of the institution along with other related documents was carefully examined to the light of the NCTE Act. 1993. Regulations and Guidelines issued by NCTE from time to time and the Committee observed as under:

Contd.2....



जी -7. सेक्टर<sup>1</sup>ंद्रिल, <mark>हिर्मिक्</mark>रा नई दिल्ली 110075 G-7, Sector-10, Dwarka, New Delhi-110075

दुरमाष/Phone: 011-43152353, 20893264

Email: wrc@ncte-india.org Website: www.ncte.gov.in



- (i) Recognition was granted for B.Ed. course of two years duration with an annual intake of 100 students (two basic units of 50 each) to the institution viz.APS Mahavidhyalaya. Plot/Khasra No. 2/10, 2/10/1. Village-Budaur. P.O.+ Tehsil- Chhatarpur. Dist Chhatarpur. Madhya Pradesh-471001 from the academic session 2016-2017 vide order dated 03.03.2016.
- (ii) Recognition was granted for D.El.Ed. course of two years duration with an annual intake of 50 students (one unit) to the institution viz. APS Mahavidhyalaya, Plot/Khasra No. 2/10, 2/10/1, Village-Budaur, P.O.+ Tehsil- Chhatarpur, Dist. Chhatarpur, Madhya Pradesh-471001 from the academic session 2016-2017 vide order dated 03.03.2016.
- (iii) As per decision of WRC in its 399th meeting, the Committee permitted change of premises from APS Mahavidhyalaya, Plot/Khasra No. 2/10, 2/10/1, Village-Budaur, P.O.+ Tehsil-Chhatarpur, Dist. Chhatarpur, Madhya Pradesh-471001 to APS Mahavidhyalaya, Khasra No. 745/1,746/1, 740, 744/1, Nh-46, Village Jharkheda, Tehsil Shyampur, Distt-Sehore, Madhya Pradesh for B.Ed. and D.El.Ed. courses vide order dated 18.01,2024.
- (iv) The above institution runs under APS Shiksha Prasar Samiti. Chhatarpur.
- (v) APS Shiksha Prasar Samiti. Chhatarpur has established a private university viz. Aryavart University, Schore vide Gazette Notification dated 17.10.2022.
- (vi) The society vide letter dated 29.09.2023 has requested to merge teacher education institutions located in the Aryavart University campus. In this regard, the society has submitted following documents:
  - a) NOC dated 18.07.2023 regarding change of name of institution issued by Maharaja Chhatrasal Bundelkhand University, Chhatarpur for B.Ed. programme.
  - b) NOC dated 27.07.2023 regarding change of name of institution issued by Board of Secondary Education, Madhya Pradesh, Bhopal for D.El.Ed. programme.
  - c) Copy of Notification dated 17.10.2022 related to establishment of Aryavart University, Sehore.
  - d) Copy of order dated 17.05.2023 passed in W.P.(C)6601/2023 by Hon'ble High Court of Delhi at Delhi.

The institution has filed another writ petition No.W.P.(C) 13136/2024 in the Hon'ble High Court of Delhi at New Delhi in the context of change of name of institution and affiliating body. The Hon'ble Court has passed an order dated 19.09.2024 with direction to consider representation of the institution and decide the same within three weeks under intimation to the petitioner.

#### In view of the above, the Committee decides as under:

(1) The name of institution be changed from APS Mahavidhyalaya, Khasra No. 745/1,746/1, 740, 744/1. Nh-46, Village – Jharkheda, Tehsil – Shyampur, Disu-Sehore, Madhya Pradesh to School of Education, Aryavart University, Khasra No. 745/1,746/1, 740, 744/1, NH-46, Village – Jharkheda, Tehsil – Shyampur, Distt-Sehore, Madhya Pradesh-466661 for B.Ed. and D.El.Ed. programmes.

Now

- (2) The name of aftiliating body be changed from Maharaja Chhatrasal Bundelkhand University. Chhatarpur to Aryavart University, Khasra No. 745/1,746/1, 740, 744/1, NH-46, Village Jharkheda, Tehsil Shyampur, Distt- Sehore, Madhya Pradesh- 466661.
- 5. NOW THEREFORE, the Western Regional Committee hereby grant permission to change the name from APS Mahavidhyalaya, Khasra No. 745/1,746/1, 740, 744/1, Nh-46, Village Jharkheda, Tehsil Shyampur, Distt-Sehore, Madhya Pradesh to School of Education, Aryavart University, Khasra No. 745/1,746/1, 740, 744/1, NH-46, Village Jharkheda, Tehsil Shyampur, District-Sehore, Madhya Pradesh-466661.
- 6. The rest contents of the existing recognition order dated 03.03.2016 for B.Ed. programme with an annual intake of 100 students & another recognition order dtd. 03.03.216 for D.El.Ed. programme with an annual intake of 50 students will remain unchanged.

By Order.

(Mrs. Rashmi Shukla) Regional Director – WRC

To

The Manager,
Govt. of India Press,
Department of Publications, (Gazette Section),
Ministry of Urban Development,
Civil Lines,
Delhi -- 110054.

- The Registrar, School of Education, Aryavart University, Khasra No. 745/1,746/1.
   740, 744/1, NH-46, Village Jharkheda, Tehsil Shyampur, District Sehore, Madhya Pradesh 466661.
- The Secretary, APS Shiksha Prasar Samiti, Plot/Khasra No. 2/10, Street-Main Road. Village — Budaur, Post Office — Chhatarpur, Tehsil- Chhatarpur, City — Chhatarpur. District — Chhatarpur-471001.

3. The Principal Secretary, Higher Education, Government of Madhya Pradesh. Mantralaya, Valabh Bhawan, Bhopal-462011, Madhya Pradesh.

4. The Secretary, Board of Secondary Education, Shivaji Nagar, Bhopal. Madhya Pradesh.

Contd.4....

- 5. The Registrar, Maharaja Chhatrasal Bundelkhand University, Chhatarpur, Madhya Pradesh.
- 6. The Secretary, Department of School Education and Literacy, Ministry of Education. Govt. of India. Shastri Bhawan, New Delhi- 110001.
- 7. The Director, S.C.E.R.T., Wing-B, Pustak Bhawan, Arera Hills, Bhopal, Madhya Pradesh 462011.
- 28. Computer Section of WRC NCTE for uploading this order on official Website.

Regional Director



1



Date: 12 61/25

Ref:

# आर्यावर्त विश्वविद्यालय, जिला सीहोर (म.प्र) विद्या परिषद् की चतुर्थ विशेष बैठक का कार्यवाही विवरण

विश्वविद्यालय के सूचना पत्र क्रमांक AU/2025/101/1 दिनांक 07/01/2025 के परिपालन में विद्या परिषद् की चतुर्थ विशेष बैठक माननीय प्रभारी कुलगुरू जी द्वारा दिनांक 12/01/2025 को अपराह्न 12:00 बजे सभागार कक्ष में रखी गई थी। जिसमें निम्नलिखित सम्मानीय सदस्य उपस्थित हुये—

| 1.  | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त विश्वविद्यालय, सीहोर           | अध्यक्ष    |
|-----|--|------------|
|     | डॉ. श्रध्दा सोनी, प्राध्यापक, शिक्षा संकाय, आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      |
| 3.  | डॉ. अजय बिड्याल, प्राध्यापक, जीवविज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर      | सदस्य      |
| 4.  | डॉ. आयुषी नागर, प्राध्यापक, कंप्यूटर साइंस, आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      |
|     | डॉ. स्वाति चौधरी, विभागाध्यक्ष, शिक्षा संकाय, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 6.  | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 7.  | डॉ. नीलू विश्वकर्मा, प्राध्यापक, योग विज्ञान आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      |
|     | डॉ. खुर्शीद आलम, प्राध्यापक, कृषि विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर    | सदस्य      |
| 9.  | डॉ. सुनिता स्थापक, उद्योगपति, भोपाल म.प्र.                                   | सदस्य      |
| 10. | डॉ. एल.पी. सिंह, शिक्षाविद, छतरपुर म.प्र.                                    | सदस्य      |
| 11. | डॉ. एच.बी. गुप्ता, प्राध्यापक उच्च शिक्षा उत्कृष्टता संस्थान, भोपाल          | सदस्य      |
|     | म.प्र.नि.वि.वि.वे. आयोग भोपाल से अनुमोदित                                    |            |
| 12. | डॉ. जी.एस. गौतम, सेवानिवृत्त प्राध्यापक, उच्च शिक्षा उत्कृष्टता संस्थान,     | सदस्य      |
|     | भोपाल म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित                              |            |
| 13. | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                 | सदस्य सचिव |

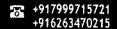
| <b>क्र</b> ं. | प्रस्ताव  | क्रं. | कार्यवाही व निर्णय  |
|---------------|---|-------|---|
| 01            | विद्यापरिषद् की तृतीय वैठक का पालन<br>प्रतियेदन   | 01    | कुलसचिव महोदय ने सभा में उपस्थित समस्त सदस्यों का अभिवादन<br>किया। कुलसचिव ने तृतीय बैठक में लिये गये निर्णय की जानकारी<br>दी एवं उन पर की गई कार्यवाही से अवगत कराया। सभी सदस्यों ने<br>कार्यवाही को संतोषजनक बताया।                       |
| 02            | राष्ट्रीय शिक्षा नीति 2020 के परिप्रेक्ष्य<br>में अध्यादेश 14(1) को विश्विद्यालय के<br>पश्चातवर्ती अध्यादेश क्रमांक 115(1) के<br>रूप में अभीकृत करने हेतु अनुशंसा | 02    | भायप्रदेश निजी विश्वविद्यालय विनिधामक आयोग भोपाल के पत्र<br>क्रमांक/33/म.प्र.मि.वि.वि.वि. आयोग/अका-2/2025, दिनांक<br>07/01/2025, म.प्र. शासन, उच्चशिक्षा विभाग, मंत्रालय का पत्र<br>क्रमांक/816/162/सीसी/24/38, भोपाल दिनांक 26/11/2024 तथा |

मुक्रिस्सिवत

कुल्सिचिव आर्यावर्त विश्वविद्यालय, सीहोर म.प्र.

आर्यावर्त विश्वविद्यालय, शीहोर (म.प्र.)











Ref:

Date: 12/01/25

प्रदान कर प्रवंधन वोर्ड को अनुमोदनार्थ प्रेषित करने के संबंध में।

पत्र क्रमांक / 661 / 81 / सी.सी. / 24 / अड़तीस, भोपाल दिनांक 10/09/2024 के परिपालन में राष्ट्रीय 2020 तथा विश्वविद्यालय अनुदान आयोग द्वारा जारी दिशानिर्देश के दृष्टिगत अध्यादेश क्रमांक 14(1) को मध्यप्रदेश के समस्त विश्वविद्यालयों के सत्र 2025-26 से स्नातक प्रथम वर्ष में प्रवेशित छात्रों के लिए लागू किया जाना है।

जिस अनुक्रम में अध्यादेश क्रमांक 14(1) के म.प्र. राजपत्र में प्रकाशन हेत् आर्यावर्त विश्विद्यालय, सीहोर की विद्यापरिषद के द्वारा अध्यादेश क्रमांक 14(1) को विश्वविद्यालय के पश्चातवर्ती अध्यादेश क्रमांक 115(1) के रूप में अंगीकृत करने की अनुशंसा प्रदान की जाती है।

(अ) यह अध्यादेश सत्र 2025-26 में रनातक प्रथम वर्ष / सेमेस्टर में प्रवेशित विद्यार्थियों पर लागू होगा तथा आगामी वर्षों में चरणबद्ध तरीके में लागू किया जायेगा।

(ब) अध्यादेश क्रं 14,15,16,17,18,19 के अंतर्गत प्रवेशित विद्यार्थी संबंधित अध्यादेश के अनुरूप अपनी रनातक की उपाधि प्राप्त करेंगें एवं जैसे-जैसे नवीन अध्यादेश क्रं. 115(1) लागू होता जायेगा वैसे-वैसे उक्त अध्यादेश चरणबद्ध तरीके से समाप्त होते

इसके पश्चात विद्यापरिषद के अक्ष्यक्ष महोदय ने कुलसचिव को अध्यादेश क्रमांक 115(1) का प्रारूप विश्वविद्यालय प्रबंधन बोर्ड की आगामी बैठक के अनुगोदनार्थ प्रेषित करने हेलु निर्देशित किया।

कार्यवृत

बैठक के अंत में विद्यापरिषद के माननीय अध्यक्ष महोदय ने बैठक में उपस्थित समस्त सम्माननीय सदस्यगणों का अभिवादन किया तथा सचिव महोदय द्वारा बैठक में उपस्थित सभी सदस्यगणों का धन्यवाद ज्ञापित किया।

आर्यावर्त विश्वविद्यालय, सीहोर म.प्र.

आर्यावर्त विश्वविद्यालय सीहोर (स.प.)

(C

#### विद्या परिषद् के पदाधिकारी -

| क्र. | नाम   | पद         | हस्ताक्षर |
|------|---|------------|-----------|
| 01   | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त<br>विश्वविद्यालय, सीहोर   | अध्यक्ष    | 3         |
| 02   | डॉ. श्रध्दा सोनी, प्राध्यापक, शिक्षा संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | Jan'      |
| 03   | डॉ. अजय बड़ियाल, प्राध्यापक, जीवविज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      | do some   |
| 04   | डॉ. आयुषी नागर, प्राध्यापक, कंप्यूटर साइंस,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      |           |
| 05   | डॉ. स्वाति चौधरी, विभागाध्यक्ष, शिक्षा संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | Bloudly   |
| 06   | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्यावर्त<br>विश्वविद्यालय, सीहोर  | सदस्य      | Ú2        |
| 07   | डॉ. नीलू विश्वकर्मा, प्राध्यापक, योग विज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदरय       |           |
| 08   | डॉ. खुर्शींद आलम, प्राध्यापक, कृषि विज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदरय       | Walus     |
| 09   | <b>डॉ. सुनिता स्थापक, उद्योगपति, भोपाल म</b> .प्र   | सदस्य      | Sumite.   |
| 10   | डॉ. एल.पी. सिंह, शिक्षाविद्, छत्तरपुर म.प्र.  | सदस्य      |           |
| 11   | डॉ. एच.बी. गुप्ता, प्राध्यापक उच्च शिक्षा<br>उत्कृष्टता संस्थान, भोपाल म.प्र.नि.वि.वि.वि.<br>आयोग भोपाल से अनुमोदित               | सदस्य      |           |
| 12   | . डॉ. जी.एस. गौतम, सेवानिवृत्त प्राध्यापक, उच्च<br>शिक्षा उत्कृष्टता संस्थान, गोपाल ग.प्र.नि.वि.वि.<br>वि. आयोग भोपाल से अनुमोदित | सदस्य      | 1         |
| 13   | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त<br>विश्वविद्यालय, सीहोर   | सदस्य सचिव | And       |

कुलसचिव कुलसचिव कुलसचिव आर्थावर्त विख्वविद्यालय, सीहोर ४.प्र.

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)





Ref;

Date: 01/03/25

### आर्यावर्त विश्वविद्यालय, जिला सीहोर (म.प्र)

#### विद्या परिषद् की पंचम विशेष बैठक का कार्यवाही विवरण

विश्वविद्यालय के सूचना पत्र क्रमांक AU/2025/1/113 दिनांक 20/02/2025 के परिपालन में विद्या परिषद् की पंचम विशेष बैठक माननीय प्रभारी कुलगुरू जी द्वारा दिनांक 01/03/2025 को अपराह 12:00 बजे सभागार कक्ष में रखी गई थी। जिसमें निम्नलिखित सम्मानीय सदस्य उपस्थित हुये-

| 1.  | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त विश्वविद्यालय, सीहोर           | अध्यक्ष    |
|-----|--|------------|
| 2.  | डॉ. श्रध्दा सोनी, प्राध्यापक, शिक्षा संकाय, आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      |
| 3.  | डॉ. अजय बड़ियाल, प्राध्यापक, जीवविज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर      | सदस्य      |
| 4.  | डॉ. आयुषी नागर, प्राध्यापक, कंप्यूटर साइंस, आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      |
| 5.  | डॉ. स्वाति चौधरी, विभागाध्यक्ष, शिक्षा संकाय, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 6.  | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 7.  | डॉ. नीलू विश्वकर्मा, प्राध्यापक, योग विज्ञान आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      |
| 8.  | डॉ. खुर्शीद आलम, प्राध्यापक, कृषि विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर    | सदस्य      |
| 9.  | डॉ. सुनिता स्थापक, उद्योगपति, भोपाल म.प्र.                                   | सदस्य      |
| 10. | डॉ. एल.पी. सिंह, शिक्षाविद्, छत्तरपुर म.प्र.                                 | सदस्य      |
| 11. | डॉ. एच.बी. गुप्ता, प्राध्यापक उच्च शिक्षा उत्कृष्टता संस्थान, भोपाल          | सदस्य      |
|     | म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित                                    |            |
| 12. | डॉ. जी.एस. गौतम, सेवानिवृत्त प्राध्यापक, उच्च शिक्षा उत्कृष्टता संस्थान,     | सदस्य      |
|     | भोपाल म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित                              |            |
| 13. | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                 | सदस्य सचिव |
|     |  |            |

|   | प्रस्ताव   |    | प्रस्ताव कार्यवाही व निर्णय   |  |  |
|---|--|----|---|--|--|
| <u>01</u>                                     | विद्यापरिषद् की चतुर्थ बैठक<br>का पालन प्रतिवेदन | 01 | कुलसचिव महोदय ने सभा में उपस्थित समस्त सदस्यों का<br>अभिवादन किया। कुलसचिव ने चतुर्थ बैठक में लिये गये<br>निर्णय की जानकारी दी एवं उन पर की गई कार्यवाही से<br>अवगत कराया। सभी सदस्यों ने कार्यवाही को संतोधजनक<br>बताया। |  |  |
| वुरम्माव्यव अध्यादतं हिश्वांस्थालयं, सीहोर मा |  |    |   |  |  |

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Date: 01/03/25

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02 विश्वविद्यालय में शैक्षणिक सत्र 2025-26 से नवीन पाठयकमों को प्रारंभ करने तथा पूर्व से संचालित पाठयकमों में सीट वध्द करने के संबंध में।

02 विद्यापरिषद के सचिव ने बताया कि सत्र 2024-25 हेतु कुछ संकायों में नवीन पाठयकम प्रारंभ करने एवं कुछ पाठयकमों में सीट वृध्दि हेतु प्रस्ताव पूर्व में विद्या परिषद् एवं प्रबंधन बोर्ड की बैठक में पारित कर म.प्र.नि.वि.वि.वि. आयोग, भोपाल में धारा 9B प्रक्रिया हेतु नियमानुसार प्रेषित किया गया था जिसे आयोग द्वारा किसी कारणवश आगामी सत्र 2025-26 हेत् आवेदन करने हेतु निर्देशित किया गया उक्त क्रम में प्रस्ताव सत्र 2025-26 हेतु पुनः आपके अवलोकनार्थ एवं अनुमोदनार्थ प्रस्तुत है। जिसकी जानकारी निम्न तालिकानुसार है-

| Name of the<br>Course<br>पाठ्यक्रम का<br>नाम    | Currently<br>Sanctioned<br>Seats (as<br>per<br>Section<br>9B)<br>वर्तमान में<br>स्वीकृत<br>सीट संख्या<br>(धारा 9 बी<br>अनुसार) | Proposed<br>new/<br>increased<br>seats<br>प्रस्तावित<br>नवीन /<br>वृद्धि सीट<br>संख्या | Proposed<br>Total<br>Seat<br>प्रस्तादित<br>कुल सीट<br>संख्या |
|---|--|--|--|
| B.Sc. (Hons) Agriculture                        | 180  | 180  | 360  |
| M.Sc. Agriculture (Entomology)                  | 0  | 30   | 30   |
| M.Sc. Agriculture (Genetics and Plant Breeding) | 0  | 30   | 30   |
| M.Sc. Agriculture (Agriculture Extension)       | 0  | 30   | 30   |
| M.Sc. Agriculture (Agricultural Statistics)     |  | 30   | 30   |
| अभविषय्येत. विश्वविद्या                         | तथ, सुम्रीर (म.)   | 4.) 240  | 480  |

आर्थावर्त विकार्यस्थालय, सीहोर म.प्र.

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Date: 01/03/25

| (General)  |       |      | , |  |  |  |  |
|--|-------|------|---|--|--|--|--|
| M.B.A.   |       |      |   |  |  |  |  |
| (A.B.M   | 0     | 120  | 120                                     |  |  |  |  |
| Agribusiness   | ľ     | 120  | 120                                     |  |  |  |  |
| Management   |       |      |   |  |  |  |  |
| M.B.A.   |       |      |   |  |  |  |  |
| (Forestry  | 0     | 120  | 120                                     |  |  |  |  |
| Management)  | į     |      |   |  |  |  |  |
| M.B.A.   |       |      |   |  |  |  |  |
| (Health Care   | 0     | 120  | 120                                     |  |  |  |  |
| and Hospital   |       | 1.20 |   |  |  |  |  |
| Management)  |       |      | ļ                                       |  |  |  |  |
| M.B.A.   |       |      |   |  |  |  |  |
| (Event   | 0     | 120  | 120                                     |  |  |  |  |
| Management)  |       |      |   |  |  |  |  |
| M.B.A.   | _     |      |   |  |  |  |  |
| (E-Business  | 0     | 120  | 120                                     |  |  |  |  |
| Management)  |       |      |   |  |  |  |  |
| M.B.A.   |       |      |   |  |  |  |  |
| (Environment   | 0     | 120  | 120                                     |  |  |  |  |
| Management)  |       |      |   |  |  |  |  |
| PG Diploma in  | 0     | 120  | 120                                     |  |  |  |  |
| Legal Studies  |       |      |   |  |  |  |  |
| M.A.   | •     |      | <b></b>                                 |  |  |  |  |
| (Public  | 0     | 60   | 60                                      |  |  |  |  |
| Administration)                                      | ~~~~~ |      |   |  |  |  |  |
| M.A.   | 0     | 60   | 60                                      |  |  |  |  |
| (Psychology)   |       |      |   |  |  |  |  |
| PG Diploma in  | 0     | 120  | 120                                     |  |  |  |  |
| Yoga   |       |      |   |  |  |  |  |
| B.Lib.I.Sc.  | 120   | 120  | 240                                     |  |  |  |  |
| M.Lib.I.Sc.  | 60    | 120  | 180                                     |  |  |  |  |
| विद्यापरिषद ने उपरोक्त तालिका अनुसार सत्र 2025—26 से |       |      |   |  |  |  |  |

विद्यापरिषद ने उपरोक्त तालिका अनुसार सत्र 2025—26 से नवीन पाठयकम प्रारंभ करने तथा अन्य कुछ पाठयकमों में सीट वृध्दि को उचित मानते हुये प्रस्ताव को पुनः अपनी अनुशंसा प्रदान की तथा सचिव को इस कार्यवाही को विश्वविद्यालय के प्रबंधन बोर्ड की आगामी बैठक में उल्लेखित कर चर्चा हेतु प्रस्तुत करने को कहा।

क्रामि

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.) वार्यवर्त विश्वविद्यालय, सीहोर म.प्र.



Date: 01/03/25

| 03        | सत्र 2025—26 से भारतीय       |
|-----------|------------------------------|
| <u>US</u> | 4x 2025-20 (1 11(())4        |
|           | पुर्नवास परिषद नई दिल्ली में |
|           | बी.ए.एस.एल.पी. एवं अन्य      |
|           | पाठ्यक्रमों हेतु आवेदन करने  |
|           | एवं आवश्यक संसाधनों की       |
|           | व्यवस्था किए जाने बाबत       |

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विद्यापरिषद के सदस्य सचिव ने बताया कि सत्र 2025—26 से भारतीय पुर्नवास परिषद नई दिल्ली में बी.ए.एस.एल.पी. एवं अन्य पाठ्यक्रमों हेतु आवेदन करने एवं पाठ्यक्रम के उचित संचालन हेतु नियमानुसार अतिरिक्त संसाधनों की व्यवस्था हेतु अतिरिक्त धनराशि की आवश्यकता होगी।

विद्यापरिषद के समस्त सदस्यों ने चर्चा उपरांत निर्णय लिया कि भारतीय पुर्नवास परिषद नई दिल्ली में बी.ए.एस.एल.पी. एवं अन्य पाठ्यक्रमों के आवेदन एवं संचालन हेतु आवश्यक संसाधनों की व्यवस्था किए जाने हेतु आवश्यक साम्रगी क्रय की जाए एवं स्टाफ हेतु चयन प्रक्रिया नियमानुसार शीघ्र पूर्ण की जाए। इस हेतु आवश्यक धनराशि उपलब्ध किए जाने हेतु अपनी अनुशंसा प्रदान की तथा सचिव को इस कार्यवाही को विश्वविद्यालय के प्रबंधन बोर्ड की आगामी बैठक में उल्लेखित कर चर्चा हेतु प्रस्तुत करने को कहा।

04 विश्वविद्यालय के नवीन अध्यादेश क्र.116 एवं 117 के अनुमोदन बाबत् सदस्य सचिव महोदय ने बताया कि विश्वविद्यालय में नवीन पाठ्यक्रम प्रारंभ करने हेतु नवीन अध्यादेश प्राकाशित किया जाना है उक्त अध्यादेश क्र. 116 एवं 117 को विषय विशेषज्ञों के मार्गदर्शन में अधिनियम के अनुसार तैयार किया गया है जो आपके अवलोकनार्थ एवं अनुमोदनार्थ प्रस्तुत है। इसके पश्चात विद्यापरिषद के अक्ष्यक्ष महोदय ने कुलसचिव को अध्यादेश क्रमांक 116 एवं 117 का प्रारूप विश्वविद्यालय प्रबंधन बोर्ड की आगामी बैठक के अनुमोदनार्थ प्रेषित करने हेतु निर्देशित किया।

#### कार्यवृत

बैठक के अंत में विद्यापरिषद के माननीय अध्यक्ष महोदय ने बैठक में उपस्थित समस्त सम्माननीय सदस्यगणों का अभिवादन किया तथा सचिव महोदय द्वारा बैठक में उपस्थित सभी सदस्यगणों का धन्यवाद ज्ञापित किया।

कुलैसचिव आर्थावर्त विस्तविद्यालय, सीहोर ग.प्र.

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

#### विद्या परिषद् के पदाधिकारी --

| क्र. | नाम   | पद         | हस्ताक्षर |
|------|---|------------|-----------|
| 01   | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त<br>विश्वविद्यालय, सीहोर   | अध्यक्ष    | 3-        |
| 02   | डॉ. श्रध्दा सोनी, प्राध्यापक, शिक्षा संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | Jan'      |
| 03   | डॉ. अजय बिड्याल, प्राध्यापक, जीवविज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      | A same    |
| 04   | डॉ. आयुषी नागर, प्राध्यापक, कंप्यूटर साइंस,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      |           |
| 05   | डॉ. स्वाति चौधरी, विभागाध्यक्ष, शिक्षा संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | Bloudly   |
| 06   | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्यावर्त<br>विश्वविद्यालय, सीहोर  | सदस्य      | - Oly     |
| 07   | डॉ. नीलू विश्वकर्मा, प्राध्यापक, योग विज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | 4         |
| 08   | डॉ. खुर्शीद आलम, प्राध्यापक, कृषि विज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      | Halin     |
| 09   | डॉ. सुनिता स्थापक, उद्योगपति, भोपाल म.प्र   | सदस्य      | sumita.   |
| 10   | डॉ. एल.पी. सिंह, शिक्षाविद्, छत्तरपुर म.प्र.  | सदस्य      |           |
| 11   | डॉ. एच.बी. गुप्ता, प्राध्यापक उच्च शिक्षा<br>उत्कृष्टता संस्थान, भोपाल म.प्र.नि.वि.वि.वि.<br>आयोग भोपाल से अनुमोदित             | सदस्य      |           |
| 12   | डॉ. जी.एस. गौतम, सेवानिवृत्त प्राध्यापक, उच्च<br>शिक्षा उत्कृष्टता संस्थान, भोपाल म.प्र.नि.दि.वि.<br>वि. आयोग भोपाल से अनुमोदित | सदस्य      |           |
| 13   | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त<br>विश्वविद्यालय, सीहोर   | सदस्य सचिव | bul       |

कुलसचिव कुलसचिव अर्थावर्त विश्वविद्यालय, सीहोर म.प्र.

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)





Ref :

Date: 30/4/25

#### आर्यावर्त विश्वविद्यालय, जिला सीहोर (म.प्र) विद्या परिषद् की षष्ठम् बैठक विशेष बैठक का कार्यवाही विवरण

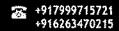
ै विश्वविद्यालय के सूचना पत्र क्रमांक AU-2025-1 135 दिनाक 24/04/2025 के परिपालन में विद्या परिषद् की षण्डम बेटक माननीय प्रामरी कुलगुरू जी इत्तरा विमाक 30 / 04 / 2025 को अवराह 12 00 वर्ज समागार कक्ष में रखी गई थी। जिसमें निम्नलिखित सम्मानीय सदस्य उपस्थित हुये-

| •             | - डॉ. ज.पी. निश्ना, प्रभारी कुलगुरू आर्यावर्त विश्वविद्यालय सीहोर                | अध्यक्ष      |
|---------------|--|--------------|
| 2             | ठाँ अध्या सोनी, प्राध्यापक, क्षिक्ष समाध, आर्थावतं विश्वतिद्यालय, सीहोत          | रसदस्य       |
| 3             | डॉ अजय बंडियाल, प्राध्यापक, जीवविज्ञान, आयांवर्त विश्वविद्यालय, सीहीर            | सदस्य        |
| 4             | हीं, आयुर्वे नागर, प्राच्यापक, कंप्युटर साइस, आर्थावर्त विश्वविद्यालय, सीक्षेर   | स्ययस्य      |
| 5             | हों स्वाति भीवरी, विभागाध्यक्ष शिक्षा सकाय, अध्योधन विश्वविद्यालय, सीलार         | হয়রপর       |
| $\varepsilon$ | की विजय सिंह, प्राध्यापक, इतिहास, आयांवर्त विश्वविद्यालय, सीहोर                  | एक हा एक     |
| 7             | र्के गीलु विश्वकर्मा, प्राच्यापक, योग विज्ञान आर्यावर्त विश्वविद्यालय, सीक्षेत्र | सगस्य        |
| 8             | डॉ खुर्गीय आलम् प्राच्यापकः कृषि विक्रान् आर्यावतं विश्वविकालयः सीहीर            | सहस्य        |
| 9             | हों सुनिता स्थापक, उद्योगपति, भोपाल मध   | स्यस्य       |
| 10            | डॉ एस.पी. विह. <b>शिक्षा</b> विद, छत्तरपुर म.X.                                  | समस्य        |
| 11.           | डॉ. इच बी. गुप्ता. प्राण्यापक उच्च शिक्षा उचकृत्तता संस्थान, संगाल               | <b>₹₹₹₹₹</b> |
|               | म प्रति वि वि वि आयोग भोपाल से अनुसोदित  |              |
| 12            | कीं जीएस. गीतम, सेवानिवृत्त प्राच्यायक, उच्च शिक्षा उत्कृष्टना संस्थान,          | साथस्य       |
|               | भोष्यल माप्र नि.वि.वि.वि. अध्योग भोषाल से अनुमोदित                               |              |
| 13.           | श्री अभिल चतुर्वेदी, युलसचिव, आर्यावर्त विश्वविद्यालय, सीहार                     | सदस्य सन्धिः |
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|    | विद्यापरियन् की प्रचम बैठक वह<br>पालन प्रतिदेवन  | 01  | कुलसंबिव महाद्य ने समा में एपरिधत समस्त सदस्यों का अधिवायन किया।<br>कुलसंबिव ने पदम बैठक में लिये गये निर्णय की जानकारी दी एवं उन पर<br>की गई कार्यवाही से अवगत कराया। सभी सदस्यों ने कार्यवाही हों सत्तोषजनक<br>बताया।  |
|    | राष्ट्रीय सिक्षा नीति 2020 क<br>परिप्रेक्ष में अध्यादेश क्रामांक<br>14(2) की विश्वविद्यालय के<br>पश्चातवाती अध्यादेश क्रमाक<br>115(2) के रूप में अमीकृत करने<br>हेतु अध्यादेश क्रमाक 115(2) की<br>अनुमोदन प्रदान करने के सबध<br>में। |     | सर्व्यप्रवेश निजी विश्वविद्यालय विभिन्नामक आयोग गोपाल व एव<br>क्रमांक/1234/म प्रनिति विचि आयोग/अवग-2/2025, विभाक<br>25/06/2026 तथा मथ शासन, उच्चिक्ति विभाग मनालय का पव<br>क्रमांक/1 240916-2025-163.CC/2024-38-Part(1) गोप्पल विनाक<br>23/04/2025 के परिपालन में मध्दीय शिक्ता नीति 2020 तथा विश्वविद्यालय<br>अनुदान आयोग द्वारा आरी दिशानिर्वेश के दृष्टिगत अध्यादेश क्रमांक 14(2) को<br>मध्यप्रदेश के शंगरेलत विश्वविद्यालयों में सब 2026-26 से स्नातकोन्तर प्रथम<br>वर्ष में प्रवेशित छात्रों के लिए लाग् किया आना है।<br>जिस अनुक्रम में अध्यावेश क्रमांक 14(2) के म.उ. गजपत्र में प्रकाशन हेत्<br>अध्यावित विश्वविद्यालयां सीहोर की विद्यापृष्ठिय के द्वारा अध्यादेश क्रमांक |

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|      |   |    | 14(2)            | को दिश्वदिद्या               | लय के पञ्चातवर्ती                               | अध्यादेश क्रमांक ११६           | S(2) के रूप में                         |
|------|---|----|------------------|------------------------------|---|--------------------------------|---|
|      | •   |    |                  |                              | ासा प्रदान की जाती                              |                                |   |
|      |   |    | (३४) य           | ह अध्यदिश संब                | 2025~26 में स्ना                                | तकोत्तर प्रथम वर्षः            | (संमेरटर में                            |
|      |   |    | प्रवेशित         | विद्यार्थियों पर र           | जाग् होगाः :                                    |                                |   |
|      |   |    | (ब) श <u>ै</u>   | क्षणिक सत्र 202              | 5-26 से पूर्व प्रवेशि                           | ात विद्यार्थी आपनी             | स्मातकोत्सर                             |
|      |   |    |                  |                              | यावेशां के अनुरूप                               |                                |   |
|      |   |    |                  |                              | रेषद के अक्टब्स मह                              |                                |   |
|      |   |    |                  |                              | १रूप विश्वविद्यालय                              |                                | अस्मासी बैठक                            |
|      |   |    |                  |                              | करने हेतु निर्देशिय                             |                                |   |
| 03   | विश्वविद्यालय के शेक्षणिक सन्द्र  | 33 |                  |                              | चिव ने बताया कि है                              |                                |   |
|      | - 202526 - से - SWAYAM -<br>- फोर्टल पर उपलब्ध - MOOC -                   |    | को सि<br>जिल्लेक |                              | भूत क्षेत्रं स्टब्स्<br>सम्बद्धाः स्टब्स्       |                                |   |
|      | . पटल पर उपलब्ध <b>MCAA.</b><br>- कोर्स के केडिट स्थानासरण को .           |    |                  |                              | AM पोटेल पर उपा<br>ट के रूप में स्थान           |                                |   |
|      | लाम् करने के सवध में।   |    |                  |                              | रक्त वक्तव्य पर सा                              |                                |   |
|      |   |    |                  |                              | प्रसमिक सन्त्र 2025                             |                                |   |
|      |   |    | समसङ             | I MOOC কার্                  | ं के केंडिट के स्थ                              |                                |   |
|      |   |    | ক্লাব্যুদ<br>ম   |                              |   |                                |   |
| 04   | राष्ट्रीय शिक्षा नीति 2020 के<br>परिप्रेक्ष्य में अध्यक्षिम कमांक         | 04 |                  |                              | कि सन्त्र 2025-26 से                            |                                |   |
|      | - परिप्रेक्य - में आध्यादेश कमांक -<br>- ५४(१) - एवं - विश्वविद्यालय - के |    |                  |                              | नुसार संघातित कि<br>। सिलंबस एवं स्कीर          |                                |   |
|      | पश्चातवर्ती अध्यादेश क्रमाक   |    |                  |                              | त्यां ने उपराक्त व                              |                                |   |
|      | ११५(१) के निर्वेशानुसार स्नातक  |    | कुलस             | वेद को उपलेक्त               | ानुसार 15 जून 20 <mark>2</mark>                 | s तक कार्य पूर्ण कर            | ले हेतु समस्त                           |
|      | पाद्यक्रमां कं नवीन सिलंबस  |    | विभाग            | अध्यक्षी को कार              | मिक्स सुनिश्चित कर                              | में हेतु आदेशित कि             | N) j                                    |
| 05   | त्यार करने के संबंध में।<br>विश्वविद्यालय के संक्षणिक संब                 |    | i-decomposition  | Printed and they believe and | মল্যমা কি বিশ্ববিদ্যা                           | ones of Eddores Consessed      | 100 100 100 100 100 100 100 100 100 100 |
| 1 00 | 2025-26 से विभिन्न संकाश में  | 05 |                  |                              | बताचा प्राप्तकावाताः<br>राष्ट्रपक्रमी को प्रारम |                                |   |
|      | Ph.D. प्राथम करने हेलु स.प्र.नि.  |    |                  |                              | गाउँ का अर्थ<br>मंदिकार्यों में (Ph.D श         |                                |   |
|      | वि.वि.वि आयोग भोषांस को   |    |                  |                              | विधानक संस्था                                   |                                |   |
|      | नियमानुसार आवेदन करने के  |    | अध्योस           | रचना, कक्षाए, प्रयो          | निश्वालाये, पुरक्तके, अ                         | र्पतः शैक्षणिक तथा अ           | रोक्षणिक स्टाफ                          |
|      | सबंध में ।  |    |                  |                              | ाव में Mi.D प्रारम क                            | रने हेतु उपलब्ध विषय           | र्व की जानकारी                          |
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कुलसीचेव

आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

|    |                                      |          | 1 3  | Ass                                       |  | Socialogy              |  |  |
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|    |                                      |          | शिक्षा   | म्बर के उपरोक्तर त                        | विका अनसर सप   | 202526 & Ph.D          | धाद्यक्षम प्रारम   |  |
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|    | शैक्षणिक सत्र २०२६-२६ सं             | 08       | च्चा इतिहास  | त को घ्यान में रह                         | ति हुए वि.वि. की विश   | m परिषद ने एकपत        | रूप से रीक्षणिक  |  |
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|    | . समस्त प्रक्रिया की औगताइन          | ;        | प्रवेशपत्र, परिक्षा परिष्याम अकलुची इत्थारि को यथा समय अनिताइन माध्यम से |   |  |                        |  |  |
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कार्यवृत

बैठक कु अंत में विद्याधरिकः के माननीय अध्यक्ष महोदय में बैठक में उपरिधत समस्त सम्माननीय सदस्यमणों का अभियादन किया तथा सन्तिव महोदय द्वारा बैठक में उपरिधत सभी सदस्यमणों का धन्यवाद आपित किया।

TO WALL STORY

सुद्धानिक विश्वविद्यालयः सीहोर (म.प्र.)

#### विद्या परिषद् के पदाधिकारी -

| क्र. | नाम  | पद         | हस्ताक्षर    |
|------|--|------------|--------------|
| 01   | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त<br>विश्वविद्यालय, सीहोर  | अध्यक्ष    | 2-           |
| 02   | डॉ. श्रद्धा सोनी, प्राध्यापक, शिक्षा संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      | San American |
| 03   | डॉ. अजय बड़ियाल, प्राध्यापक, जीवविज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीक्षेर   | सदस्य      |              |
| 04   | डॉ. आयुषी नागर, प्राध्यापक, कप्यूटर साइस,<br>आयीवर्त विश्वविद्यालय, सीहोर  | सदस्य      |              |
| 05   | डॉ. स्वाति चौधरी, विभागाध्यक्ष, शिक्षा संकाय,<br>आर्थावर्त विश्वविद्यालय, शीहोर  | सदस्य      | a and by     |
| 06   | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्थावर्त<br>विश्वविद्यालय, सीहोर   | सदस्य      | <u> </u>     |
| 67   | ्रा. नीलू विश्वकर्मा, प्राध्यापक, योग विज्ञान,<br>आर्थावर्त विश्वविद्यालय, श्रीहोर   | सदस्य      |              |
| 08   | शॅं खुर्शीद आलम्, प्राध्यापक, कृषि विज्ञान,<br>आर्थावर्त विश्वविद्यालय, सीहोर  | सदस्य      | (Robert      |
| 09   | डॉ सुनिता स्थापक, उद्योगपति, भोगाल मप्र  | सदस्य      | Second F.    |
| 10   | डॉ. एल.पी. सिंह, शिक्षाविद्, छतरपुर म.प्र  | सदस्य      |              |
| 4    | डॉ. एच.वी. गुप्ता, प्राध्यापक उच्च शिक्षा<br>उत्कृष्टता संस्थान, भोपाल म.प्र.नि.वि.वि.वि.<br>आयोग भोपाल से अनुमोदित              | सदस्य      |              |
| 12   | र्शे. जी एस गीतम, सेवानिवृत्त प्राध्यापक, उच्च<br>शिक्षा उत्कृष्टता संस्थान, भोपाल म.प्र.नि.वि.वि.<br>वि. आयोग भोपाल से अनुमोदित | सदस्य      |              |
| 13   | श्री अनिल धतुर्वेदी, कुलसँचिव आयावतं<br>विश्वविद्यालय, सीडोर   | सदस्य समिव | BW1          |

कुर्दारमञ्जय संस्थान संस्थानक संस्थान सुध्

भुरक्रसम्बद आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

#### आर्यावर्त विश्वविद्यालय, जिला सीहोर (म.प्र) विद्या परिषद् की द्वितीय विशेष बैठक का कार्यवाही विवरण

विश्वविद्यालय के सूचना पत्र क्रमांक AU/2024/222/1 दिनांक 22/05/2024 के परिपालन में विद्या परिषद् की द्वितीय विशेष बैठक माननीय कुलपित जी द्वारा दिनांक 01/06/2024 दिन शनिवार अपराद्ध 12:00 बजे सभागार कक्ष में रखी गई थी। जिसमें निम्नलिखित सम्मानीय सदस्य उपस्थित हुये—

|     | डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी कुलपति, आर्यावर्त विश्वविद्यालय, सीहोर   | अध्यक्ष    |
|-----|--|------------|
| 2.  | डॉ. श्रध्दा सोनी, प्राध्यापक, आर्यावर्त विश्वविद्यालय, सीहोर                 | सदस्य      |
| 3.  | डॉ. किरण श्रीवास्वत, प्राध्यापक, अर्थशास्त्र, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 4.  | डॉ. ममता सिंह, प्राध्यापक, शिक्षा, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 5.  | डॉ. शैलेन्द्र मोदी प्राध्यापक, आर्यावर्त विश्वविद्यालय, सीहोर                | सदस्य      |
| 6.  | डॉ. स्वाति चौधरी, विभागाध्यक्ष शिक्षा संकाय, आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      |
| 7.  | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 8.  | डॉ. सौरभ अग्रवाल, प्राध्यापक, आर्यावर्त विश्वविद्यालय, सीहोर                 | सदस्य      |
| 9.  | डॉ. खुरशीद आलम, प्राध्यापक, कृषि, आर्यावर्त विश्वविद्यालय, सीहोर             | सदस्य      |
| 10. | डॉ. सुनिता स्थापक, उद्योगपति भोपाल म.प्र.                                    | सदस्य      |
| 11. | डॉ. एच.बी. गुप्ता, प्राध्यापक उच्च शिक्षा उत्कृष्टता संस्थान, भोपाल          | सदस्य      |
|     | म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित                                    |            |
| 12. | डॉ. जी.एस. गौतम, सेवानिवृत्त प्राध्यापक, उच्च शिक्षा उत्कृष्टता संस्थान,     | सदस्य      |
|     | भोपाल म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित                              |            |
| 13. | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                 | सदस्य सचिव |
|     |  |            |

#### कार्यवृत

| क्रं. | प्रस्ताव  | क्रं. | कार्यवाही व निर्णय  |
|-------|---|-------|---|
| 01    | विद्यापरिषद् की प्रथम बैठक के<br>प्रस्ताव के अंतर्गत लिये गये<br>निर्णयों का पालन प्रतिवेदन   | 01    | कुलसचिव महोदय ने सभा में उपस्थित समस्त सदस्यों का<br>अभिवादन किया। कुलसचिव ने प्रथम बैठक में लिये गये<br>निर्णय की जानकारी दी एवं उन पर की गई कार्यवाही को<br>अवगत कराया। सभी सदस्यों ने कार्यवाही को संतोषजनक<br>बताया।  |
| 02    | विश्वविद्यालय में सन्न 2023—24<br>में प्रवेशित छान्न—छात्राओं की<br>परीक्षा आयोजित करने हेतु। | 02    | म.प्र.नि.वि.वि. अधिनियम अनुसार सत्र 2023—24 में प्रवेशित<br>छात्र—छात्राओं के प्रथम सेमेस्टर की परीक्षा आयोजित कर<br>उनके परीक्षा परिणाम घोषित किये गये। समिति ने परीक्षा<br>परिणाम का अवलोकन किया तथा द्वितीय सेमेस्टर की<br>परीक्षा माह अगस्त के अंतिम सप्ताह से संचालित करने हेतु<br>सभी सदस्यों ने अपनी सहमति प्रदान की।            |
| 03    | आर्थायतं विश्वविद्यालयं, सीहीर<br>द्वारा ग्राम झरखेड़ा को गोद लेन<br>के सबंध में।             | 03    | संचालन समिति ने ग्राम झरखेड़ा सीहोर को गोंव लेने के<br>संबंध में निजी विश्वविद्यालय अधिनियमों के अनुरूप एवं<br>राज्य शासन द्वारा ग्राम गोंव योजना के अन्तर्गत विधिवत<br>रूप से कार्यवाही करने हेतु ग्राम सरपंच की सहमति प्राप्त<br>कर गोंव लेने की कार्यवाही की गई, जिसमें गांव के<br>समुचित विकास, अशिक्षित महिलाओं को साक्ष्मर बनाने, |

आर्थावर्त विश्वविद्यालय सीहोर (म.प.)

 $\mathcal{P}_{Q_{i}}$ 

| 105 विश्वविद्यालय में शैक्षणिक सन्न   2024-25 से नवीन पाठयकमें का प्रारंभ करने तथा पूर्व से संचालित पाठयकमों में सीट वृध्दि करने के संवंध में  | 04 | आर्योवर्त विश्वविद्यालय सीहोर में<br>सत्र 2023–24 से संचालित<br>विभिन्न पाठ्यक्रमों के प्रश्न–पत्र<br>तैयार करने, मूल्यांकन करने,<br>प्रायोगिक परीक्षा लेने हेतु मानदेय<br>परिश्रमिक का भुगतान करने हेतु। | 04                                      | वैज्ञानिक विधि अनु<br>चलाकर ग्राम को<br>खेल-कूद एवं प्राथि<br>सहमति प्रदान की है<br>तथा सचिव को इस<br>बोर्ड की आगामी बैठ<br>करने को कहा।<br>सत्र 2023-24 से प्र<br>कर उनके परीक्षा<br>द्वितीय सेमेस्टर की प्र<br>करना, मूल्यांकन क<br>परीक्षकों के पारिश्रा<br>निर्धारित मानदेय प्रद | शिक्षित कर<br>नेक शिक्षा<br>। प्रस्ताव व<br>कार्यवाही<br>उक में उल्ल<br>वेशित छात्र<br>परिणाम घ<br>परिणाम घ<br>परिका आयो<br>नर्य, प्रायोगि | त्ना, बच्चों<br>की व्यवस्थ<br>को विश्ववि<br>नेखित कर<br>—छात्रों के<br>जिन से पूर<br>गेक कार्य<br>गुगतान रा | के विक<br>ग आदि व<br>अनुशंसा प्र<br>वेद्यालय के<br>चर्चा हेत्<br>प्रशास<br>प्रश्न-प<br>संपादन,<br>ज्य शास | गस हेतु  |
|--|----|---|---|--|--|---|---|----------|
| Hit sist   Hit     | 05 | 2024—25 से नवीन पाठयकमों<br>का प्रारंभ करने तथा पूर्व से<br>संचालित पाठयकमों में सीट वृध्दि   | 05                                      | नवीन पाठयकम प्रारं<br>वृध्दि हेतु निम्नानुसार<br>निम्न तालिकानुसार है  | प करने ए<br>ए प्रस्ताव प्र<br>Currently<br>Sanctioned<br>Seats (as<br>per<br>Section<br>9B)<br>वर्तमान में                                 | वं कुछ प<br>एत है। f<br>Proposed<br>new/<br>increased<br>seats<br>प्रस्तावित<br>नवीन /                      | ाठयकमों<br>जसकी ज<br>Proposed<br>Total<br>Seat<br>प्रस्तावित  | में सीट  |
| Centers and Plant   0   30   30   30   30   30   30   30   |    |   |   |  | सीट संख्या<br>(धारा १ वी<br>अनुसार)<br>180   | सीट<br>संख्या<br>180  | सं <b>स्</b> या<br>360  |          |
| M.Sc. Agriculture (Agriculture Extension) M.Sc. Agriculture (Agricultural Statistics) M.B.A. (General) M.B.A. (A.B.M Agribusiness M.B.A. (A.B.M Agribusiness M.B.A. (Forestry Management) M.B.A. (Health Care and Hospital Management) M.B.A. (Event M       |    |   |   | M.Sc. Agriculture<br>(Genetics and Plant<br>Breeding)  |  |   |   |          |
| M. S. Agriculture  |    | j   | *                                       | M.Sc. Agriculture  | ()   | 30  | 30  |          |
| M.B.A. (A.B.M Agribusiness   0   120       |    | P   |   | M.Sc. Agriculture  | /L   | 20  | - ,   |          |
| General   240   240   480  |    |   | ļ                                       |  | ······································   |   | 70  |          |
| (A.B.M Agribusiness  |    | ,   | *************************************** | (General)  | 240  | 240   | 480   |          |
| (Forestry Management)  |    | 7   |   | (A.B.M Agribusiness<br>Management  | 0  | 120   | 120   |          |
| (Health Care 2nd   |    |   | İ                                       |  | 0  | 120   | 120   |          |
| (Event Management) 0 120 120  M.B.A. (E-Business 0 120 120  Management)  M.B.A. (E-Business 0 120 120  Management)  M.B.A. (Eovaroment 0 120 120  Management)  MPM (Master of Fashion 0 120 120  Management)  PG Diptoma in Legal 0 120  Studies 0 120   |    |   |   | M.B.A<br>(Health Care and<br>Hospital Management)  | 0  | 120   | 120   |          |
| M.B.A. (E-Business Management) M.B.A. (E-Business Management) M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness M.B.A. (Ebusiness Management) M.B.A. (Ebusiness M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Ebusiness Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion Management) M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashion M.B.A. (Master of Fashio |    |   | 1                                       |  | 0  | 120   | 120   |          |
| Clinstronment  |    |   |   | M.B.A.<br>(E-Business  | 0  | 120   | 120   |          |
| (Master of Fashion 0 120 120 Management) PG Diptoma in Legal 0 120 120 Studies   |    |   |   | (Environment<br>Management)  | ()   | 120   | 120   |          |
| Sandies 120 120  |    |   |   | (Master of Fashion<br>Management)  | <u>i</u>   | 130   | 120   |          |
| MA 0 60 60 1   |    | 1   | -                                       | Studies  |  | 120   | 120   | 1        |
| 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | i  | 1   |   | MA   | 1}   | 60  | 60  | <u> </u> |

| 2 |                         |   | ,        | <del>,</del> | · |
|---|-------------------------|---|----------|--------------|---|
| į | (Public Administration) |   | <u> </u> |              | ĺ |
|   | M A<br>(Psychology)     | 0 | . 60     | 60           |   |
|   | PG Diploma in Yoga      | 0 | 120      | 120          |   |

विद्यापरिषद ने उपरोक्त तालिका अनुसार नवीन पाठयकम प्रारंभ करने तथा अन्य कुछ पाठयकमों में सीट वृध्दि को उचित मानते हुये प्रस्ताव को अपनी अनुशंसा प्रदान की तथा सचिव को इस कार्यवाही को विश्वविद्यालय के प्रबंधन बोर्ड की आगामी बैठक में उल्लेखित कर चर्चा हेतु प्रस्तुत करने को कहा।

बैठक के अंत में विद्यापरिषद के माननीय अध्यक्ष महोदय ने बैठक में उपस्थित समस्त सम्माननीय सदस्यगणों का अभिवादन किया तथा सचिव महोदय द्वारा बैठक में उपस्थित सभी सदस्यगणों का धन्यवाद ज्ञापित किया।

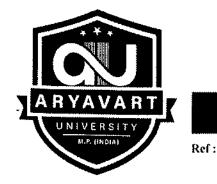
आयोवतं विस्तावद्यालयः, सीहोर मग्र

#### विद्यापरिषद के पदाधिकारी -

| क्र. | नाम  | पद         | हस्ताक्षर  |
|------|--|------------|------------|
| 01   | <b>डॉ</b> . सुनील <b>प्रकाश</b> छतुर्वेदी, प्रभारी कुलपति, आर्थावर्त<br>विश्वविद्यालय, <b>सीहो</b> र                         | अध्यक्ष    | and di     |
| 02   | डॉ. अध्दा सोनी, प्राच्यापक, आयोवर्त विश्वविद्यालय, सीहोर   | सदस्य      | Sand Jours |
| 03   | डॉ. किरण श्रीवास्वत, प्राध्यापक, अर्थशास्त्र, आर्थावर्त<br>विश्वविद्यालय, सीहोर  | सदस्य      | 1 your     |
| 04   | डॉ. ममता सिंह, प्राध्यापक, शिक्षा, आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      | Many       |
| 05   | डॉ. शैलेन्द्र मोदी प्राच्यापक, आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      | 氨          |
| 06   | डॉ. स्वाति चौधरी, विभागाध्यक्ष शिक्षा संकाय, आयोवतं<br>विश्वविद्यालय, सीहोर  | सदस्य      | Shoude     |
| 07   | डॉ. विजय सिंह, प्राध्यापक, इतिहास, अधिवर्श विश्वविद्यालय,<br>सीहोर   | सदस्य      | Own        |
| 08   | डॉ. सौरम अग्रवाल, प्राध्यापक, आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | Sarlobolo  |
| 09   | डॉ. खुरशीद आलम, प्राच्यापक, कृषि, आर्चावर्त विश्वविद्यालय,<br>जीहीर  | सदस्य      | Robert     |
| 10   | डॉ. सुनिता स्थापक, उद्योगपति भोपाल म.प्र   | सदस्य      | Sunita     |
| 11   | डॉ. एच.वी. गुप्ता, प्राध्यापक उच्च शिक्षा उत्कृष्टता संस्थान,<br>भोपाल म.प्र.मि.वि.वि.वि. आयोग भोपाल से अनुभोदित             | सदस्य      |            |
| 12   | डॉ. जी.एस. गीतम, सेवानिवृत्त प्राध्यायक, उच्चे शिक्षा उत्कृष्टता<br>संस्थान, भोपाल म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित | राटस्य     | 1 2        |
| 13   | श्री अनिल चतुर्येदी, कुलसचिव, आर्थादर्त विश्वविद्यालय, सीहोर   | सदस्य सचिव | Aug)       |

सार्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

अयोगर्व विस्तविद्यालय, सीहांत नप्र.





Date:

## आर्यावर्त विश्वविद्यालय, जिला सीहोर (म.प्र) विद्या परिषद् की तृतीय विशेष बैठक का कार्यवाही विवरण

विश्वविद्यालय के सूचना पत्र क्रमांक AU/2024/266/1 दिनांक 05/09/2024 के परिपालन में विद्या परिषद् की तृतीय विशेष बैठक माननीय प्रभारी कुलगुरू जी द्वारा दिनांक 15/09/2024 को अपराह 12:00 बजे सभागार कक्ष में रखी गई थी। जिसमें निम्नलिखित सम्मानीय सदस्य उपस्थित हुये—

| 1.  | डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी कुलगुरू, आर्यावर्त विश्वविद्यालय, सीहोर  | अध्यक्ष    |
|-----|--|------------|
| 2.  | डॉ. श्रध्दा सोनी, प्राध्यापक, शिक्षा संकाय, आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      |
| 3.  | डॉ. अजय बिड्याल, प्राध्यापक, जीवविज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर      | सदस्य      |
| 4.  | डॉ. आयुषी नागर, प्राध्यापक, कप्यूटर साइंस, आर्यावर्त विश्वविद्यालय, सीहोर    | सदस्य      |
| 5.  | डॉ. स्वाति चौधरी, विभागाध्यक्ष, शिक्षा संकाय, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 6.  | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 7.  | डॉ. नीलू विश्वकर्मा, प्राध्यापक, योग विज्ञान आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      |
| 8.  | डॉ. खुर्शीद आलम, प्राध्यापक, कृषि विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर    | सदस्य      |
| 9.  | डॉ. सुनिता स्थापक, उद्योगपति, भोपाल म.प्र.                                   | सदस्य      |
|     | डॉ. एल.पी. सिंह, शिक्षाविद्, छत्तरपुर म.प्र.                                 | सदस्य      |
| 11, | डॉ. एच.बी. गुप्ता, प्राध्यापक उच्च शिक्षा उत्कृष्टता संस्थान, भोपाल          | सदस्य      |
|     | म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित                                    |            |
| 12. | डॉ. जी.एस. गौतम, सेवानिवृत्त प्राध्यापक, उच्च शिक्षा उत्कृष्टता संस्थान,     | सदस्य      |
|     | भोपाल म.प्र.नि.वि.वि.वि. आयोग भोपाल से अनुमोदित                              |            |
| 13. | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                 | सदस्य सचिव |
|     |  |            |

#### कार्यवृत

| क्रां. | प्रस्ताव  | क्र. | कार्यवाही व निर्णय   |
|--------|---|------|--|
| 01     | विद्यापरिषद् की द्वितीय बैठक का<br>पालन प्रतियेदन।  | 01   | विद्यापरिषद की द्वितीय बैठक में लिये गये निर्णय के पालन<br>प्रतिवेदन के बारे में सचिव महोदय द्वारा समस्त सदस्यों को<br>अवगत कराया गया तथा समिति ने विश्वविद्यालय द्वारा की गई<br>कार्यवाही को संतोषजनक बताया एवं आगामी कार्यवाही की<br>गई।         |
| 02     | सत्र 2024–25 से स्कूल ऑफ<br>फार्मेसी विभाग में पूर्व निर्धारित<br>सीटों के अतिरिक्त 40 सीटों की<br>वृद्धि करने पर विचार करना। | 02   | सचिव महोदय ने बताया कि विश्वविद्यालय के फार्मेसी विभाग<br>में संचालित बी.फार्म. पाठ्यक्रम में पूर्व निर्धारित सीट संख्या 60<br>के अतिरिक्त 40 सीटों की वृद्धि सन्न 2024—25 से करने हेतु<br>फार्मेसी कॉउसिल ऑफ इंडिया द्वारा अनुमिव प्रदान कर दी गई |

आर्थावर्त विश्वकिद्यालय, सीहोर (मृ.पू.) **एल्/श्रेक्स्य** आर्थावर्त विश्वक्**रालय, सीहोर ग.प्र.** 



### **ARYAVART** UNIVERSITY

Ref:

Date:

| 03 | विश्वविद्यालय में प्रवेशित<br>विद्यार्थियों की द्वितीय सेमेस्टर एवं<br>प्रथम वर्ष की परीक्षाओं का<br>आयोजन एवं उनके परीक्षा<br>परिणाम घोषित करने हेतु। | 03 | हैं।  फार्मेसी कॉउंसिल की अनुमति अनुसार म.प्र.नि.वि.वि.वि. आयोग भोपाल को 40 सीट वृद्धि हेतु 9 (B) धारा के अंतर्गत आवेदन किया जाए। ताकि सत्र् 2024—25 से 100 छात्रों की प्रवेश प्रक्रिया पूर्ण की जा सके। समिति ने सम्पूर्ण प्रकरण का अवलोकन कर अनुशंसा की एवं सचिव को निर्देशित किया कि प्रकरण को आगामी प्रबंधन समिति की बैठक में रखा जाए।  परीक्षा नियंत्रक द्वारा सचिव महोदय को अवगत कराया गया की सत्र् 2023—24 की परीक्षा में सम्मिलित विद्यार्थियों का द्वितीय सेमेस्टर एवं प्रथम वर्ष की परीक्षा उपरांत उनके मूल्यांकन एवं परीक्षा परिणाम घोषित किये जाने हैं।  समिति ने दितीय सेमेस्टर एवं प्रथम वर्ष में समितित  |
|----|--|----|---|
| 04 | विधि संकाय के अंतर्गत संचालित<br>पाठ्यक्रमों में आंशिक संशोधन पर<br>विचार करने हेतु।   | 04 | सिमिति ने द्वितीय सेमेस्टर एवं प्रथम वर्ष में सिम्मिलित विद्यार्थियों के परीक्षा परिणाम यथाशीध्र घोषित करने हेतु निर्देशित किया। सिविव महोदय ने अवगत कराया कि भारतीय विधिज्ञ परिषद् के पत्र क्रमॉक BCID- 468/2024/CIR-006/2024 (L.E.) Date: 20.05.2024 के अनुसार विधि संकाय में संचालित बी.ए.एलएल. बी. (ऑनर्स) 5 वर्षीय एवं एलएल.बी. तीन वर्षीय पाठ्यक्रम में कुछ संशोधन किया गया है, जो सत्र् 2024—25 से प्रभावी होगा। इस हेतु विधि विभाग अध्ययन मंडल द्वारा पाठ्यक्रम में संशोधन किया गया है तथा सत्र् 2024—25 से प्रभावशील करने हेतु प्रकरण सिति के समक्ष विचारणार्थ हेतु प्रस्तुत है। सिमिति ने भारतीय विधिज्ञ परिषद के निर्देशानुसार विश्वविद्यालय में संचालित बी.ए.एलएल.बी. (ऑनर्स) 5 वर्षीय एवं एलएल.बी. |
| 05 | विश्वविद्यालय परिनियम—18 के<br>प्रावधान अनुसार गठित अध्ययन<br>मंडल के नामों में आंशिक<br>संशोधन पर विचार।  | 05 | तीन वर्षीय पाठ्यक्रम में संशोधन करने हेतु अनुशंसा की। कुलगुरू के निज सचिव महोदय द्वारा सचिव महोदय को अवगत कराया की विश्वविद्यालय परिनियम — 18 के प्रावधान अनुसार सत्र 2023—24 में अध्ययन मंडल का गठन किया गया था। जिसमें शामिल कुछ विषय विशेषज्ञ द्वारा पद छोड़ने के कारण पद रिक्त हो गये हैं, उनके स्थान पर नये विषय विशेषज्ञों को शामिल किया जाना है जिसकी सूची संलग्न है। समिति द्वारा संलग्न सूची का अवलोकन करते हुए अध्ययन मंडल द्वारा प्रस्तुत संशोधित सूची की अनुशंसा की।  |

NH-46, NarsinghgarhRoad, Village Jharkheda Teh. Shyampur, Dist. Sehore M. P. 466-661 (India)

+917999715721 +916263470215 info@auindia.ac.in

आर्यावर्त विश्वविद्यालय, सीहोर म.प्र. सीहोर (म.प्र.)





### **ARYAVART** UNIVERSITY

Ref:

Date:

| 06 | सत्र् 2024—25 में प्रवेशित<br>विद्यार्थियों को आवागमन की<br>सुविधा प्रदान करने हेतु अतिरिक्त<br>परिवहन की व्यवस्था पर विचार<br>करना। | 06 | सिंचव महोदय द्वारा प्रस्ताव रखा गया कि सत्र् 2024—25 में प्रवेशित विद्यार्थियों की संख्या को दृष्टिगत रखते हुए विश्वविद्यालय आने—जाने हेतु अतिरिक्त परिवहन की आवश्यकता है। जिससे विद्यार्थियों का पठन—पाठन का कार्य सुचारू रूप से संपादित हो सके। इस आलोक में अतिरिक्त वाहनों की व्यवस्था करना उचित होगा। सिनित ने विद्यार्थियों की सुविधा को देखते हुए अतिरिक्त परिवहन व्यवस्था करने की अनुशंसा की एवं प्रबंधन बोर्ड की आगामी बैठक में अनुमोदन हेतु प्रस्तुत करने को निर्देशित किया।   |
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|    | विश्वविद्यालय स्थापना दिवस के<br>संबंध में विचार करना।   |    | आर्यावर्त विश्वविद्यालय की स्थापना की गई थी। जिसके आधार<br>पर प्रित वर्ष 17 अक्टूबर को विश्वविद्यालय का स्थापना दिवस<br>मनाये जाने का प्रस्ताव रखा जिसकी सर्व सम्मित से समिति ने<br>अनुशंसा की एवं सचिव महोदय को इस संबंध में प्रबंधन बोर्ड<br>के समक्ष अनुमोदन हेतु प्रस्तुत करने को निर्देशित किया।   |
| 08 | विश्वविद्यालय में द्वितीय कुलगुरू<br>की नियुक्ति प्रक्रिया कार्यवाही के<br>संबंध में।  | 08 | संचिव महोदय ने बताया कि विश्वविद्यालय के प्रथम कुलगुरू डॉ. एन. के. तिवारी द्वारा त्याग पत्र देने के उपरांत कुलाधिपति जी द्वारा त्याग पत्र स्वीकार कर विधिवत रूप से दिनॉक 31.03. 2024 को कार्यमुक्त किया गया। द्वितीय नियमित कुलगुरू की नियुक्ति हेतु विश्वविद्यालय स्तर पर तीन दैनिक समाचार—पत्रों एवं वेबसाइट के माध्यम से विज्ञापन प्रसारित किये गये हैं। तत्पश्चात् इच्छुक उम्मीदवारों के आवेदन पत्र विश्वविद्यालय को प्राप्त हुए है। प्राप्त आवेदनों में से द्वितीय कुलगुरू की नियुक्ति हेतु म.प्र.नि.वि.वि.वि. आयोग (स्थापना एवं संचालन) अधिनियम—2007, यथा संशोधित 2013 एवं 2016 में कुलगुरू की नियुक्ति धारा—17 (1) के अनुसार शासन स्तर पर प्रतिनिधि नियुक्त किया जाना प्रस्तावित है। सचिव महोदय ने सभी सदस्यों को अवगत कराया कि उक्त प्रक्रिया हेतु पूर्व में म.प्र. नि.वि.वि.वि. आयोग को पत्र प्रेषित किया गया था, परंतु अभी तक कोई उचित कार्यवाही आयोग द्वारा नहीं की गई। इस हेतु पुनः म.प्र.नि.वि.वि.वि. आयोग, भोपाल को पत्र के माध्यम से अवगत कर्गाना उचित्र होगा। |

अप्तयांवर्त विश्वविद्यालय सीहोर (स्प्रामांवर्त विश्वविद्यालय, सीहोर म.प्र.





Date:

जिससे नियत समयावधि में नियमानुसार नियमित कुलगुरू की

नियुक्ति प्रक्रिया पूर्ण की जा सके। सभी सदस्यों ने प्रस्ताव की अनुशंसा की तथा सचिव महोदय को निर्देशित किया कि इस प्रस्ताव को प्रबंधन बोर्ड की आगामी बैठक में उल्लेखित किया जाए।

बैठक के अंत में विद्यापरिषद के माननीय अध्यक्ष महोदय ने बैठक में उपरिथत समस्त सम्माननीय सदस्यगणों का अभिवादन किया तथा सचिव महोदय द्वारा बैठक में उपस्थित सभी सदस्यगणों का धन्यवाद ज्ञापित किया।

आर्यावर्त विश्वविद्यालय, सीहोर म.प्र.

कुलसचिव

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

#### विद्या परिषद् के पदाधिकारी -

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| क्र, | नाम   | पद         | हस्ताक्षर    |
|------|---|------------|--------------|
| 01   | डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी कुलगुरू,<br>आर्यावर्त विश्वविद्यालय, सीहोर  | अध्यक्ष    | Oling runner |
| 02   | डॉ. श्रध्दा सोनी, प्राध्यापक, शिक्षा संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | · John       |
| 03   | डॉ. अजय विषयाल, प्राध्यापक, जीवविज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | · bu         |
| 04   | डॉ. आयुषी नागर, प्राध्यापक, कंप्यूटर साइस,<br>आर्यावर्त विश्वविद्यालय, सीहोर  | सदस्य      | . 0          |
| 05   | डॉ. स्वाति चौधरी, विभागाध्यक्ष, शिक्षा संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | · cf         |
| 06   | डॉ. विजय सिंह, प्राध्यापक, इतिहास, आर्थावर्त<br>विश्वविद्यालय, सीहोर  | सदस्य      | . Osively    |
| 07   | डॉ. नीलू विश्वकर्मा, प्राध्यापक, योग विज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | 1 2 12024    |
| 08   | डॉ. खुशींद आलम, प्राध्यापक, कृषि विज्ञान,<br>आर्यावर्त विश्वविद्यालय, सीहोर   | रादस्य     | · Callan     |
| 09   | डॉ. सुनिता स्थापक, उद्योगपति, भोपाल म.प्र   | सदस्य      | Suniter      |
| 10   | डॉ. एल.पी. सिंह, शिक्षाविद्, छत्तरपुर म.प्र.  | सदस्य      |              |
| 11   | डॉ. एच.बी. गुप्ता, प्राध्यापक उच्च शिक्षा<br>उत्कृष्टता संस्थान, भोपाल म.प्र.नि.वि.वि.वि.<br>आयोग भोपाल से अनुमोदित             | सदस्य      | -            |
| 12   | डॉ. जी.एस. गीतम, सेवानिवृत्त प्राध्यापक, उच्च<br>शिक्षा उत्कृष्टता संस्थान, भोपाल म.प्र.नि.वि.वि.<br>वि. आयोग भोपाल से अनुमोदित | सदस्य      |              |
| 13   | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त<br>विश्वविद्यालय, सीहोर   | सदस्य सचिव | · Smil       |

कुलसचिव **कुल**सचिव आर्थावर्त विश्वविद्यालय, सीहोर म.प्र.

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)





Ref:

Date: 17 | 05/2023

#### शासी निकाय की विषेष बैठक

#### कार्यवाही

प्राप्त सूचना अनुसार आज दिनांक 17/05/2023 को प्रातः 11 : 00 बजे, शासी निकाय की विषेष बैठक डॉ. ब्रजेन्द्र सिंह गौतम जी की अध्यक्षता में हुई। जिसमें पदाधिकारियों एवं सदस्यों की उपस्थिति निम्नलिखित रही।

| क्रमांक | . नाम                      | पद         | हस्ताक्षर |
|---------|----------------------------|------------|-----------|
| 01      | डॉ. ब्रजेन्द्र सिंह गौतम   | अध्यक्ष    | Brimh     |
| 02      | डॉ. नरेश कुमार तिवारी      | सदस्य      | 65tm      |
| 03      | डॉ. पुष्पेन्द्र सिंह गौतम  | सदस्य      | 44        |
| 04      | डॉ. प्रवीण तामोट           | सदस्य      | Fing      |
| 05      | डॉ. सुनील प्रकाश चतुर्वेदी | सदस्य      | Shudwied. |
| 06      | श्री अनिल चतुर्वेदी        | सदस्य सचिव | Buil      |

| क्रमांक | प्रस्ताव                    | क्रमांक | निर्णय  |
|---------|-----------------------------|---------|---|
| 1, 1    | सदस्यों का स्वागत एवं परिचय |         | विश्वविद्यालय के कुल सचिव श्री अनिल<br>चतुर्वेदी जी ने विश्वविद्यालय की प्रथम |



ARYAVART UNIVERSITY

Ref:

Date: /7/05/2023

|    |   | शासी निकाय की बैठक में उपस्थित सदस्यों<br>का स्वागत किया एवं उनका परिचय सभी से<br>कराया।   |
|----|---|--|
| 02 | विश्वविद्यालय के प्रथम परिनियम का<br>अनुमोदन  | कुलसचिव महोदय ने बताया कि विश्वविद्यालय का प्रथम परिनियम (क्रमांक 01 से 37 तक) प्रकाशित होना है, जो म.प्र. निजी विश्वविद्यालय विनियामक आयोग के अधिनियम 2007 संशोधित अधिनियम 2013 में उल्लेखित नियमों के तहत तैयार किया जा चुका है, एयं आपके अवलोकनार्थ एवं अनुमोदनार्थ प्रस्तुत है। सदस्यों ने प्रथम परिनियम (क्रमांक 01 से 37 तक) का अध्ययन किया एवं विचार विमर्श के बाद प्रकाशन हेतु कार्यवाही करने की अनुशंसा की एवं प्रथम परिनियम (क्र. 01 से 37) पर हस्ताक्षर करने हेतु कुलाधिपति महोदय को अधिकृत किया गया। |
| 03 | विश्वविद्यालय के प्रथम अध्यादेश का<br>अनुमोदन | कुलसचिव महोदय ने बताया कि<br>विश्वविद्यालय का प्रथम अध्यादेश (क्रमांक<br>01 से 116 तक) प्रकाशित होना है, जिसे<br>विषय विशेषज्ञों के मार्गदर्शन में अधिनियम<br>के अनुसार तैयार किया गया है, एवं आपके<br>अवलोकनार्थ एवं अनुमोदनार्थ प्रस्तुत है।<br>सदस्यों ने प्रथम अध्यादेश (क्रमांक 01 से<br>116 तक) का अध्ययन किया एवं विचार<br>विमर्श के बाद प्रकाशन हेतु कार्यवाही करने<br>की अनुशंसा की एवं म.प्र निजी  |
| 1  |   | विश्वविद्यालय विनियामक आयोग के   |

शास्त्रक विश्वविद्यालय, सीहोर (म.प्र.)



## ARYAVART UNIVERSITY

Ref:

Date: 17/05/2023

अधिनियम 2007 संशोधित अधिनियम 2013 में उल्लेखित बिंदु क्रमांक 28 (2 ) के क्रम में प्रथम अध्यादेश (क्रमांक 01 से 116) पर हस्ताक्षर करने हेतु कुलपति महोदय को अधिकृत किया गया।

कुलसचिव महोदय ने कार्यवाही उपरांत सभी सदस्यों का आभार व्यक्त किया ।

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कुलिसी विव

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)





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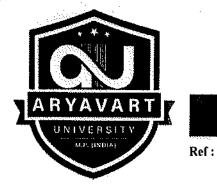
Date: 6| | 0 6 | 2.23

मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम, 2007 की धारा 22(1) के अनुक्रम में आर्यावर्त विश्वविद्यालय, सीहोर के परिनियम क्रमांक - 06 के अनुसार विश्वविद्यालय में शासी निकाय का गठन किया गया है। शासी निकाय के पदाधिकारी निम्नलिखित हैं -

> शासी निकाय के पदाधिकारी (दिनांक 01/06/2023 से आगामी 3 वर्षों के लिए)

| क्रमांक | पदाधिकारी का नाम   | <b>पद</b>                     |
|---------|--|-------------------------------|
| 01      | डॉ. ब्रजेन्द्र सिंह गौतम<br>कुलाधिपति                          | अध्यक्ष                       |
| 02      | डॉ. नरेश कुमार तिवारी<br>कुलपति                                | सदस्य                         |
| 03      | डॉ. पुष्पेन्द्र सिंह गौतम<br>शिक्षाविद                         | सदस्य                         |
| 04      | डॉ. प्रवीण तामोट<br>प्राध्यापक                                 | सदस्य                         |
| 05      | डॉ. सुनील प्रकाश चतुर्वेदी<br>प्राध्यापक                       | सदस्य                         |
| 06      | श्री अनिल चतुर्वेदी<br>कुलसचिव                                 | सदस्य सचिव                    |
| 07      | कुलाध्यक्ष महोदय से अनुमोदन की<br>प्रत्याशा में प्रक्रियाधीन - |                               |
| 08      | कुलाध्यक्ष महोदय से अनुमोदन की<br>प्रत्याशा में प्रक्रियाधीन - |                               |
| 09      | कुलाध्यक्ष महोदय से अनुमोदन की<br>प्रत्याशा में प्रक्रियाधीन - |                               |
| 10      | राज्य सरकार से अनुमोदन की प्रत्याशा<br>में प्रक्रियाधीन -      | Regyisi<br>Aryavari Universii |







Date: 01 166/23

दिनांक 17/10/2023 को शासी निकाय की बैठक आयोजित की गयी जिसमें BCI (बार कॉउंसिल ऑफ़ इंडिया, नई दिल्ली) से मान्यता नवीनीकरण हेतु आवेदन करने की अनुमति बिंदु क्रमांक 03 पर प्रदान की गयी जो इस प्रकार है -

| क्रमांक | प्रस्ताव  | निर्णय   |
|---------|---|--|
| 03      | विश्वविद्यालय के विधि विभाग में<br>संचालित विधि पाठ्यक्रमों की<br>शैक्षणिक सत्र 2024-25 एवं<br>2025-26 हेतु मान्यता<br>नवीनीकरण आवेदन । | स्टाफ तथा पुस्तकों की आवश्यकता होगी जिस हेतु अतिरिक्त<br>धनराशि की आवश्यकता होगी । |

कुलसीचेव

Registrar Aryavari University, Schore MP

कुलंसचिव

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.) आर्यावर्त विश्वविद्यालय सीहोर, म. प्र.





Date: 02/08/2023

Ref:

#### शासी निकाय की विशेष बैठक

#### कार्यवाही

प्राप्त सूचना अनुसार आज दिनांक 02/08/2023 को प्रातः 11 : 00 बजे, शासी निकाय की विशेष बैठक डॉ. ब्रजेन्द्र सिंह गौतम जी की अध्यक्षता में हुई। जिसमें पदाधिकारियों एवं सदस्यों की उपस्थिति निम्नलिखित रही।

| क्रमांक | नाम                        | पद         | हस्ताक्षर |
|---------|----------------------------|------------|-----------|
| 01      | डॉ. ब्रजेन्द्र सिंह गौतम   | अध्यक्ष    | Brings    |
| 02      | डॉ. नरेश कुमार तिवारी      | सदस्य      | ( Thin    |
| 03      | डॉ. पुष्पेन्द्र सिंह गौतम  | सदस्य      | 1         |
| 04      | डॉ. प्रवीण तामोट           | सदस्य      | Forme     |
| 05      | डॉ. सुनील प्रकाश चतुर्वेदी | सदस्य      | Chadus    |
| 06      | श्री अनिल चतुर्वेदी        | सदस्य सचिव | A L       |

| क्रमांक | प्रस्ताव  | निर्णय   |
|---------|---|--|
| 01      | सदस्यों का स्वागत एवं पश्चिय  | विश्वविद्यालय के कुल सचिव श्री अनिल चतुर्वेदी जी<br>ने शासी निकाय की बैठक में उपस्थित सदस्यों का<br>स्वागत किया एवं उनका परिचय सभी से कराया।   |
| 02      | नवीन पाठ्यक्रमों हेतु प्रस्तावित सीट<br>संख्या एवं संसाधनों की उपलब्धता<br>बावत । | कुलसचिव महोदय ने बताया कि विश्वविद्यालय में<br>प्रारम्भ किये जाने वाले पाठ्यक्रमों के संचालन हेतु<br>प्रस्तावित सीट संख्या के आधार पर निर्मित भवनों में<br>नियमानुसार पर्याप्त संसाधन / व्यवस्था उपलब्ध है |

पुराभावतं Registrar आर्थावतं विश्वविद्यालयः सीहोर (स.प्र Aryavari University, Sehore MP

|                                       |  | X 2  |
|---------------------------------------|--|--|
| · · · · · · · · · · · · · · · · · · · |  | उक्त भवनों को आवेदित पाठ्यक्रमों हेतु आरक्षित<br>किया गया है एवं आगामी प्रस्तावित सत्र में अन्य<br>पाठ्यक्रमों के संचालन हेतु नवीन भवन का निर्माण<br>कार्य प्रारम्भ किया जा चुका है । सदस्यों ने उक्त<br>प्रारूप में वर्णित जानकारी के आधार पर संलग्न सूची<br>अनुसार पाठ्यक्रमों के संचालन हेतु उपलब्ध भवनों<br>को आरक्षित करने का अनुमोदन कर अग्रिम<br>कार्यवाही करने हेतु अनुशंसा की ।   |
| 03                                    | फार्मेसी कॉउन्सिल ऑफ़ इंडिया एवं<br>बार कॉउन्सिल ऑफ़ इंडिया की<br>अनुमति प्राप्त होने की जानकारी | कुलसचिव महोदय ने बताया कि विश्वविद्यालय के फार्मेसी विभाग को सत्र 2023-24 से B.Pharma एवं D.Pharma पाठ्यक्रम संचालित करने की अनुमति फार्मेसी कॉउन्सिल ऑफ़ इंडिया एवं बार कॉउन्सिल ऑफ़ इंडिया एवं बार कॉउन्सिल ऑफ़ इंडिया द्वारा B.A.LL.B.(Hons) एवं LL.B. पाठ्यक्रम संचालित करने की अनुमति भी प्रदान की गयी है इस पर सभी सदस्यों ने हर्ष व्यक्त किया एवं कुलसचिव के कार्य की प्रसंशा की ।  |
| 04                                    | सत्र 2023-24 हेतु नवीन पाठ्यक्रमों<br>का अनुमोदन ।   | कुलसचिव महोदय ने बताया कि विश्वविद्यालय में<br>सत्र 2023-24 हेतु नवीन पाठ्यक्रमों का संचालन<br>प्रारम्भ किया जाना है । इस हेतु म.प्र. निजी<br>विश्वविद्यालय विनियामक आयोग, भोपाल के<br>निर्धारित प्रारूप में जानकारी अग्रिम कार्यवाही हेतु<br>प्रस्तुत की जानी है । प्रारूप विशेषज्ञों के मार्गदर्शन<br>में नियमों के अनुरूप तैयार किये गए हैं, प्रारूप समिति<br>के अवलोकनार्थ एवं अनुमोदनार्थ प्रस्तुत है । सदस्यों<br>ने प्रारूप का अध्ययन किया एवं विचार विमर्श के बाद<br>विश्वविद्यालय में उपलब्ध संसाधनों के आधार पर<br>संलग्न सूची अनुसार पाठ्यक्रमों का अनुभोदन कर<br>अग्रिम कार्यवाही करने की अनुशंसा की । |
| 04                                    | धन्यवाद प्रस्ताव   | कुलसचिव महोदय ने कार्यवाही उपरांत सभी सदस्यों<br>का आभार व्यक्त किया ।   |

दिनांक 02/08/2023

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Registrar Aryavari University, Schors tai

कुलिसचिव

आर्यावर्तः विश्वविद्यालयः, सीहोर (म.प्र.)

### आर्यावर्त विश्वविद्यालय, सीहोर प्रबंधन बोर्ड की चतुर्थ बैठक कार्यवाही विवरण

विश्वविद्यालय की सूचना के पत्र कमांक AU/2024/236/1 दिनांक 04/06/2024 के परिपेक्ष्य में दिनांक 12/06/2024 को प्रातः 11:00 बजे आर्यावर्त विश्वविद्यालय परिसर, सीहोर के सभागार में प्रबंधन बोर्ड की चतुर्थ बैठक डॉ. सुनील प्रकाश चतुर्वेदी जी, कुलपित की अध्यक्षता में सम्पन्न हुई जिसमें निम्नलिखित पदाधिकारी एवं सदस्य उपस्थित रहे।

| 豖. | नाम   | <b>पद</b>  |
|----|---|------------|
| 01 | डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी कुलपति, आर्यावर्त<br>विश्वविद्यालय, सीहोर   | अध्यक्ष    |
| 02 | डॉ. पुष्पेद्र सिंह गौतम, (शिक्षाविद्), सी–90, ग्रीन ऐवेन्यू कॉलोनी,<br>छत्तरपुर | सदस्य      |
| 03 | श्री गिरीश त्रिपाठी, शिक्षाविद, सी—126, ग्रीन ऐवेन्यू कॉलोनी,<br>छत्तरपुर       | सदस्य      |
| 04 | डॉ. प्रभात दीक्षित, डीन विधि संकाय, आर्यावर्त विश्वविद्यालय,<br>सीहोर           | सदस्य      |
| 05 | डॉ. मनोज शर्मी, प्राध्यापक, सामाजिक विज्ञान, आर्यावर्त<br>विश्वविद्यालय, सीहोर  | सदस्य      |
| 06 | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन, आर्यावर्त विशवविद्यालय, सीहोर              | सदस्य      |
| 07 | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त विश्वविद्यालय, सीहोर                | सदस्य      |
| 08 | डॉ. अनिल शिवानी, प्राध्यापक, हमीदिया महाविद्यालय, भोपाल                         | सदस्य      |
| 09 | डॉ. सिचन शर्मा, प्राध्यापक, देवी अहिल्या विश्वविद्यालय, इंदौर                   | सदस्य      |
| 10 | डॉ. अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                     | सदस्य सचिव |

| क्र. | प्रस्ताव   | Ф. | कार्यवाही व निर्णय  |
|------|--|----|---|
| 01   | प्रबंधन बोर्ड की तृतीय बैठक का पालन<br>प्रतिवेदन।  | 01 | कुलसचिव ने सभा में उपस्थित सभी<br>पदाधिकारियों का अभिवादन किया।<br>कुलसचिव ने तृतीय बैठक में लिये गये<br>निर्णयों की जानकारी दी एवं उसपर की गई<br>कार्यवाही से सदस्यों को अवगत कराया।<br>सभी सदस्यों ने कार्यवाही को संतोषजनक<br>बताया।                                 |
| 02   | शैक्षणिक सत्र 2024—25 से विश्वविद्यालय<br>में कुछ नवीन पाठ्यक्रमों तथा पूर्व से<br>संचालित कुछ पाठयक्रमों में सीट वृध्दि के<br>अनुमोदन के संबंध में। | 02 | प्रबंधन बोर्ड के सचिव ने बताया कि शैक्षणिक<br>सत्र 2024-25 से विश्वविद्यालय में नवीन<br>पाठयकम को प्रारंभ करने तथा पूर्व से<br>संचालित कुछ पाठयकमों में सीट वृध्दि का<br>विद्यापरिषद द्वारा अनुशंसित प्रस्ताव प्राप्त<br>हुआ है। जिसकी जानकारी निम्न<br>तालिकानुसार है- |

| Name of the<br>Course<br>पाठ्यक्रम का<br>नाम             | Currently<br>Sanctioned<br>Seats (as<br>per<br>Section<br>9B)<br>वर्तमान में<br>स्वीकृत<br>सीट संख्या<br>(धारा १ भी<br>अनुसार) | Proposed<br>new/<br>increased<br>seats<br>प्रस्तावित<br>नवील /<br>बृद्धि<br>सीट<br>संख्या | Proposed<br>Total<br>Seat<br>प्रस्तावित<br>कुल सीट<br>संख्या |
|--|--|---|--|
| B.Sc. (Hons)<br>Agriculture                              | 180  | 180   | 360  |
| M.Sc.<br>Agriculture<br>(Entomology)                     | 0  | 30  | 30   |
| M.Sc.<br>Agriculture<br>(Genetics and<br>Plant Breeding) | 0  | 30  | 30   |
| M.Sc.<br>Agriculture<br>(Agriculture<br>Extension)       | 0  | 30  | 30   |
| M.Sc.<br>Agriculture<br>(Agricultural<br>Statistics)     | 0  | 30  | 30   |
| M.B.A.<br>(General)                                      | 240  | 240   | 480  |
| M.B.A.<br>(A.B.M<br>Agribusiness<br>Management           | 0  | 120   | 120  |
| M.B.A.<br>(Forestry<br>Management)                       | 0  | 120   | 120  |
| M.B.A.<br>(Health Care<br>and Hospital<br>Management)    | 0  | 120   | 120  |
| M.B.A.<br>(Event<br>Management)                          | 0  | 120   | 120  |
| M.B.A.<br>(E-Business<br>Management)                     | 0  | 120   | 120  |
| M.B.A.<br>(Environment<br>Management)                    | 0  | 120   | 120  |
| MFM<br>(Master of<br>Fashion<br>Management)              | 0  | 120   | 120  |
| PG Diploma in<br>Legal Studies                           | 0  | 120   | 120  |
| M.A.<br>(Public<br>Administration)                       | 0  | 60  | 60   |
| M.A.<br>(Psychology)                                     | 0  | 60  | 60   |
| PG Diploma in<br>Yega                                    | 0  | 120   | 120  |

प्रबंधन बोर्ड के सदस्यों ने उपरोक्त प्रस्ताव का अध्ययन की विश्वविद्यालय में उपलब्ध अधोसरचना, पुस्तकालय, पुस्तकें,



| 03 | विश्वविद्यालय के प्रचार-प्रसार हेतु विज्ञापन<br>बावत्।  | 03 | प्रयोगशालाएँ, शैक्षणिक अशैक्षणिक कर्मचारी<br>तथा आगामी समय में प्रस्तावित नियुक्तियों<br>तथा क्य के आंकलन के उपरांत प्रस्ताव को<br>अनुमोदन प्रदान किया और प्रस्ताव को<br>आगामी शासी निकाय की बैठक में प्रस्तुत<br>करने का निर्णय लिया।<br>विश्वविद्यालय का नाम राष्ट्रीय स्तर पर<br>प्रकाशित करने हेतु विज्ञापन एक महत्वपूर्ण<br>माध्यम है। अतः विभिन्न मीडिया के माध्यम से<br>विज्ञापन करने का प्रस्ताव प्रस्तुत है।<br>कुलसचिव द्वारा प्रस्तावित प्रस्ताव पर सभी  |
|----|---|----|---|
| 04 | शासकीय, अर्धशासकीय एवं निजी संस्थानों<br>के साथ छात्रों के रोजगार एवं प्रशिक्षण के<br>संबंध में अनुबंध स्थापित करने पर विचार। | 04 | सदस्यों ने सहमति व्यक्त की।  कुलसचिव ने प्रस्ताव रखा की छात्रों के बहुमुखी विकास हेतु विश्वविद्यालय को शासकीय, अर्धशासकीय एवं निजी संस्थानों के साथ अनुबंध स्थापित करने है इसमें विश्वविद्यालय में अध्ययनरत छात्रों को रोजगार के अवसर सुलभ होंगे। इस प्रकार के नवाचार से विश्वविद्यालय में गुणवत्ता के साथ—साथ प्रवेश में भी बढ़ोत्तरी होगी। कुलसचिव के उक्त प्रस्ताव पर विचार मंथन करते हुये समिति के सदस्यों ने निर्णय लिया कि विश्वविद्यालय प्लेसमेंट सेल को उक्त जवाबदारी दी जाये। यह सभी विभाग के विभागाध्यक्षों से समन्वय कर अनबंध करने की कार्यवाही करें।              |
| 05 | विश्वविद्यालय द्वारा ग्रामीण एवं पिछड़े<br>आंचलों के ग्राम गोद लेकर विकास कार्य<br>किये जाने के संबंध में।                    | 05 | संचालन समिति ने ग्राम झरखेड़ा सीहोर को गोद लेने के संबंध में निजी विश्वविद्यालय अधिनियमों के अनुरूप एवं राज्य शासन द्वारा ग्राम गोद योजना के अन्तर्गत विधिवत रूप से कार्यवाही करने हेतु ग्राम सरपंच की सहमति प्राप्त कर गोद लेने की कार्यवाही की गई, जिसमें गांव के समुचित विकास, अशिक्षित महिलाओं को साक्षर बनाने, वैज्ञानिक विधि अनुसार खेती करना, साक्षरता अभियान चलाकर ग्राम को शिक्षित करना, बच्चों के विकास हेतु खेल—कृद एवं प्राथमिक शिक्षा की व्यवस्था आदि करने पर विद्यापरिषद द्वारा सहमति प्रदान की है। प्रबंधन बोर्ड के सदस्यों ने उपरोक्त प्रस्ताव की अनुशंसा की। |

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कुलसचिव महोदय ने उपरिथत समस्त पदाधिकारियों को धन्यवाद ज्ञापित किया। धन्यवाद प्रस्ताव के साथ बैठक समाप्त हुई।

> **गुर्भर्भिच**त आयोवर्त विश्वविद्यालय, भीहोर म्य.

गुलर्स विद

आर्यावर्त दिश्वावेद्यालयः सीहोर (म.प्र.)

#### विद्यापरिषद के पदाधिकारी -

| 丣. | नाम  | पद         | हस्ताक्षर    |
|----|--|------------|--------------|
| 01 | डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी<br>कुलपति, आर्यावर्त विश्वविद्यालय, सीहोर    | अध्यक्ष    | and          |
| 02 | डॉ. पुष्पेंद्र सिंह गौतम, (शिक्षाविद्),<br>सी–90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर | सदस्य      | get .        |
| 03 | श्री गिरीश त्रिपाठी, शिक्षाविद, सी–126,<br>ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर        | सदस्य      | Clarechan    |
| 04 | डॉ. प्रभात दीक्षित, डीन विधि संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      | PDOUT        |
| 05 | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक<br>विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर   | सदस्य      | Si Si        |
| 06 | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन,<br>आर्यावर्त विश्वविद्यालय, सीहोर           | सदस्य      | Chomp .      |
| 07 | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त<br>विश्वविद्यालय, सीहोर              | सदस्य      | Ar Prem Shil |
| 08 | डॉ. अनिल शिवानी, प्राध्यापक, हमीदिया<br>महाविद्यालय, भोपाल                       | सदस्य      |              |
| 09 | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या<br>विश्वविद्यालय, इंदौर                 | सदस्य      |              |
| 10 | डॉ. अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त<br>विश्वविद्यालय, सीहोर                   | सदस्य सचिव | Sund         |

कुलसचिव पुरुषस्य दिव आर्योवर्त विखविद्यालय, सीहोर मप्र

कुलिसीचिव आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)





Ref:

Date: 29109/2024

### आर्यावर्त विश्वविद्यालय, सीहोर प्रबंधन बोर्ड की पंचम बैठक कार्यवाही विवरण

विश्वविद्यालय के सूचना पत्र क्मांक AU/2024/266/2 दिनांक 17/09/2024 के परिपेक्ष्य में दिनांक 28/09/2024 को अपराह 02:00 बजे आर्यावर्त विश्वविद्यालय परिसर, सीहोर के सभागार में प्रबंधन बोर्ड की पंचम बैठक डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी कुलगुरू की अध्यक्षता में सम्पन्न हुई जिसमें निम्नलिखित पदाधिकारी एवं सदस्य उपस्थित रहे।

| 办. | नाम   | पद         |
|----|---|------------|
| 01 | डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी कुलगुरू, आर्यावर्त विश्वविद्यालय, सीहोर | अध्यक्ष    |
| 02 | डॉ. पुष्पेंद्र सिंह गौतम, शिक्षाविद्, सी-90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर | सदस्य      |
| 03 | डॉ. गिरीश त्रिपाठी, शिक्षाविद, सी-126, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर       | सदस्य      |
| 04 | डॉ. प्रभात दीक्षित, डीन विधि संकाय, आर्यावर्त विश्वविद्यालय, सीहोर          | सदस्य      |
| 05 | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 06 | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन, आर्यावर्त विश्वविद्यालय, सीहोर         | सदस्य      |
| 07 | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 08 | डॉ. अनिल शिवानी, प्राध्यापक, हमीदिया महाविद्यालय, भोपाल                     | सदस्य      |
| 09 | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या विश्वविद्यालय, इंदौर               | सदस्य      |
| 10 | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                | सदस्य सचिव |

| 큙. | प्रस्ताव  | ቖ. | कार्यवाही व निर्णय   |
|----|---|----|--|
| 01 | प्रबंधन बोर्ड की चतुर्थ बैठक का पालन<br>प्रतिवेदन।  | 01 | कुलसिवव महोदय ने सभा में उपस्थित सभी<br>पदाधिकारियों का अभिवादन किया।<br>कुलसिवव ने चतुर्थ बैठक में लिये गये<br>निर्णयों की जानकारी दी एवं उसपर की गई<br>कार्यवाही से सदस्यों को अवगत कराया।<br>सभी सदस्यों ने कार्यवाही को संतोषजनक<br>बताया। |
| 02 | स्कूल ऑफ फार्मेसी विभाग के बी.फार्स,<br>पाठ्यक्रम में सत्र 2024—25 से सीट वृद्धि<br>के संबंध में। | 02 | संचिव महोदय ने बताया कि विश्वविद्यालय के फार्मेसी विभाग में संचालित बी.फार्म. पाठ्यक्रम में पूर्व निर्धारित सीट संख्या 60 के अतिरिक्त 40 सीटों की बुद्धि सत्र 2024-25 से करने  |

आयांवर्त विश्वविद्यालय सीहोर (म.ए.) शुल्प प्रियम्



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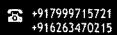
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Date: 28/09/24

|     |  | g  | ***************************************                                       |
|-----|--|----|---|
|     |  |    | हेतु फार्मेसी कॉउसिल ऑफ इंडिया द्वारा   |
|     |  |    | अनुमित प्रदान कर दी गई है।  |
|     |  |    | फार्मेसी कॉउंसिल की अनुमति अनुसार म.प्र.                                      |
|     | ļ  |    | नि.वि.वि.वि. आयोग, भोपाल को सीट वृद्धि  |
|     |  |    | हेतु 9 (B) धारा के अंतर्गत आवेदन किया   |
| -   |  |    | जाना है। जिसमें विश्वविद्यालय को अतिरिक्त                                     |
|     | 1  |    | व्यय तथा व्यवस्था करनी पड़ सकती है। इस  |
|     |  |    | संबंध में प्रकरण निर्णय हेतु प्रबंधन समिति के                                 |
|     | The manual   |    | समक्ष विचारणार्थ प्रस्तुत है।   |
|     |  |    | सभी सदस्यों ने प्रस्ताव पर विचार विमर्श                                       |
|     | -  |    | किया एवं प्रस्ताव को अपनी सहमति प्रदान  |
|     | *****  |    | की एवं सचिव महोदय को निर्देशित किया कि  |
| į   |  | -  | शीघ्र ही म.प्र.नि.वि.वि.वि. आयोग, भोपाल के                                    |
| 7   |  |    | समक्ष १बी का आवेदन प्रस्तुत किया जाए।   |
| 03  | विद्यार्थियों के आवागमन हेतु   | 03 | सचिव महोदय द्वारा प्रस्ताव रखा गया कि   |
|     | विश्वविद्यालय द्वारा अतिरिक्त वाहनों की  |    | सत्र 2024—25 में प्रवेशित विद्यार्थियों की                                    |
| }   | सुविधा उपलब्ध कराने बावत्।   |    | संख्या को दृष्टिगत रखते हुए विश्वविद्यालय                                     |
|     |  |    | आने-जाने हेतु अतिरिक्त परिवहन की  |
| İ   |  |    | आवश्यकता है। जिससे विद्यार्थियों का   |
|     |  |    | पठन-पाठन का कार्य सुचारू रूप से   |
|     |  |    | संपादित हो सके। इस आलोक में अतिरिक्त  |
|     |  |    | वाहनों की व्यवस्था करना उचित होगा।  |
|     |  |    |   |
| -   |  |    | समिति ने विद्यार्थियों की सुविधा को देखते                                     |
|     |  |    | हुए अतिरिक्त परिवहन व्यवस्था करने की  |
|     |  |    | अनुशंसा की।   |
| 04  | विश्वविद्यालय स्थापना दिवस के संबंध में।   | 04 | सचिव महोदय ने अवगत कराया की 17  |
| Ì   |  |    | अक्टुबर 2022 को आर्यावर्त विश्वविद्यालय की                                    |
|     |  |    | स्थापना की गई थी। जिसके आधार पर प्रति   |
| [   |  |    | वर्ष 17 अक्टूबर को विश्वविद्यालय का<br>रथापना दिवस मनाये जाने का प्रस्ताव रखा |
|     |  |    | जिसकी सर्व सम्मति से समिति ने अनुशंसा   |
|     |  |    | की एवं निर्णय लिया कि प्रतिवर्ष 17 अक्टूबर                                    |
|     |  |    | को विश्वविद्यालय का स्थापना दिवस मनाया  |
|     |  |    | जायेगा।   |
| 05  | विश्वविद्यालय में द्वितीय कुलगुरू की<br>नियुक्ति प्रक्रिया कार्यवाही के संबंध में। | 05 | राचिव महोदय ने बताया कि विश्वविद्यालय क्रे                                    |
| : 1 |  |    |   |

आर्यावर्त विश्विधालय, सीहोर म.प्र.











### ARYAVART UNIVERSITY

Ref:

Date: 18/09/24

प्रथम कुलगुरू डॉ. एन. के. तिवारी द्वारा त्याग पत्र देने के उपरांत कुलाधिपति जी द्वारा त्याग पत्र स्वीकार कर विधिवत रूप से दिनॉक 31.03.2024 को कार्यमुक्त किया गया। द्वितीय नियमित कुलगुरू की नियुक्ति हेतु विश्वविद्यालय रतर पर तीन दैनिक समाचार-पत्रों एवं वेबसाइट के माध्यम से विज्ञापन प्रसारित किये गये हैं। तत्पश्चात **उम्मीदवारों** के आवेदन विश्वविद्यालय को प्राप्त हुए है। प्राप्त आवेदनों में से द्वितीय कुलगुरू की नियुक्ति हेतु म.प्र. नि.वि.वि.वि. आयोग (स्थापना एवं संचालन) अधिनियम-2007, यथा संशोधित 2013 एवं 2016 में कुलगुरू की नियुक्ति धारा-17 (1) के अनुसार शासन स्तर पर प्रतिनिधि नियुक्त किया जाना प्रस्तावित है। सचिव महोदय ने सभी सदस्यों को अवगत कराया कि उक्त प्रकिया हेतु पूर्व में म.प्र.नि. विविवि आयोग को पत्र प्रेषित किया गया था, परंतु अभी तक कोई उचित कार्यवाही आयोग द्वारा नहीं की गई। इस हेतु पुनः म.प्र. नि.वि.वि.वि. आयोग, भोपाल को पत्र के माध्यम से अवगत कराना उचित होगा। जिससे नियत समयावधि में नियमानुसार नियमित कुलगुरू की नियुक्ति प्रक्रिया पूर्ण की जा सके। सभी सदस्यों ने प्रस्ताव की अनुशंसा की एवं सचिव महोदय को निर्देशित किया की शीध ही पुनः एक रमरण पत्र म.प्र.नि.वि.वि.वि. आयोग, भोपाल को प्रेषित किया जाए।

कुलसचिव महोदय ने उपस्थित समस्त पदाधिकारियों एवं सदस्यों को धन्यवाद ज्ञापित किया। धन्यवाद प्रस्ताव के साथ बैठक समाप्त हुई।

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.) आर्यावर्त विश्वविद्यालय, सीहोर म.प्र.

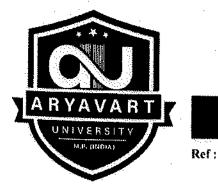
#### प्रबंधन बोर्ड के पदाधिकारी -

| क्रें, | नाम  | पद         | हस्ताक्षर    |
|--------|--|------------|--------------|
| 01     | डॉ. सुनील प्रकाश चतुर्वेदी, प्रभारी<br>कुलगुरू, आर्यावर्त विश्वविद्यालय, सीहोर | अध्यक्ष    | Shuaning     |
| 02     | डॉ. पुष्पेंद्र सिंह गीतम, शिक्षाविद,<br>सी–90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर  | सदरय       | - Prole      |
| 03     | डॉ. गिरीश त्रिपाठी, शिक्षाविद, सी—126,<br>ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर       | सदस्य      | Graige St    |
| 04     | डॉ. प्रभात दीक्षित, डीन विधि संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर          | सदस्य      | Divit:       |
| 05     | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक<br>विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      | : 94         |
| 06     | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन,<br>आर्यावर्त विश्वविद्यालय, सीहोर         | सदस्य      | Janos .      |
| 07     | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त<br>विश्वविद्यालय, सीहोर            | सदस्य      | Ar Prem Snit |
| 08     | हाँ. अनिल शिवानी, प्राध्यापक, हमीदिया<br>महाविद्यालय, भोपाल                    | सदस्य      |              |
| 09     | डॉ. संचिन शर्मी, प्राध्यापक, देवी अहिल्या<br>विश्वविद्यालय, इंदौर              | सदस्य      | 11/20        |
| 10     | श्री अनिल चतुर्वेदी, कुलसचिव, आर्थावर्त<br>विश्वविद्यालय, सीहोर                | सदस्य सचिव | Link         |

polyman .

**कुलसचि**ा आर्यावर्त विश्वविद्यालय, शीहोर म.प्र.

पुरस्ताचव डार्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)





Date: 19101125

### आर्यावर्त विश्वविद्यालय, सीहोर प्रबंधन बोर्ड की षष्ठम् बैठक कार्यवाही विवरण

विश्वविद्यालय के सूचना पत्र कमांक AU/2025/101/2 दिनांक 13/01/2025 के परिपेक्ष्य में दिनांक 19/01/2025 को अपराह 02:00 बजे आर्यावर्त विश्वविद्यालय परिसर, सीहोर के सभागार में प्रबंधन बोर्ड की षष्टम् बैठक डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू की अध्यक्षता में सम्पन्न हुई जिसमें निम्नलिखित पदाधिकारी एवं सदस्य उपस्थित रहे।

| 豜. | नाम   | पद         |
|----|---|------------|
| 01 | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त विश्वविद्यालय, सीहोर          | अध्यक्ष    |
| 02 | डॉ. पुष्पेंद्र सिंह गौतम, शिक्षाविद, सी-90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर  | सदस्य      |
| 03 | डॉ. गिरीश त्रिपाठी, शिक्षाविद, सी—126, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर       | सदस्य      |
| 04 | डॉ. प्रमोद कुमार, डीन विधि संकाय, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 05 | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 06 | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन, आर्यावर्त विश्वविद्यालय, सीहोर         | सदस्य      |
| 07 | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 08 | डॉ. अनिल शिवानी, प्राध्यापक, हमीदिया महाविद्यालय, भोपाल                     | सदस्य      |
| 09 | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या विश्वविद्यालय, इंदौर               | सदस्य      |
| 10 | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                | सदस्य सचिव |

| 豖. | प्रस्ताव  | ъ, | कार्यवाही व निर्णय  |  |
|----|---|----|---|--|
| 01 | विश्वविद्यालय प्रबंधन बोर्ड की पंचम वैठक में<br>प्रस्तुत प्रस्ताव और संबंधित कार्यवाही का पालन<br>प्रतिवेदन।  | 01 | कुलसचिव ने सभा में उपस्थित सभी पदाधिकारियों<br>का अभिवादन किया। कुलसचिव ने पंचम बैठक में<br>लिये गये निर्णयों की जानकारी दी एवं उस पर की<br>गई कार्यवाही से सदस्यों को अवगत कराया। सभी<br>सदस्यों ने कार्यवाही को संतोषजनक बताया। |  |
| 02 | राष्ट्रीय शिक्षा नीति 2020 के परिप्रेक्ष्य में अध्यादेश<br>क्रमांक 14(1) को विश्वविद्यालय के पश्चातवर्ती<br>अध्यादेश क्रमांक 115(1) के रूप में अंगीकृत करने<br>हेतु अध्यादेश क्रमांक 115(1) को अनुमोदन प्रदान<br>करने के संबंध में। | 02 |   |  |

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.) आर्यावर्त विश्वविद्यालय, सीहोर म.प्र.



Ref:

Date:

क्रमांक 115(t) को प्रबंधन बोर्ड के द्वारा अनुमोदन प्रदान किया जाता है।

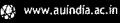
(अ) यह अध्यादेश सत्र 2025—26 में स्नातक प्रथम वर्ष/सेमेस्टर में प्रवेशित विद्यार्थियों पर लागू होगा तथा आगामी वर्षों में चरणबध्द तरीके में लागू किया जायेगा।

(ब) अध्यादेश क्रमांक 14,15,16,17,18,19 के अंतर्गत प्रवेशित विद्यार्थी संबंधित अध्यादेश के अनुरूप अपनी स्नातक उपाधि प्राप्त करेंगे एवं जैसे—जैसे नदीन अध्यादेश क्रमांक 115(t) लागू होता जायेगा वैसे—वैसे उक्त अध्यादेश चरणबध्द तरीके से समाप्त होता जायेगा।

कुलसचिव महोदय ने उपस्थित समस्त पदाधिकारियों एवं सदस्यों को धन्यवाद ज्ञापित किया। धन्यवाद प्रस्ताव के साथ बैठक समाप्त हुई।

्रेजुलसचिवं कुलस्यचिव आर्थावर्त विश्वविद्यालय, सीहोर म.प्र.

अर्थावर्त विश्वविद्यालय, सीहोर (स.प्र.)



### प्रबंधन बोर्ड के पदाधिकारी -

| क्रे. | नाम  | पद         | हस्ताक्षर |
|-------|--|------------|-----------|
| 01    | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू,<br>आर्यावर्त विश्वविद्यालय, सीहोर          | अध्यक्ष    | 2         |
| 02    | डॉ. पुष्पेद्र सिंह गौतम, शिक्षाविद्,<br>सी-90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर  | संदरय      | Quely     |
| 03    | डॉ. गिरीश त्रिपाठी, शिक्षाविद, सी—126,<br>ग्रीन ऐवेन्यू कॉलोनी, छत्तारपुर      | सदस्य      | Burny.    |
| 04    | डॉ. प्रमोद कुमार, डीन विधि संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      | D         |
| 05    | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक<br>विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      | Ale       |
| 06    | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन,<br>आर्यावर्त विश्वविद्यालय, सीहोर         | सदस्य      | James .   |
| 07    | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त<br>विश्वविद्यालय, सीहोर            | सदस्य      | H2        |
| 80    | डॉ. अनिल शिवानी, प्राध्यापक, हमीदिया<br>महाविद्यालय, भोपाल                     | सदस्य      |           |
| 09    | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या<br>विश्वविद्यालय, इंदौर               | सदस्य      | 1         |
| 10    | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त<br>विश्वविद्यालय, सीहोर                | सदस्य सचिव | Jaw/      |

जुलसंचिव खुलसंचिव आर्बावर्त विखविद्यालय, सीहोर म.प्र.

ार्यं तं विश्वविद्यालय, सीहोर (म.प्र.)





Date: 10/03/25

### आर्यावर्त विश्वविद्यालय, सीहोर प्रबंधन बोर्ड की सप्तम् बैठक कार्यवाही विवरण

Ref:

विश्वविद्यालय के सूचना पत्र कमांक AU/2025/1/116 दिनांक 02/03/2025 के परिपेक्ष्य में दिनांक 10/03/2025 को अपराह 02:00 बजे आर्यावर्त विश्वविद्यालय परिसर, सीहोर के सभागार में प्रबंधन बोर्ड की सप्तम् बैठक डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू की अध्यक्षता में सम्पन्न हुई जिसमें निम्नलिखित पदाधिकारी एवं सदस्य उपस्थित रहे।

| 骄. | नाम   | पद         |
|----|---|------------|
| 01 | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त विश्वविद्यालय, सीहोर          | अध्यक्ष    |
| 02 | डॉ. पुष्पेंद्र सिंह गौतम, शिक्षाविद, सी-90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर  | सदस्य      |
| 03 | डॉ. गिरीश त्रिपाठी, शिक्षाविद, सी126, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर        | सदस्य      |
| 04 | डॉ. प्रमोद कुमार, डीन विधि संकाय, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 05 | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 06 | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन, आर्यावर्त विश्वविद्यालय, सीहोर         | सदस्य      |
| 07 | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      |
| 08 | डॉ. अनिल शियानी, प्राध्यापक, हमीदिया महाविद्यालय, भोपाल                     | सदस्य      |
| 09 | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या विश्वविद्यालय, इंदौर               | सदस्य      |
| 10 | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय, सीहोर                | सदस्य सचिव |

| विश्वविद्यालय प्रबंधन बोर्ड की षष्टम् बैठक में   01 फुलसचिव ने सभा में उपस्थित सभी पदाधिकारियों प्रस्तुत प्रस्ताव और संबंधित कार्यवाही का पालन प्रतिवेदन।   कार्यवाही से सदस्यों को अवगत कराया। सभी सदस्यों ने कार्यवाही को संतोषजनक बताया।   102 विश्वविद्यालय में शैक्षणिक सत्र 2025—26 से नवीन पाठयकमों को प्रारंभ करने तथा पूर्व से संवालित पाठयकमों में सीट वृध्दि करने के संबंध में।   प्रवंधन बोर्ड का विद्या परिषद द्वारा अनुशासित प्रस्ताव प्राप्त हुआ है। जिसकी जानकारी निम्न तालिकानुसार है— | 큙. | प्रस्ताव                                       | <b>क</b> . | कार्यवाही व निर्णय  |
|---|----|--|------------|---|
| पाठयकमों को प्रारंभ करने तथा पूर्व से संचालित<br>पाठयकमों में सीट वृध्दि करने के संबंध में। 2025—26 से कुछ संकायों में नवीन पाठयकमों को<br>प्रारंभ करने तथा पूर्व से संचालित कुछ पाठयकमों में<br>सीट वृध्दि का विद्या परिषद द्वारा अनुशसित प्रस्ताव   | 01 | प्रस्तुत प्रस्ताव और संबंधित कार्यवाही का पालन | 01         | का अभिवादन किया। कुलसचिव ने षष्टम बैठक में<br>लिये गये निर्णयों की जानकारी दी एवं उस पर की<br>गई कार्यवाही से सदस्यों को अवगत कराया। सभी<br>सदस्यों ने कार्यवाही को संतोषजनक बताया। |
|   | 02 | पाठयकमों को प्रारंभ करने तथा पूर्व से संचालित  | 02         | 2025—26 से कुछ संकायों में नवीन पाठयकमों को<br>प्रारंभ करने तथा पूर्व से संचालित कुछ पाठयकमों में<br>सीट वृध्दि का विद्या परिषद द्वारा अनुशसित प्रस्ताव                             |

आर्यावर्त विश्वविद्यालय सीहोर (असीर्थार्त विश्वविद्यालय, सीहोर मार



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Ref:

Date: (0/03/25

|                | Name of the<br>Course<br>पाठ्यक्रम का<br>नाम          | Currently<br>Sanctioned<br>Scats (as<br>per<br>Section<br>98)<br>वर्तमान में<br>स्वीकृत<br>सीट संख्या<br>(घारा १ बी<br>अनुसार) | Proposed new/increased scats प्रस्तावित नवीन / वृद्धि सीट संख्या | Proposed<br>Total<br>Seat<br>प्रस्तावित<br>कुल सीट<br>संख्या |
|----------------|---|--|--|--|
| ļ              | B.Sc. (Hons)<br>Agriculture                           | 180  | 180  | 360  |
|                | M.Sc. Agriculture (Entomology)                        | 0  | 30   | 30   |
|                | M.Sc. Agriculture (Genetics and Plant Breeding)       | 0  | 30   | 30   |
|                | M.Sc.<br>Agriculture<br>(Agriculture<br>Extension)    | 0  | 30   | 30   |
|                | M.Sc.<br>Agriculture<br>(Agricultural<br>Statistics)  | 0  | 30   | 30   |
|                | M.B.A.<br>(General)                                   | 240  | 240  | 480  |
|                | M.B.A.<br>(A.B.M<br>Agribusiness<br>Management        | 0  | 120  | 120  |
|                | M.B.A.<br>(Forestry<br>Management)                    | 0  | 120  | 120  |
|                | M.B.A.<br>(Health Care<br>and Hospital<br>Management) | 0  | 120  | 120  |
|                | M.B.A.<br>(Eyent<br>Management)                       | 0  | 120  | 120  |
|                | M.B.A.<br>(E-Business<br>Management)                  | o  | 120  | 120  |
|                | M.B.A.<br>(Environment<br>Management)                 | O.   | 120  | 120  |
|                | PG Diploma in<br>Legal Studies                        | 0  | 120  | 120  |
|                | M.A.<br>(Public<br>Administration)                    | 0 ,  | 60   | 60   |
|                | M.A.<br>(Psychology)                                  | 0  | 60   | 60   |
|                | PG Diptoma in<br>Yoga                                 | 0  | 120  | 120  |
|                | B.1.th.1.Sc.  | 120  | 120  | 240  |
| ساسد<br>پیمیسه | M.L.ib.LSc.   | 00<br>₹}5 <u>6</u> 5   | 1 120  | / 180  |



कुला विदेश आर्थावर्त विश्वविद्यालय, सीहोर म.प्र.



### ARYAVART UNIVERSITY

| •  | M.P. (INDIA) Ref:   |    | Date: 10/03/25  |  |
|----|---|----|---|--|
| 03 | सत्र 2025-26 हेतु भारतीय पुर्नवास परिषद नई  | 03 | प्रबंधन वोर्ड के सदस्यों ने उपरोक्त तालिका अनुसार<br>प्रस्ताव का अध्ययन किया तथा विश्वविद्यालय में<br>उपलब्ध अधोसरचना, पुरताकायल, प्रयोगशाला एवं<br>शैक्षणिक अशैक्षणिक कर्मचारी तथा आगामी समय में<br>प्रस्तावित नियुक्तियों तथा क्रय के आकंलन के<br>उपरांत प्रस्ताव को अनुमोदन प्रदान किया तथा<br>प्रस्ताव को आगामी शासी निकाय की बैठक में प्रस्तुत<br>करने का निर्णय लिया।<br>कुलसचिव ने बताया कि विश्वविद्यालय के आसपास   |  |
|    | दिल्ली में बी.ए.एस.एल.पी. एवं अन्य पाठ्यक्रमों हेतु<br>आवेदन करने एवं आवश्यक संसाधनों की व्यवस्था<br>किए जाने बाबत् |    | कें क्षेत्रों के दिव्यागजनों के समग्र विकास हेतु बी.ए. एस.एल.पी. एवं अन्य संबंधित पाठ्यक्रम आरंभ करना उचित होगा जिससे विश्वविद्यालय के आसपास के क्षेत्रों के दिव्यागजन लाभावित होगे तथा उन्हें रोजगार प्राप्त होने में मदत होगी, अतः भारतीय पुर्नवास परिषद नई दिल्ली में पाठ्यक्रम मान्यता हेतु नियमानुसार आवेदन प्रेषित करना आवश्यक है एवं आवश्यक संसाधनों की व्यवस्था करनी होगी जिसके लिए अतिरिक्त धनराशि की आवश्यकता होगी। प्रबंधन बोर्ड के सदस्यों ने प्रस्ताव के अध्ययन उपरांत इसके महत्व को समझते हुए, प्रस्ताव पर अनुमोदन प्रदान किया एवं अग्रिम कार्यवाही करने हेतु सदस्य सचिव को निर्देशित किया। |  |
| 04 | विश्वविद्यालय के नवीन अध्यादेश क्र.116 एवं 117<br>के अनुमोदन बाबत   | 04 | सदस्य सचिव महोदय ने बताया कि विश्वविद्यालय में<br>नवीन पाठ्यक्रम प्रारंभ करने हेतु नवीन अध्यादेश<br>प्राकाशित किया जाना है इस हेतु अध्यादेश क. 116<br>एवं 117 को विषय विशेषज्ञों के मार्गदर्शन में<br>अधिनियम के अनुसार तैयार कर लिया गया है,<br>उक्त प्रारूप अनुमोदनार्थ प्रस्तुत है।<br>प्रबंधन बोर्ड के सदस्यों ने प्रारूप का अध्ययन किया<br>एवं विचार विमर्श के आधार पर अनुमोदन कर अग्रिम<br>कार्यवाही करने की अनुशंसा की।  |  |

कुलसचिव महोदय ने उपस्थित समस्त पदाधिकारियों एवं सदस्यों को धन्यवाद ज्ञापित किया। धन्यवाद प्रस्ताव के साथ बैठक समाप्त हुई।

आयोवर्त विश्वविद्यालय सीहोर (म.प्र.)

कुल सचिव आर्यावर्त विश्वविद्यालय, सीहोर मुप्र.

### प्रबंधन बोर्ड के पदाधिकारी --

| 큙. | नाम  | पद         | हस्ताक्षर  |
|----|--|------------|--|
| 01 | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू,<br>आर्यावर्त विश्वविद्यालय, सीहोर          | अध्यक्ष    | 2  |
| 02 | डॉ. पुष्पेंद्र सिंह गीतम, शिक्षाविद्,<br>सी–90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर | सदस्य      | - Frey   |
| 03 | डॉ. गिरीश त्रिपाठी, शिक्षाविद, सी—126,<br>ग्रीन ऐवेन्यू कॉलोनी, छत्तारपुर      | सदस्य      | JAN WY   |
| 04 | डॉ. प्रमोद कुमार, डीन विधि संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      | D  |
| 05 | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक<br>विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      | Ale  |
| 06 | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन,<br>आर्यावर्त विश्वविद्यालय, सीहोर         | सदस्य      | The state of the s |
| 07 | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त<br>विश्वविद्यालय, सीहोर            | सदस्य      | K  |
| 08 | डॉ. अतिल शिवानी, प्राध्यापक, हमीदिया<br>महाविद्यालय, भोपाल                     | सदस्य      |  |
| 09 | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या<br>विश्वविद्यालय, इंदौर               | सदस्य      |  |
| 10 | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त<br>विश्वविद्यालय, सीहोर                | सदस्य सचिव | Buil.  |

कुलसिवं

कुलंसचिव आर्जावर्त विख्वविद्यालय, सीहोर म.प्र.

आर्यावर्त विश्वविद्यालय सीहोर (स.प्र.)





Date: 14/05/25

Ref:

### प्रबंधन बोर्ड की अष्ठम् बैठक कार्यवाही विवरण

विश्वविद्यालय के सूचना पत्र कमांक AU/2025/146 दिनांक 06/05/2025 के परिपेक्ष्य में दिनांक 14/05/2025 को अपराह 02:00 बजे आर्यावर्त विश्वविद्यालय परिसर, सीहोर के समागार में प्रबंधन बोर्ड की अध्वम् बैठक डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू की अध्यक्षता में सम्पन्न हुई जिसमें निम्नलिखित पदाधिकारी एवं सदस्य उपस्थित रहे।

| क्र. | नाम   | पद         |
|------|---|------------|
| 01   | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू, आर्यावर्त विश्वविद्यालय सीहोर           | अध्यक्ष    |
| 02   | डॉ. पुष्पेंद्र सिंह गौतम, षिक्षायिद्, सी-90, ग्रीन ऐयेन्यू कॉलोनी, छत्तरपुर | सदस्य      |
| 03   | डॉ. गिरीष त्रिपाठी, षिक्षाविद, सी—126, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर       | सदस्य      |
| 04   | डॉ. प्रमोद कुमार, डीन विधि संकाय, आर्यावर्त विश्वविद्यालय सीहोर             | सदस्य      |
| 05   | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      |
| 06   | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन, आर्यावर्त विश्वविद्यालय सीहोर          | सदस्य      |
| 07   | डॉ. प्रेमपिला, प्राध्यापक, हिंदी, आर्यावर्त विश्वविद्यालय सीहोर             | सदस्य      |
| 08   | डॉ. अनिल िवानी, प्राध्यापक, हमीदिया महाविद्यालय, भोपाल                      | सदस्य      |
| 09   | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या विष्वविद्यालय, इंदौर               | सदस्य      |
| 10   | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त विश्वविद्यालय सीहोर                 | सदस्य सचिव |

| 勐. | प्रस्ताव   | 奪. | कार्यवाही व निर्णय  |
|----|--|----|---|
| 01 | विश्वविद्यालय प्रबंधन बोर्ड की सप्तम् बैठक<br>में प्रस्तुत प्रस्ताव और संबंधित कार्थवाही का<br>पालन प्रतिवेदन।   | 01 | कुलसचिव ने सभा में उपस्थित सभी पदाधिकारियों<br>का अभिवादन किया। कुलसचिव ने सप्तम् बैठक<br>में लिये गये निर्णयों की जानकारी दी एवं उस पर<br>की गई कार्यवाही से सदस्यों को अवगत कराया।<br>सभी सदस्यों ने कार्यवाही को संतोषजनक बताया।   |
| 02 | राष्ट्रीय शिक्षा नीति 2020 के परिप्रेक्ष्य में अध्यादेष क्रमांक 14(2) को विश्वविद्यालय के परचातवर्ती अध्यादेश क्रमांक 115(2) के रूप में अंगीकृत करने हेतु अध्यादेश क्रमांक 115(2) को अनुमोदन प्रदान करने के संबंध में। | 02 | प्रबंधन बोर्ड के सदस्यों ने बैठक के प्रस्ताब क्रमांक<br>02 में प्रस्तुत अध्यादेश क्रमांक 115(2) का अध्ययन<br>किया तदुपरांत निर्णय लिया कि—<br>विद्यापरिषद द्वारा बनाया गया तथा<br>विद्यापरिषद की षष्टम् बैठक दिनांक<br>30/04/2025 में अनुशंसित विश्वविद्यालय के<br>पश्चातवर्ती अध्यादेश क्रमांक 115(2) को प्रबंधन बोर्ड |

आर्यावर्त विश्वविद्यालय, सीहोर (स.प्र.)

आर्यावर्त विश्वविद्यालय, सीहोर म.प्र.

के द्वारा अनुमोदन प्रदान किया जाता है। (अ) यह आधादेश सत्र 2025.28 में स्नातकोतृतर प्रथम वर्ष / सेमेस्टर में प्रवेशित विद्यार्थियो पर लागू होगा । (ब) शैक्षणिक सत्र 2025-26 से पूर्व प्रवेशित विद्यार्थी आपनी स्नातकोत्तर उपाधि पूर्व में पारित अध्यादेशों के अनुरूप पूर्ण / प्राप्त करेगें। विश्वविद्यालय के शैक्षणिक सन्न 2025-26 प्रबंधन बोर्ड के सदस्य सचिव ने बताया कि विश्वविद्यालय के विभिन्न से विभिन्न संकायों में Ph.D. प्रारंभ करने विभागों के द्वारा सत्र 2028-26 हेतु Ph.D पाठयकमों को प्रारम करने का हेतु म.प्र.नि.वि.वि.वि आयोग भोपाल को प्रास्तव प्राप्त हुआ है। विश्वविद्यालय के पास इन विभागों में Ph.D (शोध) नियमानुसार आवेदन करने के संबंध में । पाठ्यक्रमों को संचालित करने हेतु उच्च शिक्षा विभाग एवं संबंधित नियामक संस्थाओं के मापदण्डानुसार पर्याप्त मात्रा में अध्योसरचना, कक्षाएं, प्रयोगशालाये, पुरताके, जर्नल, शैक्षणिक तथा अरीक्षणिक स्टाफ उपलब्ध है। विश्वविद्यालय में Ph.D प्रारंभ करने हेतु उपलब्ध विषयों की जानकारी निम्न तालिकानुसार है-Name Of Name Of Proposed Faculty Subject Seat Intake No. School Soil Science Agronomy School Of Horticulture Agriculture Plant Science Pathology Physics Basic Chemistry &Applied Mathematics Science School Of Zoology Science Botany Yogic Science Microbiolog School Of Computer Computer Science Science & Application As per Commerc School Of Commerce availability of e & Commerce PhD Managem School Of Management Supervisors Management Studies Studies School Of Library Library Science Education History Arts English Humanitie Sociology s & Social School Of Leonomics Science Arts Political Humannes & Science Social Science Hindi Yoga Social Work Time An Law & School Of Law Legal Legal Studies

कुलक्षीकर्

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

आर्थायतं विद्यविद्यालय, सीहोर ग.प्र.

|    |   |    | Studies  5. Architectu School Of Fashion  10. Design Design  Planning Interior & Design Design  |
|----|---|----|---|
|    |   |    | प्रबंधन बोर्ड ने उपरोक्त तालिका अनुसार सन्न 2025-28 से Ph.D<br>पाठयकम प्रारंभ करने के प्रस्ताव को अनुमोदन प्रादान किया तथा प्रस्ताव<br>को आग्रामी शासी निकाय भेजने का निर्णय लिया   |
| 04 | विश्वविद्यालय के द्वितीय कुलगुरू की<br>नियुक्ति के संबंध में चर्चा। | 04 | विश्वविद्यालय के कुल सचिव ने बताया कि पूर्व में विभिन्न समाचार पत्र तथा विश्वविद्यालय की आधिकारिक येवसाइट में दिनांक 31/05/2024 तथा 07/03/2025 को कुलपुरू की नियुक्ति के सबंध में विज्ञाप- प्रकाशित किए गए थे। जिनके माध्यम से आवेदन प्राप्त होने की अंति- तिथि 25/03/2025 थी जिस कम में विश्वविद्यालय में पर्याप्त संख्या में कुलगुरू पद हेतु आवेदन प्राप्त हुए है। विश्वविद्यालय की आविकारिक मेल तथा कार्यालय में मूल रूप में जमा किए गए आवेदन तथा ऑनलाइन वेबसाइट से प्राप्त आवेदनों को संकलित कर लिया गया है तथा कुलगुरू पद हेतु अभ्यार्थीयों की योग्यता तथा दस्तायेजों के परिक्षण हेतु एक तीन सदस्य स्क्रीनिंग कमीटी का गठन किया जा चुका है। द्वितीय कुलगुरू वे नियुक्ति की शेष प्रक्रियाये अति शीध संपन्न कर ती जायेगी। उपरोक्त कार्यवाही पर सभी सदस्यों ने संतोष व्यक्त किया। |

कुलसचिव महोदय ने उपस्थित समस्त पदाधिकारियों एवं सदस्यों को धन्यवाद ज्ञापित किया। धन्यवाद प्रस्ताव के साथ बैठक समाप्त हुई।

> कुलसचिव आर्यावर्त विश्वविद्यालय, सीहोर म.प्र.

आर्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

### प्रबंधन बोर्ड के पदाधिकारी --

| 郊. | नाम  | पद         | हस्ताक्षर                               |
|----|--|------------|---|
| 01 | डॉ. जे.पी. मिश्रा, प्रभारी कुलगुरू,<br>आर्यावर्त विश्वविद्यालय, सीहोर          | अध्यक्ष    | 2                                       |
| 02 | डॉ. पुष्पेंद्र सिंह गीतम, शिक्षाविद,<br>सी–90, ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर  | सदस्य      | - Carry                                 |
| 03 | डॉ. गिरीश त्रिपाठी, शिक्षाविद, सी—126,<br>ग्रीन ऐवेन्यू कॉलोनी, छत्तरपुर       | सदस्य      | Frank                                   |
| 04 | डॉ. प्रमोद कुमार. डीन विधि संकाय,<br>आर्यावर्त विश्वविद्यालय, सीहोर            | सदस्य      | 20                                      |
| 05 | डॉ. मनोज शर्मा, प्राध्यापक, सामाजिक<br>विज्ञान, आर्यावर्त विश्वविद्यालय, सीहोर | सदस्य      | Ale.                                    |
| 06 | डॉ. हेमा राठौर, प्राध्यापक, प्रबंधन,<br>आर्यावर्त विश्वविद्यालय, सीहोर         | सदस्य      | Jan Jan Jan Jan Jan Jan Jan Jan Jan Jan |
| 07 | डॉ. प्रेमशिला, प्राध्यापक, हिंदी, आर्यावर्त<br>विश्वविद्यालय, सीहोर            | सदस्य      | The second second                       |
| 08 | डॉ. अनिल शिवानी, प्राध्यापक, हमीदिया<br>महाविद्यालय, भोपाल                     | सदस्य      |   |
| 09 | डॉ. सचिन शर्मा, प्राध्यापक, देवी अहिल्या<br>विश्वविद्यालय, इंदौर               | सदस्य      |   |
| 10 | श्री अनिल चतुर्वेदी, कुलसचिव, आर्यावर्त<br>विश्वविद्यालय, सीहोर                | सदस्य सचिव | Jaw 1                                   |

कुलसचिव कुलसचिव आर्थावर्त विश्वविद्यालय, सीहोर म.प्र.

कुलसिविव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

### Date of announcement of results

| S.N. | SESSION | NAME OF COURSE   | Seme<br>ster/<br>Year | Date of Exams AS PER<br>TIME TABLE | Date of announceme nt of results |
|------|---------|--|-----------------------|------------------------------------|----------------------------------|
| 1    | 2023-24 | B.A.L.LB. (Hons)   | 1 <sup>st</sup>       | 02/04/2024 to 05/04/2024           | 25/04/2024                       |
| 2    | 2023-24 | B.Lib.I.Sc.  | 188                   | 02/04/2024 to 06/04/2024           | 25/04/2024                       |
| 3    | 2023-24 | B.Com, BBA, B.Sc, BCA  | 1 <sup>st</sup>       | 18/03/2024 to 21/03/2024           | 25/04/2024                       |
| 4    | 2023-24 | B.Des., B.Pharm, L.L.M.  | 1 <sup>st</sup>       | 01/04/2024 to 06/04/2024           | 25/04/2024                       |
| 5    | 2023-24 | M.Sc (AG), MBA (ABM)   | 1 <sup>st</sup>       | 29/04/2024 to 08/05/2024           | 15/05/2024                       |
| 6    | 2023-24 | MCA, MA, M.Sc., M.Lib.I.Sc.  | 188                   | 23/04/2024 to 26/04/2024           | 15/05/2024                       |
| 7    | 2023-24 | MBA  | 1 <sup>st</sup>       | 22/04/2024 to 27/04/2024           | 15/05/2024                       |
| 8    | 2023-24 | B.SC (Agriculture)   | 1 <sup>st</sup>       | 29/04/2024 to 11/05/2024           | 20/05/2024                       |
| 9    | 2023-24 | B.Ed.  | 181                   | 28/08/2024 to 31/08/2024           | 10/09/2024                       |
| 10   | 2023-24 | All UG   | 2 <sup>nd</sup>       | 28/08/2024 to 06/09/2024           | 24/09/2024                       |
| 11   | 2023-24 | All PG   | 2 <sup>nd</sup>       | 28/08/2024 to 06/09/2024           | 01/10/2024                       |
| 12   | 2024-25 | M.Sc All Subject   | 1 <sup>st</sup>       | 20/01/2025 to 25/01/2025           | 26/02/2025                       |
| 13   | 2024-25 | MFA / MSW  | 1 <sup>st</sup>       | 20/01/2025 to 25/01/2025           | 25/02/2025                       |
| 14   | 2024-25 | B.Design, M.Sc (Agriculture)   | 1 <sup>st</sup>       | 20/01/2025 to 25/01/2025           | 24/02/2025                       |
| 15   | 2024-25 | B.Sc (Agriculture)   | 1 <sup>St</sup>       | 20/01/2025 to 25/01/2025           | 23/02/2025                       |
| 16   | 2024-25 | MA, LLM, B.Lib.I.Sc,<br>M.Ccom, MCA BALL.B<br>(Hons), LLB, BCA, B.Com<br>BA, B.Sc, B.Ed. | 1 <sup>st</sup>       | 20/01/2025 to 07/02/2025           | 22/02/2025                       |
| 17   | 2024-25 | MBA(ABM), B.Pharm, MBA   | 1 <sup>st</sup>       | 20/01/2025 to 31/01/2025           | 21/02/2025                       |
| 18   | 2024-25 | BA   | 1 <sup>st</sup>       | 20/01/2025 to 25/01/2025           | 20/02/2025                       |
| 19   | 2023-24 | M.Sc (Agriculture), MBA,<br>MBA(ABM), MA, LLM  | 3 <sup>rd</sup>       | 20/01/2025 to 25/01/2025           | 17/02/2025                       |

कुलिसचिवः आर्यावर्त विस्वविद्यालयः सीहोर (म.प्र.)

| 20 | 2023-24 | BA, B.Sc, B.Com, BBA, BCA                             | 3 <sup>rd</sup>         | 20/01/2025 to 25/01/2025 | 20/02/2025 |
|----|---------|---|-------------------------|--------------------------|------------|
| 21 | 2023-24 | BALLB (Hons), LLB                                     | 3 <sup>rd</sup>         | 20/01/2025 to 25/01/2025 | 21/02/2025 |
| 22 | 2023-24 | B.Pharm, M.Sc.  | 3 <sup>rd</sup>         | 20/01/2025 to 25/01/2025 | 22/02/2025 |
| 23 | 2024-25 | D.El.Ed.  | 2 <sup>nd</sup><br>Year | 10/06/2025 to 21/06/2025 | 15/09/2025 |
| 24 | 2024-25 | BALLB (Hons)  | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 02/09/2025 |
| 25 | 2024-25 | BED   | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 29/07/2025 |
| 26 | 2024-25 | M.Com /MA   | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 26/07/2025 |
| 27 | 2024-25 | MCA   | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 19/07/2025 |
| 28 | 2024-25 | MBA   | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 29/07/2025 |
| 29 | 2024-25 | M.SC (Agriculture)/ B.Sc                              | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 19/07/2025 |
| 30 | 2024-25 | B,Com / BBA   | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 09/07/2025 |
| 31 | 2024-25 | M.Sc (All Subjects)                                   | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 10/07/2025 |
| 32 | 2024-25 | D.Pharma (II YEAR), MBA,<br>LLB, B.Lib.I.Sc., B.Pharm | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 07/07/2025 |
| 33 | 2024-25 | BA  | 2 <sup>nd</sup>         | 10/06/2025 to 21/06/2025 | 17/09/2025 |
| 34 | 2023-24 | Bsc (Agriculture)                                     | 4 <sup>TH</sup>         | 10/06/2025 to 21/06/2025 | 29/07/2025 |
| 35 | 2023-24 | MSc, MA, B. DESIGN                                    | 4 <sup>111</sup>        | 10/06/2025 to 21/06/2025 | 26/07/2025 |
| 36 | 2023-24 | MCA, LLB, B.PHARM, MBA                                | 4 <sup>TH</sup> .       | 10/06/2025 to 21/06/2025 | 19/07/2025 |
| 37 | 2023-24 | BBA, BCA  | 4 <sup>TH</sup>         | 10/06/2025 to 21/06/2025 | 11/07/2025 |
| 38 | 2023-24 | B.Com.  | 4 <sup>TH</sup>         | 10/06/2025 to 21/06/2025 | 10/10/2025 |

Note - The university commenced its academic activities from the Academic year 2023-24, hence the details about past 2 years are enclosed.

कुल्मीचिव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

### RESERVATION / RELAXATION IN ADMISSION

| Category   | No of students<br>admitted                         | % of quota provided for reservation and preparation in respect of actual enrolment | Remarks |
|--|--|--|---------|
| Scheduled Castes (SC)                                  | As per State<br>Government policy                  | As per State<br>Government policy  | NA      |
| Scheduled Tribes<br>(ST)                               | As per State<br>Government policy                  | As per State<br>Government policy  | NA      |
| Other Backward<br>Classes (OBC – Non-<br>Creamy Layer) | As per State<br>Government policy                  | As per State<br>Government policy  | NA      |
| Economically<br>Weaker Sections<br>(EWS)               | As per State<br>Government policy                  | As per State<br>Government policy  | NA      |
| Persons with<br>Disabilities (PwD)                     | As per State<br>Government policy                  | As per State<br>Government policy  | NA      |
| Female Candidates                                      | As per State<br>Government policy                  | As per State<br>Government policy  | NA      |
| Other categories<br>(e.g., Defence, Sports,<br>etc.)   | As per specific<br>Government/University<br>policy | As per specific<br>Government/University<br>policy                                 | NA      |

कुल्सिचिव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)



### म.प्र. निजी विश्वविद्यालय विनियासक आयोग, भोपाल

### मध्यप्रदेश शासन

M.P. PRIVATE UNIVERSITY REGULATORY COMMISSION, BHOPAL Government of Madhya Pradesh

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दिनांक .05/19/24

आदेश

प्रति,

कुलसचिव, आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

विषय- शैक्षणिक सत्र वर्ष 2024-25 में संचालित पाव्यक्रमों की शुल्क समीक्षा।

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उपरोक्त विषयांतर्गत मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम 2007 की घारा 36(10)(ख) एवं (इ) में निहित प्रावधानों के अनुपालन में प्रदेश के निजी विश्वविद्यालयों में वर्ष 2024—25 में संचालित पाद्यक्रमों हेतु विश्वविद्यालय द्वारा प्रस्तावित प्राप्त शुल्क समीक्षा प्रस्ताव के परिप्रेक्ष्य में मध्यप्रदेश निजी विश्वविद्यालय विनियमक आयोग द्वारा शिक्षा की लागत के आधार पर समीक्षा की गई है। आयोग द्वारा गठित शुल्क समीक्षा सिगित की वैठक विनांक 24.08.2024 में की गयी अनुशंसा के परिप्रेक्ष्य में एवं आयोग की 192वीं रागा बैठक विनांक 05.09.2024 में किये गये अनुगोदन उपरांत विश्वविद्यालय में संचालित विभिन्न पाद्यक्रमों हेतु अनुगोदित शुल्क का विवरण निग्नानुसार है:--

विश्वविद्यालय के शैक्षणिक सत्र 2024-25 में संचालित पाठ्यकर्मों हेतु अनुमोदित शुल्क का विवरण (शशि रूपये में)

|      |                                   |  |                                  | Fee Review           | ed by Fee Review                                    | Committee    |
|------|-----------------------------------|--|----------------------------------|----------------------|---|--------------|
| S.No | Faculty/<br>Name of Institute     | Course Name                            | Proposed<br>Fee by<br>University | Tuition<br>Fee (85%) | Development Fee & All other Miscellaneous fee (15%) | Total<br>Fee |
| 1    | School of Agricultural Science    | B.Sc.(Hons) Agriculture                | 72,000.00                        | 51,000.00            | 9,000.00  | 60,000.00    |
| 2    | School of Agricultural<br>Science | M.Sc. Agriculture<br>(Agronomy)        | 77,000.00                        | 52,275.00            | 9,225.00  | 61,500.00    |
| 3    | School of Agricultural<br>Science | M.Sc. Agriculture<br>(Horticulture)    | 77,000.00                        | 52,275.00            | 9,225.00  | 61,500.00    |
| 4    | School of Agricultural Science    | M.Sc. Agriculture<br>(Plant Pathology) | 77,000.00                        | 52,275.00            | 9,225.00  | 61,500.00    |
| 5    | School of Agricultural<br>Science | M.Sc. Agriculture<br>(Soil Science)    | 77,000.00                        | 52,275.00            | 9,225,00  | 61,500.00    |
| 6    | School of Arts                    | B,A.                                   | 25,000.00                        | 18,275.00            | 3,225.00  | 21,500.00    |
| 7    | School of Arts .                  | B,F.A.                                 | 44,500.00                        | 32,725,00            | 5,775.00  | 38,500.00    |

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अर्थान्तं विश्वविद्यालयं सीहीर (स.प्र.)

कार्यालय : ज्ञान वाटिका, बार्ली राष्ठ, कलिवासीत क्षेत्र के सामनै भोपाल- 462016 (म.भ.) ई-मेल : Sec.mppurc@gmail.com, वेवसाइट : mpnvva.in, फोन : 0755-2490322 Office : Gyan Vatika, Waimi Read, Opposite Kaliyasof Dam, Bhopal 462016 (M.P.) Email : Sec.mppurc@gmail.com, Wobsite : mpnvva.in, Phone : 0755-2490322 //02// विश्वविद्यालय के शैक्षणिक सत्र 2024-25 में संचालित पाठ्यकमों हेतु अनुमोदित शुल्क का विवरण (शशि रूपये में)

|     |   | (4114)                          | रक्ष्पय म} | ······    |           |            |
|-----|---|---------------------------------|------------|-----------|-----------|------------|
| 8   | School of Arts                                  | BSW                             | 28,500.00  | 21,250.00 | 3,750.00  | 25,000.00  |
| 9   | School of Arts                                  | M.A.(Economics)                 | 28,500.00  | 21,250.00 | 3,750.00  | 25,000.00  |
| 10  | School of Arts                                  | M.A.(Education)                 | 29,000,00  | 22,100.00 | 3,900.00  | 26,000.00  |
| 11  | School of Arts                                  | M.A.(English)                   | 28,500.00  | 21,250.00 | 3,750,00  | 25,000.00  |
| 12  | School of Arts                                  | M.A.(Hindi)                     | 28,500,00  | 21,250,00 | 3.750,00  | 25,600.00  |
| 13  | School of Arts                                  | M.A.(History)                   | 28,500.00  | 21,250.00 | 3.750.00  | 25,000.00  |
| 14  | School of Arts                                  | M.A.(Political<br>Science)      | 28,500.00  | 21,250.00 | 3,750.00  | 25,000.00  |
| 15  | School of Arts                                  | M.A.(Sociology)                 | 28,500.00  | 21,250.00 | 3,750.00  | 25,000.00  |
| 16  | School of Arts                                  | M.A.(Yoga)                      | 28,500.00  | 21,250.00 | 3,750.00  | 25,000.00  |
| 17  | School of Arts                                  | M.F.A.                          | 56,000.00  | 40,800.00 | 7,200.00  | 48,000.00  |
| 18  | School of Arts                                  | MSW                             | 34,000.00  | 23,800.00 | 4,200.00  | 28,009.00  |
| 19  | School Of Commerce                              | B.Com.                          | 31,500.00  | 22,525.00 | 3,975.00  | 26,500.00  |
| 20  | School Of Commerce                              | M.Com.                          | 37,500.00  | 27,200.00 | 4,800.00  | 32,000.00  |
| 21  | School Of Computer<br>Science &<br>Applications | B.C.A.                          | 25,000.00  | 17,850.00 | 3,150.00  | 21,000.00  |
| 22  | School Of Computer<br>Science &<br>Applications | D.C.A.                          | 25,000.00  | 17,850.00 | 3,150.00  | 21,000.00  |
| 23  | School Of Computer<br>Science &<br>Applications | M.C.A.                          | 40,000.00  | 28,900.00 | 5,100.00  | 34,000.00  |
| .24 | School Of Computer Science & Applications       | M.Sc.(Computer<br>Science)      | 35,000.00  | 25,075.00 | 4,425.00  | 29,500.00  |
| 25  | School Of Computer Science & Applications       | P.G.D.C.A.                      | 25,000.00  | 17,850.00 | 3,150.00  | 21,000.00  |
| 26  | School Of Design                                | B,Des.<br>(Fashion Design)      | 107,500.00 | 74,800.00 | 13,200.00 | 88,000.00  |
| 27  | School Of Design                                | B.Des<br>(Game Design)          | 107,500.00 | 74,800.00 | 13,200.00 | 88,000.00  |
| 28  | School Of Design                                | B.Des.<br>(Interior Design)     | 107,500.00 | 74,800.00 | 13,200.00 | 88,000.00  |
| 29  | School Of Design                                | M.Des<br>(Fashion Design)       | 122,000.00 | 85,850.00 | 15,150.00 | 101,000.00 |
| 30  | School Of Design                                | M.Des.<br>(Interior Design)     | 122,000.00 | 85,850.00 | 15,150.00 | 101,000.00 |
| 31  | School Of Design                                | PG Diploma in<br>Fashion Design | 39,000.00  | 27,200.00 | 4,800.00  | 32,000.00  |
| 32  | School Of Education                             | B.Ed.                           | 65,000.00  | 44,200.00 | 7,800.00  | 52,000.00  |

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वार्यावतं तिश्वविद्यालयः सीहोर (म.प्र.)

//03//

विश्वविद्यालय के शैक्षणिक सत्र 2024-25 में संचालित पाठ्यकमों हेतु अनुमोदित शुल्क का विवरण

|                      |                                 | (सारा र  | 844 T)     |           |           |           |
|----------------------|---------------------------------|--|------------|-----------|-----------|-----------|
| 33                   | School Of Education             | D.EL.Ed.                                       | 69,000.00  | 46,750.00 | 8,250.00  | 55,000.00 |
| 34                   | School of Legal<br>Studies      | B.A.LL.B.(Hons)                                | 59,000.00  | 42,500.00 | 7,500.00  | 50,000.00 |
| 35                   | School of Legal<br>Studies      | LL.B.  | 59,000.00  | 42,500,00 | 7,500.00  | 50,000.00 |
| 36                   | School of Legal<br>Studies      | LL.M.  | 63,500,00  | 42,925.00 | 7,575.00  | 50,500.00 |
| 37                   | School Of Library<br>Science    | B.Lib  | 30,000.00  | 20,400.00 | 3,600.00  | 24,000.00 |
| 38                   | School Of Library<br>Science    | M.Lib  | 35,000.00  | 23,800,00 | 4,200.00  | 28,000.00 |
| 39                   | School Of<br>Management Studies | B.B.A.   | 34,500.00  | 25,925,00 | 4,575,00  | 30,500.00 |
| 40                   | School Of<br>Management Studies | M.B.A.   | 88,500.00  | 61,625.00 | 10,875.00 | 72,500.00 |
| 41                   | School of Pharmacy              | B.Pharma                                       | 107,000.00 | 72,675.00 | 12,825.00 | 85,500.00 |
| 42                   | School of Pharmacy              | D.Pharma                                       | 100,000.00 | 68,000.00 | 12,000.00 | 80,000.00 |
| 43                   | School of Science               | B.Sc.  | 34,500.00  | 24,650.00 | 4,350.00  | 29,000.00 |
| 44                   | School of Science               | M.Sc.(Botany)                                  | 37,000.00  | 26,350.00 | 4,650.00  | 31,000.00 |
| 45                   | School of Science               | M.Sc.(Chemistry)                               | 37,000.00  | 26,350.00 | 4,650.00  | 31,000.00 |
| 46                   | School of Science               | M.Sc.(Mathematics)                             | 37,000.00  | 26,350.00 | 4,650.00  | 31,000.00 |
| 47                   | School of Science               | M.Sc.(Micro<br>Biology)                        | 37,000.00  | 26,350.00 | 4,650.00  | 31,000.00 |
| 48                   | School of Science               | M.Sc.(Physics)                                 | 37,000.00  | 26,350.00 | 4,650.00  | 31,000.00 |
| 49                   | School of Science               | M.Sc.(Yogic<br>Science)                        | 37,000.00  | 26,350.00 | 4,650.00  | 31,000.00 |
| 50                   | School of Science               | M.Sc.(Zoology)                                 | 37,000.00  | 26,350.00 | 4,650.00  | 31,000.00 |
| 51                   | School Of Vocational<br>Studies | Bachelor of<br>Vocational Studies<br>(B.Voc)   | 32,000.00  | 22,525.00 | 3,975.00  | 26,500.00 |
| 52                   | School Of Vocational<br>Studies | Diploma in Various vocational trades (D.Voc)   | 26,500,00  | 18,700.00 | 3,300.00  | 22,000.00 |
| 1150 S. <b>11</b> 55 | TITUTER METER CHICKETT C        | and Tarana in the said of the said of the said | ····       |           |           |           |

 उपरोक्त शुल्क समीक्षा विश्वविद्यालय के प्रस्ताव एवं उनके सनद लेखापाल द्वारा प्रमाणित अकेक्षित वित्तीय आकड़ी के आधार पर प्रावधिक रूप से की गई है।

2. उण्डोक्त समीक्षित शुल्क के अंतर्गत रिजिस्ट्रेशन, प्रवेश, शिक्षण, प्रयोगशाला, पुस्तकालय, खेलकूद, एवं अन्य पाठयेतर गतिविधियों सिहत शुल्क समिमिलत है। विश्वविद्यालय द्वारा उपरोक्तानुसार समीक्षित शुल्क के अविरिक्त लिये जाने वाले अन्य शुल्क शिक्षा की लागत से अधिक नहीं होने एवं अन्य शुल्कों का लेखा भी पृथक से संघारित कर आयोग के समक्ष प्रस्तुत किया जायेगा।

3. अनुमोदित शुल्क में से विकास शुल्क का लेखा पृथक से राधारित किया जाना अनिवार्य है। अधिनियम के प्रावधानानुसार विकास शुल्क की राशि का उपयोग विश्वविद्यालय के विकास में ही करना होगा एवं विकास शुल्क के उपयोग से संबंधित व्यारा पृथक से सधारित कर आयोग के समक्ष प्रस्तुत किया जायेगा।

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युर्लस्मित अर्थावर्तं विश्वविद्यालयः सीहोरं (म.प्र.)

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### //04// शैक्षणिक सत्र 2024—25 में संचालित पाठ्यकमों हेतू अनुमोदित शुल्क का विवरण

- 4. सन्न हेतु उपरोक्त प्रक्षेपित वित्तीय आंकड़ों एवं अंकेक्षित वित्तीय वास्तविक आंकड़ों की परस्पर तुलना कर आगामी वित्तीय वर्ष की शुल्क संरचना का प्रस्ताव प्रस्तुत करना होगा तथा पूर्व वित्तीय वर्ष के शुल्क में अंतर होने पर कारण स्पष्ट किया जायेगा ।
- 5. यदि शिक्षण शुल्क की लागत में वृद्धि होती है तो उसकी पूर्ति किस प्रकार की जावेगी, यह स्पष्ट करना होगा। यदि शिक्षा की लागत में कभी होती है तो विद्यार्थियों से लिये गये अधिक शुल्क को अनिवार्यतः वापस करने हेतु संबंधित विश्वविद्यालय उत्तरदायी होगा।
- 6. स.प्र. निजी विश्वविद्यालय (रथापना एवं संचालन) अधिनियम 2007 की धारा 28 एवं 29 के अंतर्गत पाठ्यक्रम संचालन के पूर्व अध्यादेशों के राजपत्र में प्रकाशन का प्रावधान विहित है। उपरोक्त सूची में रामिलित ऐसे पाट्यक्रमों हेतु यह शुल्क आदेश लागू नहीं होगा जिन पाट्यक्रमों के अध्यादेश म.प्र. राजपत्र में प्रकाशित सही है।
- 7. म.प्र. निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम 2007 यथासंशोधित द्वितीय संशोधन अध्यादेश 2016 की धारा 9(ख) के अंतर्गत निजी विश्वविद्यालय के कक्षाओं एवं पाठ्यक्रमों को प्रारंभ करने के पूर्व आयोग से अनुज्ञा प्राप्त करने का प्रावधान है। यह शुल्क आदेश केवल विश्वविद्यालय द्वारा आयोग से धारा 9(क) एवं (ख) की अनुमति प्राप्त करके संचालित किये जा रहे पाठ्यक्रमों हेतु लागू होगा।
- विनियामक परिषदों की अनुमति से विश्वविद्यालय द्वारा संचालित पाठ्यक्रमों हेतु सत्र 2024—25 की अनुमति
  प्राप्त होने की स्थिति में शुल्क आदेश लागू होगा।

(अध्यक्ष, म.प्र.नि.वि.वि.वि.आयोग,द्वारा अनुमोदित)

(सुनील खरे) प्रबंधक म.प्र.नि.वि.वि.वि.आयोग, भोपाल

भोपाल, दिनांक .....

पु. क्रमांक....../म.प्र.नि.वि.वि.वि.आ/2024 प्रतिलिपि-

निज सहायक के माध्यम से अध्यक्ष, म.प्र.नि.वि.वि.वि. आयोग, भोपाल।

- 2. क्लपति, संबंधित विश्वविद्यालय, म.प्र.।
- छात्रवृत्ति शाखा, म.प्र.नि.वि.वि वि आयोग, भोपाल।
- आईटी शाखा, म.प्र.नि.वि.वि.वि. आयोग, भोपाल।
- 5. गार्ड फाईल।

..... की ओर आवश्यक कार्यवाही हेतु एवं सूचनार्थ।

्रप्रबंधक म.प्र.नि.वि.वि.वि.आयोग,भोपाल

अर्थावर्त विश्वविद्यालय सीहोर (म.प्र.)

### Information about sanctioned and filled up posts

| Department                                     | Profess    | or     | Associa<br>Profess |        | Assista<br>Profess |        |
|--|------------|--------|--------------------|--------|--------------------|--------|
| •  | Sanctioned | Filled | Sanctioned         | Filled | Sanctioned         | Filled |
| School of Pharmacy                             | 03         | 3      | 07                 | 8      | 16                 | 14     |
| School of Legal Studies                        | 02         | 2      | 04                 | 0      | 14                 | 17     |
| School of Agricultural<br>Science              | 04         | 1      | 13                 | 0      | 21                 | 28     |
| School of Science                              | 04         | 0      | 08                 | 0      | 14                 | 23     |
| School of Commerce                             | 01         | 0      | 02                 | 1      | 04                 | 07     |
| School of Management<br>Studies                | 02         | 1      | 04                 | 0      | 16                 | 24     |
| School of Library Science                      | 01         | 0      | 02                 | 0      | 04                 | 08     |
| School of Arts, Humanities<br>& Social Science | 04         | 2      | 08                 | 0      | 12                 | 24     |
| School of Computer<br>Sciences & Applications  | 01         | 0      | 02                 | 0      | 04                 | 14     |
| School of Education                            | 02         | 1      | 05                 | 0      | 16                 | 23     |
| School of Design                               | 01         | 0      | 02                 | 0      | 04                 | 06     |
| School of Vocational studies                   | 01         | 0      | 02                 | 0      | 04                 | 0      |

Note - Sanction of each post are planned based on Internal requirements and hired based on the need basis.

कुल्का । आर्थावर्त विश्वविद्यालय, सीहोर (म.प्र.)

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### Information about Category wise no. of Teaching Staff

| Category | Female | Male | Total |
|----------|--------|------|-------|
| SC       | 7      | 16   | 23    |
| ST       | 0      | 0    | 0     |
| OBC      | 28     | 40   | 68    |
| PH       | 0      | 2    | 2     |
| General  | 44     | 70   | 114   |
| Total    | 79     | 128  | 207   |

Note - The University staff category details will be collected and made available from the academic year 2024-25

विस्तिविव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)



### भारतीय स्टेट बैंक STATE BANK OF INDIA

Letter No: RMSME/2021-22

Date: 09/08/2021

### TO WHOM SO EVER IT MAY CONCERN

This is to certify that account no. 35577038868 of APS Shiksha Prasar Samiti has been debited on 09/08/2021 for Rs. 5.00 Cr through Cheque No. 547997 dated 09.08.2021 for RTGS In favour M.P. Private University Regulatory Comm through Canara Bank Account No. 2626101019251. The RTGS is processed through UTR NO. SBINR52021080936606814. This certificate is issues by us on request of the customer.

Chief Manager

Tele: 07682-249196 Fax: 07682-249196

E-mail: sbi 03578@sbi co in

SME Chhatarpur (03578)

Chhatarpur

Dist Chhatarpur- 471001

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

### **Information about Financial position of the University**

| S. No | Year                  | Income                     | Expenditure                |
|-------|-----------------------|----------------------------|----------------------------|
| 01    | 2023-24 (Audited)     | 3,79,74,300                | 3,24,15,015                |
| 02    | 2024-25 (Non-Audited) | 9,09,87,054<br>(tentative) | 8,30,65,221<br>(tentative) |

Note - The audited financial statements for the financial year 2023–24 (ended on 31st March 2024) are enclosed along with the auditor's report –

(Annexure-13)

The audit for the financial year 2024-25 is yet to be completed.

आर्यावर्त विश्वविद्यालय, सीहोर (भ.प्र.)



### ASAN Co

### **Chartered Accountants**

### **INDEPENDENT AUDITORS' REPORT**

To, The Members, **ARYAVRAT UNIVERSITY** Bhopal M.P.

### Opinion

We have audited the accompanying financial statements of **ARYAVRAT UNIVERSITY**, Bhopal, Madhya Pradesh (Run by **APS Shiksha Prasar Samiti, Chhatarpur (M.P.)** (Society Registered under M.P.Society Registration Act, Reg.No-06/12/01/09400/12, Dt.-06/12/2012),("The University") which comprise the Balance Sheet as at 31<sup>st</sup> March 2024, Income & Expenditure Account for the year ended on that date and a summary of explanatory information.

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid standalone financial statements give the information in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India;

- In the case of the Balance sheet, the state of the University's affairs as at 31st March, 2024, and
- ii. In the case of Income and Expenditure Account of the Excess of Income over Expenditure for the year ended on that date.

### **Basis for Opinion**

We conducted our audit in accordance with the Standards on Auditing (SAs) as issued by the Institute of Chartered Accountants of India. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the University in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India together with the ethical requirements that are relevant to our audit of the financial statements, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

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### Management's Responsibility for the Financial Statements

The University's management is responsible for the preparation of these financial statements that give a true and fair view of the financial position, financial performance of the University in accordance with the general accepted accounting principles in India.

This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the applicable law for safeguarding of the assets of the University and for preventing and detecting frauds and other irregularities; selection and application of appropriate implementation and maintenance of accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statement that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the University's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Company or to cease operations, or has no realistic alternative but to do so.

The management of University is also responsible for overseeing the University's financial reporting process

### Auditor's Responsibility

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

### Report on Other Legal and Regulatory Requirements

We further report that:

- 1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit;
- 2. In our opinion, proper books of account have been kept by the above-named University so far as appears from our examination of the books,

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

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- 3. The Balance Sheet, Receipts and the Statement of Income and Expenditure dealt with by this report, are in agreement with the books of account;
- 4. In our opinion, Balance Sheet, Income & Expenditure Account comply with the Indian Generally Accepted Accounting Principles.

For ASAN & CO.

Chartered Accountants

Partner

Ajay Kumar Sah

M.No. 509857 FRN: 02747N Date: 05.11.2024

Place: Delhi

UDIN: 24509857 BKBM0U5445

कुलस्ताचव आर्यावर्त विश्वविद्यालयः, सीहोर (म.प्र.)

### ARYAVRAT UNIVERSITY Balance Sheet As At 31st March 2024 Bhopal (M.P.)

|             | CURRENT LIABILITIES Sundry Creditors & Expenses Payable Sulary Payable Taxes & Gove Liability Payable | SECURED & UNSECURED LOANS Secured Loans Unsecured Loans | General Fund  DESIGNATED FUND               | Funds & Liabilities          |
|-------------|---|---|---|------------------------------|
|             | ઝા  | # (v  | _   | SCH                          |
| 172,047,659 | 328.046<br>6.705.675<br>177.224   | 105.218,150<br>35.693.000                               | 23,925,364                                  | Current year Amount (in Rs.) |
|             | CURRENT ASSETS Cash & Bunk Balances Loans & Advances APS Shiksha Prasar Samiti                        | INVESTMENT Fixed Deposit                                | FIXED ASSETS Fixed Assets (As per annexure) | Assets                       |
|             | પ્રજ  |   | ę <b>J</b>                                  | SCH                          |
| 172,047,659 | 4.464.573<br>26.391.247<br>18.770.290   | 4.335.178   | 118.186.371                                 | Current vear                 |

As per our Audit Report of even date attached

ASAN&CO

Chartered Accounting &

DELHI

Ajay Kuthar Sah

Partner M No. 509857

FRN: 02747N

Place: Delhi Date: 95,11,2024

UDIN: 24503857 BKB MOUSH45

ARYAVRAT UNIVERSITY

कुल्याचेव

आपन्ति विस्वतिद्यातम्य, सीहोर सप्र.

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

### SCHEDULES FORMING PART OF ACCOUNTS AS ON 31st MARCH 2024 ARYAVRAT UNIVERSITY

| SCHEDULE PARTICULARS | CULARS  | AND TWILDEN   |
|----------------------|---|---------------|
| General Fund         | Fund  | APPOUNT (KS.) |
| Balance a            | Balance at the beginning of the year  | VEC 277: 81   |
| Add : Eco            | Coace of Personal Coace of the | 10,300,279    |
| FANG : EAN           | AND LANCES OF DICOME OVER EXPENDITURE for the year  | 5,559,285     |
|                      |   | 23,925,564    |
| 2 Fixed Assets       | ssets   |               |
| Fixed As             | Fixed Assets (Gross Block)  | 175 000 000   |
| Less: Day            | Less: Depreciation Reserve Fund   | 5.857,546     |
| Net Block            | Net Block   | 1,859,127     |

### Secured Loans

Opening Balance HDFC Building Loan A/c No 8259767

Add: Additional Amount Finance Less: Principal Amount Paid

9

104.508,294

104,508,294

808,998 99,142

105,218,150 105,218,150

709,856

Unsecured Loans

Less: Principal Amount Paid

Add: Additional Amount Finance

Opening Balance

HDFC Bank Aura Car Loan A/c No. 141849077

Ajay Kumar Yadav Aayan Samajik Avam Siksha Utthan Samiti

N Ashgariya Alp Sankhyak Education Chikitsa Avam Welfare Arvind Pratap Singh endra Singh Gautam

7,600,000 800,000 150,000 200,000 900,000

anded fastbenar, whir an CAR CAR

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

 $\langle \dot{\phantom{a}} \rangle$ 

# ARYAVRAT UNIVERSITY SCHEDULES FORMING PART OF ACCOUNTS AS ON 31st MARCH 2024

| Contract of the second section of the second | 1.450.000          | OF OF White Ishna Mahavidyalaya, Hatta   |
|--|--------------------|--|
|  | 1,600,000          | The Standrabhaan ITI College   |
| 105<br>105   | 000.000            |  |
| 5  | 150 000            | Shishupal Singh  |
| ,  | 200,000            | Sarvesh Kumar Gautam   |
|  | 200,000            | Sanjay Gangle  |
|  | 150,000            | Saket Nigam  |
|  | 100,000            | R.K.College  |
|  | 150,000            | Ramsharan Gowsanni   |
|  | 734 000<br>234 000 | Ram Kumar Singh  |
|  | 300,000            | Ramesh Patel   |
|  | 000 000            | Ramdhar Singh  |
|  | 270 000            | Rajkuman Singh   |
|  | 518,000            | Parthwi Singh Purihar  |
|  | 150,000            | ranay Kumar  |
|  | 250,000            | Self Control of the C |
|  | 600,000            | National Filliers  |
|  | 150,000            | Vialent Parties  |
|  | 200.000            | Manna V. Land  |
|  | 568,000            | MSP Educational  |
|  | 200,000            | Alamoi Pratan Claudi   |
|  | 900,060            | Maan Singh   |
|  | 350,000            | Maa Hinglai Shibkha Pragar Samii 111   |
|  | 200,000            | Kuher Sinoh  |
|  | 000,000.1          | Krishua Praian Sinoh   |
|  | 300,000            | Krishna Mahayidyalaya  |
|  | 900 785            | Kratika Singh Payak  |
|  | 343 000            | Kiran Singh Parihar  |
|  | 3,000,000          | KG Developers  |
|  | 000 05             | Harcesh Lakshkar   |
|  | 1,600,000          | Geeta Dubey  |
| (100)  | 50 000             | Chandan Kumar  |
| AMOUNT (PS)  |                    | SCHEDULE PARTICULARS   |
|  |                    | -1   |

कुर्माचेव पावर्त विश्वविद्यालय स्रोत आर्यावर्त विश्वविद्यालय, सीहोए (म.प्र.)

# ARYAVRAT UNIVERSITY SCHEDULES FORMING PART OF ACCOUNTS AS ON 31st MARCH 2024

|                                 |  | (D) (B) *  |
|---------------------------------|--|--|
| 26,391,247<br>26,391,247        | 900.000<br>25,491.247                      | 7 Loans & Advances Shree Nityanand B.Ed. College Shri Keishaa University SAN &   |
| 4,464,573<br>4,464, <b>5</b> 73 | 1,073,336<br>1,003,931<br>2,387,306        | 6 Cash & Bunk Butances  HDFC Bank A/e 50200082313862  Kotak Mahindra Bank Ac No.5649271262  Cash                                 |
| 328,046                         | •  |  |
| 328,046                         | 112,710<br>28,056<br>133,280<br>54,000     | 5 <u>Sundry Creditors &amp; Expenses Pavable</u> Deep Traders Mindpyxle Technologies LLP S. K. Trading Company Audit fee Payable |
| 35,693,000                      |  |  |
| 35,693,000                      | 200,000<br>448,000<br>150,000<br>2,400,000 | Trilok Singh<br>Vijay Singh<br>Yogeshwar Educational Institute   |
|                                 | 1,500,000<br>1,500,000<br>476,000          | Sumitra Singh Parihar Sunceta Singh Parihar Surcedra Kumar Vichwakarna   |
|                                 | 200,000<br>2,500,000                       | Shriram Gangle<br>Sonali Singh Gautam<br>Sukhdev Singh Raipoot   |
| Octo (N3.)                      | 000,000.1                                  | Shri Nityanand B.Ed College  |
| AMOUNT (DC)                     | N.V.                                       | SCHEDULE PARTICULARS   |
|                                 |  |  |

ा उन्हें प्रतिकात आर्थिको विकासिमात्त्रम् औरहोर मृह

आर्यावर्त विस्वविद्यालय, सीहोर (म.प्र.)

## ARYAVRAT UNIVERSITY Bhopal (M.P.) Income & Expenditure Account for the year ended 31st March 2024

| आर्थावर्त विश्वविद्यालय, सीहोर (म.प्र.) | आर  |  |                 | · · · · · · · · · · · · · · · · · · ·               | * (Claire )  |
|---|---|--|-----------------|---|--|
|   |   |  |                 | 65.955  | Lypunse  |
| आर्थावर्त विकाशिकालकः, जोद्येर ब्रह्म   |   | ſ  |                 | 450,574   | Administrative & General Expenses Eletricity Expenses Repairs & Maintenance Bulkan Magazin   |
|   |   | N. J. C.   | 3.259,074       | 1.142.007<br>2.117.067                              | <u>Finance Charges</u><br>Bank Charges<br>Interest & Finance Charges on loan   |
|   |   |  | 135,918.00      | 38,130<br>97,788                                    | Transport Charges Repair & Muintenance Vehicles Fuel & Conveyance Expenses   |
|   |   |  | 7.936.397       | 229,429<br>104,000<br>71,970                        | Admission & Induction Expenses Student Field Work & Tours Expenses Student Welfare Expenses  |
|   |   |  |                 | 674,043<br>223,338                                  | Educational Promotion & Advertisement Expenses Website & Portal Expenses Study Material & Printing Expenses                              |
|   |   |  |                 | 1.808.000<br>15.600<br>120.400<br>85.200<br>541.363 | Solutinar & Conference Expenses Function Expenses Function Expenses Sports, Bag & Dress Material Expenses Printing & Stationery Expenses |
| 30<br>30<br>4.047.500.00                | 2.259,000<br>6.25,000<br>1,059,000<br>101,560 | Examination Fee  Registration & Enrollment Fee  Prospectus & Form Fee  Medium Change Fee |                 | 2.772,800<br>508,610<br>612,442                     | Educational Expenses Recognition & Affiliation Expenses Books & Periodical Expenses Laboratory Expenses                                  |
|   |   | Other Fees   | 15.724.531      | 333,331   | Staff Welfare Expenses   |
| 33.926,860.00                           |   | <u>Students Fees</u><br>Tution & Development Fee   |                 | 15.299,139,00<br>91,000                             | Salary & Wages Expenses Guest Faculty Expenses (Hanorarium)  |
| Current year<br>Amount (in Rs.)         | 777770  | Particalar   | Amount (in Rs.) |   | Staff payments & benefits  |

### ARYAVRAT UNIVERSITY Bhopal (M.P.)

Income & Expenditure Account for the year ended 31st March 2024

| Farlicular                               | Current year<br>Amount (in Rs.)        | Particular | Current year    |
|--|--|------------|-----------------|
| Consultancy Charges                      | 72,800                                 |            | Amount (in Rs.) |
| Courier & Postage Expenses               | 21.500                                 |            |                 |
| Generator Running & Maintenance Expenses | 16.400                                 |            |                 |
| Hardware Repair & Maintenance Expenses   | 71 173                                 |            |                 |
| Horticulture & Gardening Expenses        | 42.00                                  |            |                 |
| Audit Fee                                | 59 000                                 |            |                 |
| Legal & Professional Charges             | 1,105,000                              |            |                 |
| Miscellaneous Expenses                   | 310,300                                |            |                 |
| Telephone & Internet Expenses            | 37.086                                 |            |                 |
| Office Expenses                          | 118,001                                |            |                 |
| FINES & Fees                             | 5,88,3                                 |            |                 |
| r ofessional Tax Society                 | 2.500                                  |            |                 |
| Social Activity & Public Welfare         | 147,300                                |            |                 |
| Security Service Expenses                | 230,426                                |            |                 |
| Travelling, Boarding & Lodging Expenses  | 284.166 3.499.967.63                   |            |                 |
| Depreciation                             | 1,859,127                              |            |                 |
| Excess of Income Over Expenditure        | 5.559.285<br>37.974.38B                |            |                 |
|  | ************************************** |            | 37,974,300      |

Chartered Accountants

ASAN&CO

Ajay Kumar Sal

Partner M No. 509857 FRN: 02747N

Place: Delhi Date: 05.11.2024

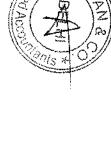
UDIN: 245038578K8 MOUSHUS

ARYAVRAT UNIVERSITY

अर्थाको विषयीधात्त्व अतिस ग्रज्ञ

ार्यावर्त विश्वविद्यालयः सीहोर (म.प्र.)

| THE STREET   | Deduction     | Fixed Assen  | Depreciation  |  |   |
|--|---------------|--------------|---|--|---|
|  | (Cata Al Line |              | · · · · · · · · · · · · · · · · · · ·   | 1) chreciation   | Beprecizion Res.  |
|  | Offi          | 2000         | Res. Fund 28 on   | Res. Fund created  | written back during   |
|  |               | 0.           | 71.04,2020  | diffort the year   | 1805 2071   |
|  |               | +            |   |  |   |
| 869,927 870,90                                     | 5             | . 6 c6 024 i |   |  |   |
|  |               |              |   | 292,739  |   |
|  |               |              |   |  |   |
|  |               | 2 (F N2.c    | 77.5 27.4   |  |   |
| 1.113.237  |               | 220,417      | 2007 100  | 35,838   |   |
|  |               | 1,112,757    |   | 166,986  |   |
| 75. VOI  |               | 256,866      |   | 79,37:   |   |
|  |               | 189, 700     |   | 35,728   |   |
| 397.979  | (1)           | 1,390,646    |   | 457,414  |   |
|  |               | \$343        | 9,692   | 5,348  |   |
|  |               | -            |   |  |   |
| 579, 380 692, 673                                  | 2             | 888.500.1    | 275 07.8  | 7  |   |
|  |               |              |   |  |   |
|  |               |              |   |  |   |
|  |               | 13,761,169   | 5,583,545   | 817,7%   |   |
| 27,888,232 30,482,239                              | 9             | 81674679     |   |  |   |
|  |               |              |   |  |   |
|  | <del></del>   |              |   |  |   |
| 30,500   |               | 80,090       |   | 32,000   |   |
|  |               |              |   |  |   |
|  |               | 300,017      | 121 581   | 17.00  |   |
|  |               |              | 121   | 1,41,5   | ***************************************   |
|  |               | 45,418,280   |   |  |   |
|  |               |              |   |  | 77400   |
| 33,147,699   | <b>)</b>      | 115,500,044  | 5,857,546   | 1,859,127  |   |
| 180 (bay)<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |               |              | 189   193 | 159   159   150   1579   157 | 189   199 |



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आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

### **℃** kotak<sup>®</sup>

### Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

: 01-03-2024 To 31-03-2025

Cust.Reln.No

856838470

Account No

5649271262

Currency

INR

WARD NO-19 C-90 GREEN AVANUE

Branch

**BHOPAL-CHUNABHATTI** 

COLONY

Nominee Registered

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

: 8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration   | Chq/Ref No       | Withdrawai (Dr) | Deposit(Cr)  | Balance                                |
|------------|---|------------------|-----------------|--------------|--|
|            | MEENA/KOTAK   |                  |                 |              | ······································ |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750948/TUSHAR<br>SINGH/KOTAK | 000386618734     | 90,000.00       |              | 621,068.60(Dr)                         |
| 26-03-2024 | Sweep Trf From: 7064017870                          |                  |                 | 1,625,000.00 | 1,003,931.40(Cr)                       |
| 02-04-2024 | UPI/Nandani<br>Devi/409373227646/Payment from<br>Ph | UPI-409326680470 |                 | 1.00         | 1,003,932.40(Cr)                       |
| 02-04-2024 | UPI/Nandani<br>Devi/409386895904/Payment from<br>Ph | UPI-409326743444 |                 | 30,000.00    | 1,033,932.40(Cr)                       |
| 02-04-2024 | SWEEP TRANSFER TO<br>[7064620002]                   |                  | 30,000.00       |              | 1,003,932.40(Cr)                       |
| 03-04-2024 | UPI/Nandani<br>Devi/409484185747/Payment from<br>Ph | UPI-409456089577 |                 | 30,000.00    | 1,033,932.40(Cr)                       |
| 03-04-2024 | SWEEP TRANSFER TO<br>[7064679786]                   |                  | 30,000.00       |              | 1,003,932.40(Cr)                       |
| 06-04-2024 | UPI/ROHIT<br>SWARNAKAR/409716441675/UPI             | UPI-409799024941 |                 | 15,000.00    | 1,018,932.40(Cr)                       |
| 06-04-2024 |   |                  | 15,000.00       |              | 1,003,932.40(Cr)                       |
| 09-04-2024 | Sent NEFT<br>KKBKH24100846756/BABLU<br>MEENA/CANARA | 2/000389818203   | 10,000.00       |              | 993,932.40(Cr)                         |
| 09-04-2024 | = =   | 000389818211     | 161,220.00      |              | 832,712.40(Cr)                         |
| 09-04-2024 | Sent NEFT<br>KKBKH24100846765/KRISHNA RAJ<br>SILAWA | 000389818218     | 12,894.00       |              | 819,818.40(Cr)                         |

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

### **℃** kotak®

### Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

01-03-2024 To 31-03-2025

Cust.Reln.No

856838470

5649271262

Account No Currency

WARD NO-19 C-90 GREEN AVANUE

COLONY

Branch

BHOPAL-CHUNABHATTI

Nominee Registered :

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD.

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration   | Chq/Ref No   | Withdrawal (Dr) | Deposit(Cr)                            | Balance            |
|------------|---|--------------|-----------------|--|--------------------|
|            | SWARNKAR/KOT  |              |                 |  |                    |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750890/ANIL<br>CHATURVEDI/ST | 000386618691 | 16,400.00       |  | 207,624.60(Dr)     |
| 26-03-2024 |   | 000386618693 | 5,829.00        |  | 213,453.60(Dr)     |
| 26-03-2024 |   | 000386618697 | 3,855.00        |  | 217,308.60(Dr)     |
| 26-03-2024 |   | 000386618700 | 15,000.00       |  | 232,308.60(D       |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750914/SAURABH<br>SHARMA/KOT | 000386618709 | 20,758.00       |  | 253,066.60(Dr)     |
| 26-03-2024 |   | 000386618713 | 32,002.00       |  | 285,068.60(Dr)     |
| 26-03-2024 |   | 000386618718 | 54,000.00       |  | 339,068.60(Dr)     |
| 26-03-2024 |   | 000386618722 | 54,000.00       |  | 393,068,60(Dr)     |
| 26-03-2024 |   | 000386618724 | 47,000.00       |  | 440,068.60(Dr)     |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750938/VISHAL<br>PAL/KOTAK M | 000386618727 | 42,000.00       |  | 482,068.60(Dr)     |
| 26-03-2024 |   | 000386618732 | 49,000.00       | 35 A 92 F                              | 531,068.60(Dr)     |
|            |   |              |                 | कुर्नु प्रान्<br>आयांवर्त विश्वावद्याल | ह्य सीहोर (म.प्र.) |

### ∽ kotak®

### Kotak Mahindra Bank

ARYAVART UNIVERSITY

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Period

01-03-2024 To 31-03-2025

Cust.Rein.No

856838470

Account No

5649271262

Currency

INR

WARD NO-19 C-90 GREEN AVANUE

Branch

BHOPAL-CHUNABHATTI

COLONY

Nominee Registered

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESHJINDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date              | Narration   | Chg/Ref No   | Withdrawal (Dr) | Deposit(Cr)                            | Balance        |
|-------------------|---|--------------|-----------------|--|----------------|
| \ <del>-'-'</del> | SINGH/KOTAK   |              |                 | ······································ |                |
| 26-03-2024        | Sent NEFT<br>KKBKH24086750819/SUNIL                                 | 000386618631 | 141,800.00      |  | 573,324.40(Cr) |
| 26-03-2024        | PRAKASH CHAT<br>Sent NEFT<br>KKBKH24086750827/PREETI<br>SINGH/KOTAK | 000386618639 | 65,000.00       |  | 508,324.40(Cr) |
| 26-03-2024        | Sent NEFT<br>KKBKH24086750836/MANISH/KOTA<br>K MAHI                 | 000386618643 | 64,516.00       |  | 443,808.40(Cr) |
| 03-2024           | Sent NEFT<br>KKBKH24086750843/SWATI<br>CHOUDHARY/KO                 | 000386618647 | 86,372.00       |  | 357,436,40(Cr) |
| 26-03-2024        | Sent NEFT<br>KKBKH24086750852/NAMITA<br>AWASTHI/KOT                 | 000386618652 | 80,345.00       |  | 277,091.40(Cr) |
| 26-03-2024        | Sent NEFT<br>KKBKH24086750856/PUSHPENDRA<br>SINGH N                 | 000386618658 | 56,000.00       |  | 221,091.40(Cr) |
| 26-03-2024        |   | 000386618661 | 90,000.00       |  | 131,091.40(Cr) |
| 26-03-2024        |   | 000386618667 | 90,000.00       |  | 41.091.40(Cr)  |
| 26-03-2024        |   | 000386618675 | 120,000.00      |  | 78,908.60(Dr)  |
| 26-03-2024        | Sent NEFT KKBKH24086750880/RAJ<br>KUMARI LODHI/K                    | 000386618681 | 66,000.00       |  | 144,908.60(Dr) |
| 26-03-2024        | Sent NEFT<br>KKBKH24086750885/ROHIT                                 | 000386618684 | 46,316.00       |  | 191,224.60(Dr) |

क्रम्याचिव आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

### Kotak Mahindra Bank

ARYAVART UNIVERSITY Period : 01-03-2024 To 31-03-2025

Cust.Reln.No : 856838470

Account No : 5649271262

Currency : INR

WARD NO-19 C-90 GREEN AVANUE Branch : BHOPAL-CHUNABHATTI

COLONY Nominee Registered : N

CHHATARPUR-471001 Branch Address : 06-ARANYA VIHAR

MADHYA PRADESH,INDIA CHUNABHATTI,KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

 Branch Phone No.
 :
 8818888560

 MICR Code
 :
 462485004

JFSC Code : KKBK0005888

| Date       | Narration   | Chq/Ref No             | Withdrawal (Dr) | Deposit(Cr)  | Balance          |
|------------|---|------------------------|-----------------|--------------|------------------|
| 2024       | [7063763076]  |                        |                 |              |                  |
| 18-03-2024 | UPI/SHUBHAM<br>KUMAR/407819329760/Payment<br>from Ph  | UPI-407816653320       |                 | 1.00         | 1,004,481.40(Cr) |
| 20-03-2024 | Recd:IMPS/408010508572/AAS<br>EDUCAT/KKBK/X1232/4Stud | IMPS-<br>408010440561  |                 | 100,000.00   | 1,104,481.40(Cr) |
| 20-03-2024 | SWEEP TRANSFER TO [7063978359]                        |                        | 100,000.00      |              | 1,004,481.40(Cr) |
| 21-03-2024 | RTGS HDFCR52024032190557672<br>A P S SHIKSHA PRASA    | RTGSINW-<br>0071433794 |                 | 5,000,000.00 | 6,004,481.40(Cr) |
| 21-03-2024 | Recd:IMPS/408113728345/BRAJESi<br>RA/KKBK/X3059/Fee   | HIMPS-<br>408113126327 |                 | 30,000.00    | 6,034,481.40(Cr) |
| 21-03-2024 | SWEEP TRANSFER TO                                     |                        | 5,030,000.00    |              | 1,004,481.40(Cr) |
| 26-03-2024 | Sent NEFT KKBKH24086750781/PRABHAT DIXIT/KOTA         | 1/000386618588         | 112,500.00      |              | 891,981.40(Cr)   |
| 26-03-2024 |   | 000386618597           | 31,800.00       |              | 860,181.40(Cr)   |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750796/SOMESH<br>KUMAR GUPTA   | 000386618602           | 44,483.00       |              | 815,698.40(Cr)   |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750801/MANISHA<br>PATIDAR/KO   | 000386618610           | 32,581.00       |              | 783,117.40(Cr)   |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750807/MIMANSHA<br>BHATT/KOT   | 000386618616           | 37,993.00       |              | 745,124.40(Cr)   |
| 26-03-2024 | Sent NEFT<br>KKBKH24086750814/SAKSHI                  | 000386618626           | 30,000.00       | /            | 715,124.40(Cr)   |

कुर्नम्भिद कार्यावर्त विश्वविद्यालय, सीहोर (प.प्र.)

### **○** kotak<sup>®</sup>

### Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

: 01-03-2024 To 31-03-2025

Cust.Rein.No

856838470

Account No

5649271262

Currency

WARD NO-19 C-90 GREEN AVANUE

Branch

BHOPAL-CHUNABHATTI

COLONY

Nominee Registered

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration  | Chq/Ref No             | Withdrawal (Dr) | Deposit(Cr) | Balance          |
|------------|--|------------------------|-----------------|-------------|------------------|
| 08-03-2024 | UPI/RAVI SO<br>LAKHANS/406887993986/hijii              | UPI-406803692992       |                 | 1.00        | 1,005,480.40(Cr) |
| 08-03-2024 | UPI/RAVI SO<br>LAKHANS/406889859080/ravi<br>prajapati  | UPI-406806693702       |                 | 1,500.00    | 1,006,980.40(Cr) |
| 08-03-2024 |  | UPI-406806715180       |                 | 1,499.00    | 1,008,479.40(Cr) |
| 08-03-2024 | NEFT HS92406836089304<br>SAURABHJAIN ICICOSF0002       | NEFTINW-<br>0795453229 |                 | 1,500.00    | 1,009,979.40(Cr) |
| -03-2024   | UPI/Rekha<br>Chouksey/443436239911/NA                  | UPI-406810028940       |                 | 1,500.00    | 1,011,479,40(Cr) |
| 08-03-2024 | SWEEP TRANSFER TO [7063455961]                         |                        | 10,000.00       |             | 1,001,479.40(Cr) |
| 11-03-2024 | Recd:IMPS/407122709031/AAS<br>EDUCAT/KKBK/X1232/TestT  | IMPS-<br>407122638672  |                 | 1.00        | 1,001,480.40(Cr) |
| 11-03-2024 | Recd:IMPS/407122714847/AAS<br>EDUCAT/KKBK/X1232/BEdSt  | IMPS-<br>407122642472  |                 | 200,000.00  | 1,201,480.40(Cr) |
| 11-03-2024 | SWEEP TRANSFER TO [7063566932]                         |                        | 200,000.00      |             | 1,001,480.40(Cr) |
| 12-03-2024 | UPI/AJAY MEENA SO<br>V/407208070359/Payment from Ph    | UPI-407256831092       |                 | 1,500.00    | 1,002,980.40(Cr) |
| 13-03-2024 | UPI/PREM SINGH<br>DANG/407398431853/Payment from<br>Ph | UPI-407395367171       |                 | 6,500.00    | 1,009,480.40(Cr) |
| 14-03-2024 | NEFT SBIN224074958521 RAMJI<br>SINGH KHANGAR SBIN001   | NEFTINW-<br>0800697863 |                 | 50,000.00   | 1,059,480.40(Cr) |
| 14-03-2024 | SWEEP TRANSFER TO [7063717087]                         |                        | 55,000.00       |             | 1,004,480.40(Cr) |
| 15-03-2024 | Recd:IMPS/407510178083/AAS<br>EDUCAT/KKBK/X1232/12BEd  | IMPS-<br>407510546352  |                 | 300,000.00  | 1,304,480.40(Cr) |
| 15-03-     | SWEEP TRANSFER TO                                      |                        | 300,000.00      |             | 1,004,480.40(Cr) |

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

# Kotak Mahindra Bank

 ARYAVART UNIVERSITY
 Period
 : 01-03-2024 To 31-03-2025

 Cust.Rein.No
 : 856836470

 Account No
 : 5649271262

 Currency
 : INR

WARD NO-19 C-90 GREEN AVANUE Branch : BHOPAL-CHUNABHATTI

COLONY Nominee Registered : N

CHHATARPUR-471001 Branch Address : 06-ARANYA VIHAR

MADHYA PRADESH,INDIA CHUNABHATTI,KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No. : 8818888560

MICR Code : 462485004

JFSC Code : KKBK0005888

| Date       | Narration  | Chg/Ref No             | Withdrawal (Dr) | Deposit(Cr)  | Balance  |
|------------|--|------------------------|-----------------|--------------|--|
| ·,,        | B/F  |                        |                 |              | 698,502.00(Cr)   |
| 01-03-2024 | Recd:IMPS/406113741468/AMIT<br>KUMAR/KKBK/X6406/P2AMO  | IMPS-<br>406113652575  |                 | 25,000.00    | 723,502.00(Cr)   |
| 01-03-2024 | UPI/KAMLESH<br>LODHA/406142815739/D PHARMA<br>1ST YE   | UPI-406121723467       | Derve Anna      | 1,000.00     | 724,502.00(Cr)   |
| 02-03-2024 | UPI/KAMLESH<br>LODHA/406211586333/D Pharma 1s<br>ye    | UPI-406239367805<br>t  |                 | 29,000.00    | 753,502.00(Cr)   |
| 02-03-2024 | UPI/ATUL<br>DANGI/406217193815/Payment from<br>Ph      | UPI-406241434375       |                 | 1,500.00     | 755,002.00(Cr)   |
| 04-03-2024 | UPI/AKHILESH<br>KUMAR/406461350683/BEd2325<br>nidhina  | UPI-406417125824       |                 | 95,000.00    | 850,002.00(Cr)   |
| 05-03-2024 | UPI/AJAY MEENA SO<br>V/406513517780/Payment from Ph    | UPI-406563793269       |                 | 1.00         | 850,003.00(Cr)   |
| 05-03-2024 | UPI/AJAY MEENA SO<br>V/406542550315/Payment from Ph    | UPI-406564373516       |                 | 1,500.00     | 851,503.00(Cr)   |
| 05-03-2024 | UPI/ROHIT<br>SWARNAKAR/443106793600/UPI                | UPI-406565232404       |                 | 6,000.00     | 857,503.00(Cr)   |
| 05-03-2024 | UPI/ABHISHEK<br>KUSHWA/406546854027/Payment<br>from Ph | UPI-406570762187       |                 | 1,500.00     | 859,003.00(Cr)   |
| 06-03-2024 | NEFT SBIN424066296704<br>VIBHAKAR SBIN0012562          | NEFTINW-<br>0793286428 |                 | 299,976.40   | 1,158,979.40(Cr)   |
| 06-03-2024 | SWEEP TRANSFER TO [7063356796]                         |                        | 155,000.00      |              | 1,003,979.40(Cr)   |
| 07-03-2024 | UPI/Ashish<br>Lodhi/406793567395/Payment from<br>Ph    | UPI-406751417454       |                 | 1,500.00     | कुर्याच्यात्रम् २००५,४७९,४०(Cn)<br>प्रयोवद्यालम्, सीहोर (म.प्र.) |
|            |  |                        |                 | आयां वर्त वि | {<"1" '  |

# **℃** kotak<sup>®</sup>

## Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

: 01-03-2024 To 31-03-2025

Cust.Reln.No

856838470

Account No

5649271262

Currency

INR

WARD NO-19 C-90 GREEN AVANUE

Branch

BHOPAL-CHUNABHATTI

COLONY

Nominee Registered

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration   | Chq/Ref No             | Withdrawai (Dr) | Deposit(Cr) | Balance        |
|------------|---|------------------------|-----------------|-------------|----------------|
| 2025       | 05/03/25  | 2084552920             |                 |             |                |
| 05-03-2025 | KOTAKPAYOUT-0795888A0165059<br>050325                               | - FOS250646759392<br>0 |                 | 25,000.00   | 116,162.34(Cr) |
| 05-03-2025 | Sent NEFT<br>KKBKH25064630754/CHANDRIKA<br>PRASAD S                 | 119/000449540850       | 8,000.00        |             | 108,162.34(Cr) |
| 05-03-2025 | Sent NEFT<br>KKBKH25064630758/ASHEESH KU<br>SAHU/AX                 | 000449540854           | 00.000,8        |             | 100,162.34(Cr) |
| 03-2025    | Sent NEFT KKBKH25064630762/SHISHUPAL SINGH CH                       | 000449540858           | 8,000.00        |             | 92,162.34(Cr)  |
| 05-03-2025 | Sent NEFT<br>KKBKH25064630763/JAIDEV                                | 000449540862           | 8,000.00        |             | 84,162.34(Cr)  |
| 05-03-2025 | SINGH/STATE<br>Sent NEFT<br>KKBKH25064630764/MEGHA                  | 000449540864           | 8,000.00        |             | 76,162.34(Cr)  |
| 05-03-2025 | BINDAL/STATE<br>Sent NEFT<br>KKBKH25064630767/NILESH<br>KUSHWAHA/IN | 000449540865           | 8,000.00        |             | 68,162.34(Cr)  |
| 05-03-2025 | KUSHWAHAIN<br>SEN NEFT<br>KKBKH25064630770/MAYANK<br>BAGHEL/STAT    | 000449540867           | 4,000.00        |             | 64,162.34(Cr)  |
| 05-03-2025 | Sent NEFT KKBKH25064630771/NEETU CHOUHAN/STAT                       | 000449540872           | 4,000.00        |             | 60,162.34(Cr)  |
| 05-03-2025 | Sent NEFT KKBKH25064630775/RAM GOPAL GOUR/STA                       | 000449540875           | 4,000.00        | :           | 56,162.34(Cr)  |
| 05-03-2025 | Sent NEFT<br>KKBKH25064630778/PRAMOD<br>RICHHARIYA/                 | 000449540878           | 4,000,00        |             | 52,162.34(Cr)  |

कुलस्मित्र

आर्योवर्त विश्वविद्यालय सीहोर (म.प्र.)

# ≎ kotak®

## Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

: 01-03-2024 To 31-03-2025

Cust.Rein.No

856838470

Account No

5649271262

Currency

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WARD NO-19 C-90 GREEN AVANUE

Branch

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BIGHGH

BHOPAL-CHUNABHATTI

COLONY

Nominee Registered

. N

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

; 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration  | Chg/Ref No                  | Withdrawal (Dr) | Deposit(Cr) | Balance        |
|------------|--|-----------------------------|-----------------|-------------|----------------|
| 05-03-2025 | Sent NEFT<br>KKBKH25064630781/ARCHANA                        | 000449540880                | 4,000,00        |             | 48,162.34(Cr)  |
| 05-03-2025 | SINGH LODH<br>Sent NEFT<br>KKBKH25064630784/RASHMI           | 000449540884                | 10,000.00       |             | 38,162.34(Cr)  |
| 05-03-2025 | JAIN/STATE<br>Sent NEFT<br>KKBKH25064630789/DEEPAK           | 000449540887                | 6,000.00        |             | 32,162.34(Cr)  |
| 05-03-2025 | PRAJAPATI/S<br>Sent NEFT<br>KKBKH25064630790/RAJA            | 000449540889                | 6,000.00        |             | 26,162.34(Cr)  |
| 05-03-2025 | JATAV/IDFC FI<br>Sent NEFT<br>KKBKH25064630794/AJAY KUMAR    | 000449540893                | 8,000.00        |             | 18,162.34(Cr)  |
| 05-03-2025 | SAHU/HD<br>Sent NEFT<br>KKBKH25064630795/ANAM                | 000449540895                | 6,000.00        |             | 12,162.34(Cr)  |
| 05-03-2025 | KHAN/BANK OF<br>Sent NEFT<br>KKBKH25064630798/ABHISHEK       | 000449540897                | 3,000.00        |             | 9,162.34(Cr)   |
| 05-03-2025 | JATAV/AXI<br>Sent NEFT<br>KKBKH25064630800/NAVNEET           | 000449540899                | 3,000.00        |             | 6,162.34(Cr)   |
| 06-03-2025 | RAGHUWANSH<br>UPI/Shubham<br>Kumar/506553726285/Jyonti Kumar | UPI-506583687776            |                 | 15,000.00   | 21,162.34(Cr)  |
| 07-03-2025 | Ch<br>KOTAKPAYOUT-0795888A0165059-<br>070325                 | FOS250666797959             |                 | 20,000.00   | 41,162.34(Cr)  |
| 07-03-2025 | CASH DEPOSIT BY TUSHAR AT BHOPAL 5886                        | •                           |                 | 59,700.00   | 100,862.34(Cr) |
| 10-03-2025 | CLG TO MINDPYXLE TECHNOLOGY AU SMALL FINANCE                 | 120/NCRCTS1003<br>202548842 | 34,709.00       |             | 66,153.34(Cr)  |

शायीवर्त विश्वविद्यालय, सीहोर (स.प्र.)

# **℃** kotak®

## Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

01-03-2024 To 31-03-2025

Cust.Rein.No

856838470

Account No

5649271262

Currency

WARD NO-19 C-90 GREEN AVANUE

Branch

COLONY

**BHOPAL-CHUNABHATTI** 

Nominee Registered

CHHATARPUR-471001

MADHYA PRADESH,INDIA

MAHI 12-03-2025 Sent NEFT

BAERAGI/INDI

KKBKH25071853493/PARAS

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESHJINDIA

Branch Phone No.

18,799.00

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration   | Chq/Ref No       | Withdrawal (Dr) | Deposit(Cr)  | Balance          |
|------------|---|------------------|-----------------|--------------|------------------|
| 11-03-2025 | FUND TRF FROM LATE SHRI<br>BALVEER SINGH GAUTAM         |                  |                 | 2,600,000.00 | 2,666,153.34(Cr) |
| 11-03-2025 | BRB:Sent NEFT<br>KKBKH25070750669/SHRI BALAJI<br>BOOK D | 121/000450845840 | 70,000.00       |              | 2,596,153.34(Cr) |
| 11-03-2025 | BRB:Sent NEFT<br>KKBKH25070750997/SHEEBA WIFE<br>OF JAV | 122/000450846177 | 29,000.00       |              | 2,567,153.34(Cr) |
| 11-03-2025 | SWEEP TRANSFER TO<br>[7083242889]                       |                  | 1,565,000.00    |              | 1,002,153.34(Cr) |
| 03-2025    | Sent NEFT<br>KKBKH25071853446/AFSHAN<br>ALI/PUNJAB      | 124/000450931468 | 28,233.00       |              | 973,920.34(Cr)   |
| 12-03-2025 |   | 000450931472     | 16,615.00       |              | 957,305.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071853472/ANIL<br>CHATURVEDI/KO     | 000450931479     | 72,392.00       |              | 884,913.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071853479/ANOOP<br>KUMAR KHAMBR     | 000450931483     | 36,192,00       |              | 848,721.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071853485/KURSHEED<br>ALAM/KOTA     | 000450931489     | 32,304.00       |              | 816,417.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071853487/MANOJ<br>MEHTA/KOTAK      | 000450931493     | 21,275.00       |              | 795,142.34(Cr)   |
| 12-03-2025 |   | 000450931496     | 14,785.00       |              | 780,357.34(Cr)   |

000450931500

761,558.34(Cr)

#### **℃** kotak® Kotak Mahindra Bank ARYAVART UNIVERSITY Period 01-03-2024 To 31-03-2025 856838470 Cust.Reln.No Account No 5649271262 INR Currency **BHOPAL-CHUNABHATTI** WARD NO-19 C-90 GREEN AVANUE Branch COLONY Nominee Registered Branch Address : 06-ARANYA VIHAR CHHATARPUR-471001 CHUNABHATTI, KOLAR MAIN ROAD, MADHYA PRADESH,INDIA BHOPAL-462016 MADHYA PRADESH,INDIA Branch Phone No. : 8818888560 MICR Code 462485004 IFSC Code KKBK0005888

| Date       | Narration                             | Chq/Ref No   | Withdrawal (Dr) | Deposit(Cr) | Balance         |
|------------|---------------------------------------|--------------|-----------------|-------------|-----------------|
| 12-03-2025 | Sent NEFT                             | 000450931504 | 19,875,00       |             | 741,683.34(Cr)  |
|            | KKBKH25071853497/PREM                 |              |                 |             |                 |
| 12-03-2025 | SHILA/KOTAK M<br>Sent NEFT            | 000450931510 | 11,118.00       |             | 730,565.34(Cr)  |
| 12-03-2020 | KKBKH25071853500/SHRADDHA             | 000430931340 | 11,110.00       |             | 730,303.34(61)  |
|            | SON/KOTA                              |              |                 |             |                 |
| 12-03-2025 | Sent NEFT                             | 000450931513 | 18,446.00       |             | 712,119.34(Cr)  |
|            | KKBKH25071853503/SOMESH               |              | ·               |             |                 |
|            | KUMAR GUPTA                           |              |                 |             |                 |
| 12-03-2025 | Sent NEFT                             | 000450931519 | 19,875.00       |             | 692,244.34(Cr)  |
|            | KKBKH25071853505/SONAL                |              |                 |             | :               |
| 46 00 0000 | TANDON/STATE                          | 000450004500 | E0.700.00       |             | 620 452 24(0-)  |
| 12-03-2025 | Sent NEFT                             | 000450931523 | 59,792.00       |             | 632,452.34(Cr)  |
|            | KKBKH25071853509/SUMIT KUMA<br>GUPTA/ | II.          |                 |             |                 |
| 12-03-2025 | Sent NEFT                             | 000450931527 | 86,400.00       |             | 546,052.34(Or)  |
| 12-00-2020 | KKBKH25071853514/SUNIL                | 00040000102. | 30,400.00       |             | 3,0,002.0 ((0.) |
|            | PRAKASH CHAT                          |              |                 |             |                 |
| 12-03-2025 | Sent NEFT                             | 000450931533 | 20,382.00       |             | 525,670.34(Cr)  |
|            | KKBKH25071853519/SWATI                |              |                 |             |                 |
|            | CHOUDHARY/KO                          |              |                 |             |                 |
| 12-03-2025 | Sent NEFT                             | 000450931535 | 19,875.00       |             | 505,795.34(Cr)  |
|            | KK8KH25071853524/VIJAY                |              |                 |             |                 |
| 40 00 0005 | SINGH/KOTAK                           | 000450931539 | 10 000 00       |             | 487,795.34(Cr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071853527/VINOD   | 000450951559 | 18,000.00       |             | 467,790,34(C1)  |
|            | WAHANE/KOTAK                          |              |                 |             |                 |
| 12-03-2025 | Sent NEFT                             | 000450931542 | 34,792.00       |             | 453,003.34(Cr)  |
|            | KKBKH25071853531/BHUPENDRA            |              | , =             |             |                 |
|            | MEENA/CA                              |              |                 |             | 2               |
| 12-03-2025 | Sent NEFT                             | 000450931545 | 41,692.00       |             | 411,311.34(Cr)  |
|            | KKBKH25071853537/PRAMOD               |              |                 |             |                 |
|            | KUMAR/CANAR                           |              |                 |             | /               |
|            |                                       |              |                 |             |                 |

आर्यावर्त विश्वविद्यालय, शीहोर (म.प्र.)

# **℃** kotak®

# Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

: 01-03-2024 To 31-03-2025

Cust.Rein.No

856838470

Account No

5649271262

Currency

INR

WARD NO-19 C-90 GREEN AVANUE

Branch

BHOPAL-CHUNABHATTI

COLONY

Nominee Registered :

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

JFSC Code

KKBK0005888

| Date       | Narration   | Chq/Ref No       | Withdrawal (Dr) Depo | osit(Cr) Balance |
|------------|---|------------------|----------------------|------------------|
| 12-03-2025 | Sent NEFT<br>KKBKH25071853542/RAVINDRA<br>NAGAR/STA | 000450931547     | 15,560,00            | 395,751.34(Cr)   |
| 12-03-2025 |   | 000450931549     | 15,000.00            | 380,751.34(Cr)   |
| 12-03-2025 |   | 000450931552     | 15,924.00            | 364,827.34(Cr)   |
| 12-03-2025 | Sent NEFT KKBKH25071853554/J P<br>MISHRA/HDFC BA    | 000450931556     | 59,792.00            | 305,035.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071853557/ARVIND<br>PATEL/IDBI  | 000450931557     | 8,988.00             | 296,047.34(Cr)   |
| 12-03-2025 |   | 123/000450924906 | 6,000.00             | 290,047.34(Cr)   |
| 12-03-2025 | ****  | 000450924909     | 6,000.00             | 284,047.34(Cr)   |
| 12-03-2025 | I * * * * * * * * * * * * * * * * * * *             | 000450924915     | 7,606.00             | 276,441.34(Cr)   |
| 12-03-2025 |   | 000450924919     | 9,000.00             | 267,441.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854298/RUPESH<br>KUSHWAH/KOT | 000450924922     | 9,106.00             | 258,335.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854303/NIRAJ/KOTAK<br>MAHI   | 000450924928 .   | 9,106.00             | 249,229.34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854310/SHYAM                 | 000450924933     | 9,500.00             | 239,729.34(Cr)   |

क्रुमिनिय आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

#### **○** kotak<sup>®</sup> Kotak Mahindra Bank 01-03-2024 To 31-03-2025 ARYAVART UNIVERSITY Period Cust.Reln.No 856838470 Account No 5649271262 Currency Branch **BHOPAL-CHUNABHATTI** WARD NO-19 C-90 GREEN AVANUE COLONY Nominee Registered Branch Address 06-ARANYA VIHAR CHHATARPUR-471001 CHUNABHATTI, KOLAR MAIN ROAD, MADHYA PRADESH,INDIA BHOPAL-462016 MADHYA PRADESH,INDIA

Branch Phone No. : 8818888560

MICR Code : 462485004

JFSC:Code : KKBK0005888

| Date       | Narration                                     | Chg/Ref No                              | Withdrawal (Dr) | Deposit(Cr) | Balance         |
|------------|---|---|-----------------|-------------|-----------------|
|            | LAL/PUNJAB N                                  |   |                 |             |                 |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854315/JAGDISH/KOT     | 000450924936                            | 9,106.00        |             | 230,623.34(Cr)  |
|            | AK MAHI                                       | 1,000,000                               | 555(5)          |             |                 |
| 12-03-2025 |   | 000450924939                            | 9,106.00        |             | 221,517.34(Cr)  |
|            | KKBKH25071854322/ABHISHEK<br>DANGI/BAN        |   |                 |             |                 |
| 12-03-2025 | <del></del>                                   | 000450924943                            | 15,000.00       |             | 206,517.34(Cr)  |
|            | KKBKH25071854328/ADITI                        |   |                 |             |                 |
|            | DUBEY/KOTAK                                   |   |                 |             | 100 517 0110    |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854335/KELASH/KOTA     | 000450924948                            | 10,000.00       |             | 196,517.34(Ci,  |
|            | K MAHI  |   |                 |             |                 |
| 12-03-2025 |   | 000450924951                            | 9,754.00        |             | 186,763.34(Cr)  |
|            | KKBKH25071854339/REENA                        |   |                 |             |                 |
| 40.00.0005 | CHATURVEDI/K                                  | 000450004050                            | 44.002.00       |             | 474 771 34(0-)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854345/RAJESH          | 000450924953                            | 11,992.00       |             | 174,771.34(Cr)  |
|            | KUSHWAHA/KO                                   |   |                 |             |                 |
| 12-03-2025 | Sent NEFT                                     | 000450924959                            | 11,000.00       |             | 163,771.34(Cr)  |
|            | KKBKH25071854350/JITENDRA/PU                  |   |                 |             |                 |
| 12-03-2025 | NJAB NA<br>Sent NEFT                          | 000450924963                            | 9.857.00        |             | 153,914,34(Cr)  |
| 12-03-2020 | KKBKH25071854355/RITUL                        | 000400924903                            | 00.168,6        |             | 155,514,54(61)  |
|            | CHOUHAN/STAT                                  |   |                 |             |                 |
| 12-03-2025 |   | 000450924969                            | 14,000.00       |             | 139,914.34(Cr)  |
|            | KK8KH25071854357/VISHAL                       |   |                 |             |                 |
| 12-03-2025 | PAL/KOTAK M<br>Sent NEFT KKBKH25071854365/RAJ | 1000450924974                           | 3,000.00        |             | 136,914.34(Cr)  |
| 12-00-2020 | KUMARI LODHI/K                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0,000.50        |             | 700,0 (7.0 (01) |
| 12-03-2025 | Sent NEFT                                     | 000450924979                            | 9,428.00        |             | 127,486.34(Cr)  |
| ++         | KKBKH25071854369/MADHU                        |   | -,·             |             |                 |

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# **℃** kotak®

# Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

01-03-2024 To 31-03-2025

Cust.Rein.No

856838470

Account No

5649271262

Currency

WARD NO-19 C-90 GREEN AVANUE

COLONY

Branch

**BHOPAL-CHUNABHATTI** 

Nominee Registered

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration   | Chg/Ref No   | Withdrawal (Dr) | Deposit(Cr) | Balance        |
|------------|---|--------------|-----------------|-------------|----------------|
|            | KUMARI/KOTAK  |              |                 |             |                |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854377/RASHMI<br>SINGH CHAUH               | 000450924985 | 7,961.00        |             | 119,525.34(Cr) |
| 12-03-2025 |   | 000450924990 | 9,448.00        |             | 110,077.34(Cr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854387/SANDEEP<br>SONI/KOTAK               | 000450924993 | 13,362.00       |             | 96,715.34(Cr)  |
| .2-03-2025 | Sent NEFT KKBKH25071854390/MANSHI PATERIYA/KO                     | 000450924997 | 10,714.00       |             | 86,001.34(Cr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071854394/MANISHA                             | 000450925003 | 13,392.00       |             | 72,609.34(Cr)  |
| 12-03-2025 | PATIDAR/KO<br>Sent NEFT<br>KKBKH25071876681/MANOJ<br>KUMAR SHARMA | 000450971883 | 21,275.00       |             | 51,334.34(Cr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876686/RITIK<br>MEENA/PUNJAB               | 000450971887 | 8,678.00        |             | 42,656.34(Cr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876690/AYUSHI<br>NAGAR/KOTAK               | 000450971893 | 26,233.00       |             | 16,423.34(Cr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876692/ABHISHEK<br>SHUKLA/BA               | 000450971895 | 10,000.00       |             | 6,423,34(Cr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876697/NAMITA<br>AWASTHI/KOT               | 000450971900 | 18,446.00       |             | 12,022.66(Dr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876700/AJAY                                | 000450971908 | 22,875.00       |             | 34,897.66(Dr)  |

#### **℃** kotak® Kotak Mahindra Bank ARYAVART UNIVERSITY Period 01-03-2024 To 31-03-2025 Cust.Reln.No 856838470 Account No 5649271262 Currency INR **8HOPAL-CHUNABHATTI** WARD NO-19 C-90 GREEN AVANUE Branch COLONY Nominee Registered Branch Address 06-ARANYA VIHAR CHHATARPUR-471001 CHUNABHATTI, KOLAR MAIN ROAD, MADHYA PRADESH,INDIA BHOPAL-462016 MADHYA PRADESH,INDIA 8818888560 Branch Phone No. MICR Code 462485004

IFSC Code

KKBK0005888

| Date       | Narration  | Chq/Ref No   | Withdrawai (Dr) | Deposit(Cr) | Balance        |
|------------|--|--------------|-----------------|-------------|----------------|
|            | BADYAL/KOTAK   |              |                 |             |                |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876701/AMAN<br>PANDEY/KOTAK   | 000450971916 | 12,775.00       |             | 47,672.66(Dr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876706/ARUN<br>JOSEPH/KOTAK   | 000450971919 | 19,875.00       |             | 67,547.66(Dr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876709/DEEPAK<br>PARIHAR/KOT  | 000450971926 | 14,846.00       |             | 82,393.66(Dr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876715/DEVANG<br>SHRIVAS/KOT  | 000450971934 | 14,132.00       |             | 96,525.66(Dr)  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876717/HEMA<br>RATHORE/KOTAK  | 000450971942 | 22,233.00       |             | 118,758.66(Dr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876722/NEERAJ<br>KHARE/KOTAK  | 000450971951 | 39,584.00       |             | 158,342.66(Dr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876727/BHAGWAN<br>SINGH/PUNJ  | 000450971963 | 13,218.00       |             | 171,560.66(Dr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876732/CHANDAN/PU<br>NJAB NAT | 000450971967 | 8,571.00        |             | 180,131.66(Dr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876735/NAIN<br>KUMAR/STATE B  | 000450971971 | 8.250.00        |             | 188,381.66(Dr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071876738/SARITA/PUNJ<br>AB NAT  | 000450971978 | 1,250.00        |             | 189,631.66(Dr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071895130/URVASHI.               | 000450988098 | 18,000.00       |             | 207,631.66(Dr) |

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## Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

01-03-2024 To 31-03-2025

Cust.ReIn.No

856838470

Account No

5649271262

Currency

WARD NO-19 C-90 GREEN AVANUE

Branch

**BHOPAL-CHUNABHATTI** 

COLONY

Nominee Registered

CHHATARPUR-471001 MADHYA PRADESH,INDIA Branch Address

06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

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| Date       | Narration  | Chq/Ref No   | Withdrawai (Dr) | Deposit(Cr) | Balance        |
|------------|--|--------------|-----------------|-------------|----------------|
|            | VIRAKT./K  |              |                 |             |                |
| 12-03-2025 | Sent NEFT<br>KKBKH25071895134/TUSHAR.SING<br>H./KOTA | 000450988103 | 16,275.00       |             | 223,906.66(Dr) |
| 12-03-2025 |  | 000450988107 | 15,560.00       |             | 239,466.66(Dr) |
| 12-03-2025 | Sent NEFT<br>KKBKH25071895145/RAHUL.<br>LOKHANDE./K  | 000450988114 | 16,924.00       |             | 256,390.66(Dr) |
| .2-03-2025 |  | 000450988121 | 20,875.00       |             | 277,265.66(Dr) |
| 12-03-2025 |  | 000450988129 | 18,275.00       |             | 295,540.66(Dr) |
| 12-03-2025 |  | 000450988132 | 18,799.00       |             | 314,339.66(Dr) |
| 12-03-2025 |  | 000450988135 | 20,000.00       |             | 334,339.66(Dr) |
| 12-03-2025 |  | 000450988139 | 19,489.00       |             | 353,828.66(Dr) |
| 12-03-2025 |  | 000450988144 | 243,432.00      |             | 597,260.66(Dr) |
| 12-03-2025 |  | 000450988149 | 18,799.00       |             | 616,059.66(Dr) |
| 12-03-2025 |  | 000450988153 | 12,373.00       |             | 628,432,66(Dr) |

व्युर्वासीनिक आर्यावर्त विश्वविद्यालयः सीहोर (स.प्र.)

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# Kotak Mahindra Bank

ARYAVART UNIVERSITY Period Cust.Reln.No 856838470

01-03-2024 To 31-03-2025

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WARD NO-19 C-90 GREEN AVANUE

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**BHOPAL-CHUNABHATTI** 

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CHHATARPUR-471001

MADHYA PRADESH,INDIA

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| Date       | Narration  | Chq/Ref No              | Withdrawal (Dr) | Deposit(Cr)  | Balance          |
|------------|--|-------------------------|-----------------|--------------|------------------|
|            | SHRIVASTAVA  |                         |                 |              |                  |
| 12-03-2025 | Sent NEFT<br>KKBKH25071895177/JOGA,<br>SINGH,/UNION    | 000450988156            | 14,000.00       |              | 642,432.66(Dr)   |
| 12-03-2025 | Sent NEFT KKBKH25071895180/SONU. TIWARL/KOTA           | 000450988161            | 13,924.00       |              | 656,356.66(Dr)   |
| 12-03-2025 | Sent NEFT KKBKH25071895183/RAM. SINGH,/HDFC B          | 000450988164            | 11,000.00       |              | 667,356.66(Dr)   |
| 12-03-2025 | Sent NEFT<br>KKBKH25071895186/ANUJ.<br>SINGHAL/STA     | 000450988171            | 76.192.00       |              | 743,548.66(Dr)   |
| 12-03-2025 | Sweep Trl From: 7083242889                             |                         |                 | 1,565,000.00 | 821,451.34(Cr)   |
| 13-03-2025 | Chrg:POS Rental Feb25 TID<br>2361091A                  |                         | 472.00          |              | 820,979.34(Cr)   |
| 13-03-2025 | Chrg:POS Rental Feb25 TID<br>2361095A                  |                         | 472.00          |              | 820,507.34(Cr)   |
| 14-03-2025 | KOTAKPAYOUT-0795888A016505<br>140325                   | 9- FOS250736927375<br>8 |                 | 25,000.00    | 845,507.34(Cr)   |
| 19-03-2025 | CASH DEPOSIT BY TUSHAR AT 5888 BHOPAL                  |                         |                 | 190,000.00   | 1,035,507.34(Cr) |
| 19-03-2025 | BR8:Sent NEFT<br>KKBKH25078852316/GANESH RA<br>NAMDEV/ | 125/000452132909<br>M   | 352,709.00      |              | 682,798.34(Cr)   |
| 19-03-2025 | Sent NEFT KKBKH25078865994/D<br>VIKAS/IDFC FIRS        | R 000452143562          | 157,812.00      |              | 524,986.34(Cr)   |
| 19-03-2025 | Sent NEFT<br>KKBKH25078865998/VINOD KUMA<br>THAKUR     | 000452143571<br>AR      | 69,584.00       |              | 455,402.34(Cr)   |

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# Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

: 01-03-2024 To 31-03-2025

Cust.Rein.No

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: INR

WARD NO-19 C-90 GREEN AVANUE

Branch

BHOPAL-CHUNABHATTI

COLONY

Nominee Registered :

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CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

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| Date       | Narration   | Chg/Ref No                              | Withdrawal (Dr) | Deposit(Cr) | Balance        |
|------------|---|---|-----------------|-------------|----------------|
| 19-03-2025 | Sent NEFT<br>KKBKH25078866003/BAIJNATH<br>KAIHRA/KO     | 000452143577                            | 69,584.00       |             | 385,818.34(Cr) |
| 19-03-2025 | Sent NEFT<br>KKBKH25078866006/PINKI<br>DUBEY/KOTAK      | 000452143578                            | 69,584.00       |             | 316,234.34(Cr) |
| 19-03-2025 | Sent NEFT<br>KKBKH25078866009/PRASHANT<br>SINGH PAR     | 000452143582                            | 69,584.00       |             | 246,650.34(Cr) |
| 19-03-2025 | Sent NEFT<br>KKBKH25078866013/ALKA<br>RAWAT/KOTAK M     | 000452143588                            | 69,584.00       |             | 177,066.34(Cr) |
| 19-03-2025 | UPI/SAWAN<br>SAGAR/780717515520/Payment<br>from Ph      | UPI-507810946926                        |                 | 10,000.00   | 187,066.34(Cr) |
| 19-03-2025 | UPI/SAWAN<br>SAGAR/233327209748/Payment<br>from Ph      | UPI-507810959204                        |                 | 10,000.00   | 197,066.34(Cr) |
| 20-03-2025 | NEFT SBIN425079734647                                   | NEFTINW-<br>1158615424                  |                 | 45,000.00   | 242,066.34(Cr) |
| 20-03-2025 | CASH DEPOSIT BY TUSHAR AT 5888 BHOPAL                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | 347,500.00  | 589,566.34(Cr) |
| 20-03-2025 | CASH DEPOSIT BY TUSHAR AT 5888 BHOPAL                   |   |                 | 305,700.00  | 895,266.34(Cr) |
| 20-03-2025 | BRB:Sent NEFT<br>KKBKH25079674991/GRANENDRA<br>KUMAR PA | 128/000452350669                        | 352,709.00      |             | 542,557.34(Cr) |
| 20-03-2025 | BRB:Sent NEFT<br>KKBKH25079676625/YOGESH<br>PARMAR/STAT | 127/000452352403                        | 16,000.00       |             | 526,557.34(Cr) |
| 20-03-2025 | BRB:Sent NEFT<br>KK8KH25079728245/DELNET/CENT<br>RAL BA | 126/000452403701                        | 13,570.00       |             | 512,987.34(Cr) |

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ARYAVART UNIVERSITY

Period

01-03-2024 To 31-03-2025

Cust.Rein.No

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Currency

WARD NO-19 C-90 GREEN AVANUE

22-03-2025 KOTAKPAYOUT-0795888A0165069- FOS250817067604

Branch

BHOPAL-CHUNABHATTI

COLONY

Nominee Registered

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Branch Address

06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH.INDIA

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| Date       | Narration  | Chq/Ref No                              | Withdrawal (Dr) | Deposit(Cr)  | Balance          |
|------------|--|---|-----------------|--------------|------------------|
| 21-03-2025 | KOTAKPAYOUT-0795888A0165059<br>210325                    | FOS250807049990<br>5                    |                 | 30,000.00    | 542,987.34(Cr)   |
| 21-03-2025 | CASH DEPOSIT BY RAHUL AT 5884<br>BHOPAL                  | 3                                       |                 | 332,700.00   | 875,687.34(Cr)   |
| 21-03-2025 | FUND TRF FROM LATE SHRI<br>BALVEER SINGH GAUTAM SHIKS    |   |                 | 2,000,000.00 | 2,875,687.34(Cr) |
| 21-03-2025 | BRB:Sent NEFT<br>KKBKH25080862421/RAHUL<br>LOKHANDE/KOT  | 129/000452538024                        | 84,238.00       |              | 2,791,449.34(Cr) |
| 21-03-2025 | BRB:Sent NEFT<br>KKBKH25080869674/DEVENDRA/K<br>OTAK MAH | 000452545242                            | 69,794.00       |              | 2,721,655.34(Cr) |
| 21-03-2025 | BRB:Sent NEFT<br>KKBKH25080875659/RAHUL<br>VISHWAKARMA/  | 000452551189                            | 117,544.00      |              | 2,604,111.34(Cr) |
| 21-03-2025 |  | 000452552998                            | 81,014.00       |              | 2,523,097.34(Cr) |
| 21-03-2025 | BRB:Sent NEFT<br>KKBKH25080882283/KIRAN<br>PARMAR/KOTAK  | 000452558081                            | 73,502.00       |              | 2,449,595.34(Cr) |
| 21-03-2025 | BRB:Sent NEFT<br>KKBKH25080889425/ADITI<br>DUBEY/KOTAK   | 000452565184                            | 126,331.00      |              | 2,323,264.34(Cr) |
| 21-03-2025 | BRB:Sent NEFT<br>KKBKH25080922980/RAM<br>PYARI/KOTAK MA  | 000452598896                            | 111,125.00      |              | 2,212,139.34(Cr) |
| 21-03-2025 | BRB:Sent NEFT<br>KKBKH25080923289/RAM<br>SIYA/KOTAK MAH  | 000452599199                            | 111,125.00      |              | 2,101,014.34(Cr) |
| 21-03-2025 |  | ·                                       | 1,100,000.00    |              | 1,001,014.34(Cr) |
|            | MOTAVOANOUT OTOTOGOAGAGEGE                               | E C C C C C C C C C C C C C C C C C C C |                 | 00 000 00    | 4 000 044 04/04  |

आयोवर्त विश्वविद्यालय, सीहोर (म.प्र.)

29,000.00

1,030,014.34(Cr)

# **∞** kotak®

# Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

01-03-2024 To 31-03-2025

**BHOPAL-CHUNABHATTI** 

Cust.Rein,No

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WARD NO-19 C-90 GREEN AVANUE

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CHHATARPUR-471001

MADHYA PRADESH,INDIA

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: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

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| Date            | Narration   | Chq/Ref No       | Withdrawai (Dr) | Deposit(Cr) | Balance          |
|-----------------|---|------------------|-----------------|-------------|------------------|
| 22-03-2025      | SWEEP TRANSFER TO [7083885428]                                      |                  | 30,000.00       |             | 1,000,014,34(Cr) |
| 24-03-2025      | Sent NEFT KKBKH25083812332/DEVANG SHRIVAS/KOT                       | 130/000452882065 | 76,985.00       |             | 923,029.34(Cr)   |
| 24-03-2025      |   | 000452882069     | 101,670.00      |             | 821,359.34(Cr)   |
| 24-03-2025      | Sent NEFT<br>KKBKH25083812343/ARUN                                  | 000452882070     | 95,101.00       |             | 726,258.34(Cr)   |
| )<br>24-03-2025 | KKBKH25083812344/VIJAY  | 000452882071     | 139,474.00      |             | 586,784.34(Cr)   |
| 24-03-2025      | KKBKH25083812346/PREM   | 000452882074     | 138,808.00      |             | 447,976.34(Cr)   |
| 24-03-2025      | KKBKH25083812348/MANOJ  | 000452882077     | 108,705.00      |             | 339,271.34(Cr)   |
| 24-03-2025      | KKBKH25083812350/NAMITA   | 000452882079     | 70,313.00       |             | 268,958.34(Cr)   |
| 24-03-2025      | KKBKH25083812352/AJAY   | 000452882080     | 75,554.00       |             | 193,404.34(Cr)   |
| 24-03-2025      | BADYAL/KOTAK<br>Sent NEFT<br>KKBKH25083812356/SWATI<br>CHOUDHARY/KO | 000452882083     | 106,756.00      |             | 86,648.34(Cr)    |
| 24-03-2025      | Sent NEFT KKBKH25083812360/SUNIL PRAKASH CHAT                       | 000452882086     | 204,768.00      |             | 118,119.66(Dr)   |
| 24-03-2025      | Sent NEFT<br>KKBKH25083812363/SOMESH                                | 000452882087     | 153,143.00      |             | 271,262.66(Dr)   |

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

#### **℃** kotak<sup>®</sup> Kotak Mahindra Bank 01-03-2024 To 31-03-2025 Period ARYAVART UNIVERSITY 856838470 Cust.Reln.No Account No. 5649271262 Currency **INR** Branch BHOPAL-CHUNABHATTI WARD NO-19 C-90 GREEN AVANUE COLONY Nominee Registered CHHATARPUR-471001 Branch Address 06-ARANYA VIHAR CHUNABHATTI, KOLAR MAIN ROAD, MADHYA PRADESH,INDIA BHOPAL-462016

Branch Phone No. MICR Code

IFSC Code

Chg/Ref No Withdrawal (Dr) Deposit(Cr) Balance Date Narration KUMAR GUPTA 99,999.00 371,261.66(Dr) 24-03-2025 Sent NEFT 000452882088 KK8KH25083812365/AKA\$H KUMAR MEHRA/ 24-03-2025 Sent NEFT 000452882091 59,114.00 430,375.66(Dr) KKBKH25083812372/MANOJ MEHTA/KOTAK 544,746.66(Dr) 24-03-2025 Sent NEFT 000452882096 114,371.00 KKBKH25083812373/DEEPAK PARIHAR/KOT 000452882099 607,871.66(Di. 24-03-2025 Sent NEFT 63,125,00 KKBKH25083812376/VISHAL PAL/KOTAK M 000452882104 88,405.00 696,276.66(Dr) 24-03-2025 Sent NEET KKBKH25083812379/MANSHI PATERIYA/KO 24-03-2025 Sent NEFT 000452882106 130,117.00 826,393.66(Dr) KKBKH25083812381/MANISH/KOTA K MAHI 24-03-2025 Sent NEFT 000452882108 91,676.00 918,069.66(Dr) KKBKH25083812383/ANIKET MEENA/KOTAK 24-03-2025 CASH DEPOSIT BY RAHUL AT 5888 774,490.00 143,579.66(Dr) BHOPAL 24-03-2025 CASH DEPOSIT BY RAHUL AT 801,899.00 658,319.34(Cr) 5888 BHOPAL 150,388.00 507,931.34(Cr) 24-03-2025 Sent NEFT 131/000453056389 KKBKH25083987957/MANISHA PATIDAR/KO 359,885.34(Cr) 24-03-2025 000453056390 148,046.00 Sent NEFT

KKBKH25083987958/URVASHI

VIRAKT/KOT

अर्थावर्त विश्वविद्यालय, सीहोर (म.प्र.)

MADHYA PRADESH,INDIA

8818888560

462485004 KKBK0005888

# **℃** kotak®

# Kotak Mahindra Bank

ARYAVART UNIVERSITY

CHHATARPUR-471001

MADHYA PRADESH,INDIA

Period

01-03-2024 To 31-03-2025

Cust.ReIn.No

856838470

Account No

5649271262

Currency

INR

WARD NO-19 C-90 GREEN AVANUE

Branch

COLONY

Branch Address

BHOPAL-CHUNABHATTI

Nominee Registered

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration   | Chq/Ref No   | Withdrawal (Dr) | Deposit(Cr) | Balance        |
|------------|---|--------------|-----------------|-------------|----------------|
| 24-03-2025 | Sent NEFT<br>KKBKH25083987963/TUSHAR<br>SINGH/KOTAK | 000453056393 | 156,383,00      |             | 203,502.34(Cr) |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987965/UPENDRA<br>SINGH/KOTA | 000453056398 | 158,919.00      |             | 44,583.34(Cr)  |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987968/MONIKA<br>SINGH PARIH | 000453056400 | 36,901.00       |             | 7,682.34(Cr)   |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987972/MADHU<br>KUMARI/KOTAK | 000453056406 | 134,923.00      |             | 127,240.66(Dr) |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987974/REENA<br>CHATURVEDI/K | 000453056408 | 158,815.00      |             | 286,055.66(Dr) |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987976/VINOD<br>WAHANE/KOTAK | 000453056414 | 128,834.00      |             | 414,889.66(Dr) |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987978/AYUSHI<br>NAGAR/KOTAK | 000453056417 | 42,644.00       |             | 457,533.66(Dr) |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987980/NEHA/KOTAK<br>MAHI    | 000453056420 | 77,300.00       |             | 534,833.66(Dr) |
| 24-03-2025 | Sent NEFT<br>KKBKH25083987983/SUMIT KUMAR<br>GUPTA/ | 000453056424 | 119,676.00      |             | 654,509.66(Dr) |
| 24-03-2025 |   | 000453056430 | 82,325.00       |             | 736,834.66(Dr) |
| 24-03-2025 | •   | 000453056436 | 86,254.00       |             |                |

आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

# **∞ kotak**<sup>®</sup> Kotak Mahindra Bank

ARYAVART UNIVERSITY Period : 01-03-2024 To 31-03-2025

Cust.Reln.No : 856838470

Account No : 5649271262

Currency : INR

WARD NO-19 C-90 GREEN AVANUE Branch : BHOPAL-CHUNABHATTI

COLONY Nominee Registered : N

CHHATARPUR-471001 Branch Address : 06-ARANYA VIHAR

MADHYA PRADESH,INDIA CHUNABHATTI,KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No. : 8818888560

MICR Code : 462485004

JFSC Code : KKBK0005888

| Date       | Narration   | Chq/Ref No      | Withdrawal (Dr) | Deposit(Cr)  | Balance          |
|------------|---|-----------------|-----------------|--------------|------------------|
| 24-03-2025 | Sent NEFT KKBKH25083987993/RA.<br>KUMARI LODHI/K        | 1000453056437   | 174,973,00      |              | 998,061.66(Dr)   |
| 24-03-2025 | Sweep Trf From: 7083885428                              |                 |                 | 30,000.00    | 968,061.66(Dr)   |
| 24-03-2025 | Sweep Trf From: 7083827370                              |                 |                 | 1,100,000.00 | 131,938.34(Cr)   |
| 25-03-2025 | CASH DEPOSIT BY TUSHAR AT                               |                 |                 | 656,300.00   | 788,238.34(Cr)   |
| 25-03-2025 | CASH DEPOSIT BY RAHUL AT 5888<br>BHOPAL                 | i               |                 | 984,900.00   | 1,773,138.34(Cr) |
| 25-03-2025 | SWEEP TRANSFER TO<br>[7084053161]                       |                 | 770,000.00      |              | 1,003,138.34(Cr) |
| 26-03-2025 | KOTAKPAYOUT-0795888A0165059-<br>260325                  | FOS250857126822 |                 | 18,001.00    | 1,021,139.34(Cr) |
| 26-03-2025 | CASH DEPOSIT BY RAHUL AT 5888<br>BHOPAL                 | *               |                 | 120,000.00   | 1,141,139.34(Cr) |
| 26-03-2025 | CASH DEPOSIT BY TUSHAR AT 5888 BHOPAL                   |                 |                 | 204,700,00   | 1,345,839.34(Cr) |
| 26-03-2025 | Sent NEFT<br>KKBKH25085614186/ROHIT.                    | 000453472662    | 76,020.00       |              | 1,269,819.34(Cr) |
| 26-03-2025 | WALMIKI./KO<br>Sent NEFT<br>KKBKH25085614201/RUPESH.    | 000453472664    | 93,446.00       |              | 1,176,373.34(Cr) |
| 26-03-2025 | KUSHWAH./K<br>Sent NEFT<br>KKBKH25085614212/NIRAJ/KOTAK | 000453472669    | 86,356.00       |              | 1,090,017.34(Cr) |
| 26-03-2025 | MAHI<br>Sent NEFT<br>KKBKH25085614217/SHYAM.            | 000453472677    | 88,625.00       |              | 1,001,392.34(Cr) |
| 26-03-2025 | LAL./PUNJAB<br>Sent NEFT<br>KKBKH25085614225/RITUL.     | 000453472683    | 64,728.00       |              | 936,664.34(Cr)   |

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

# **∽** kotak®

# Kotak Mahindra Bank

ARYAVART UNIVERSITY

CHHATARPUR-471001

MADHYA PRADESH,INDIA

COLONY

Period

01-03-2024 To 31-03-2025

Cust.Rein,No

856838470

Account No.

5649271262

Currency

INR

WARD NO-19 C-90 GREEN AVANUE

Branch

BHOPAL-CHUNABHATTI

Nominee Registered :

Branch Address

06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date           | Narration   | Chq/Ref No       | Withdrawal (Dr) | Deposit(Cr) | Balance          |
|----------------|---|------------------|-----------------|-------------|------------------|
| <del>, ,</del> | CHOUHAN./HD   |                  |                 |             |                  |
| 26-03-2025     | Sent NEFT<br>KKBKH25085614227/RASHMI.<br>SINGH CHAU               | 000453472687     | 110,895.00      |             | 825,769.34(Cr)   |
| 26-03-2025     |   | 000453472692     | 78,751.00       |             | 747,018.34(Cr)   |
| 26-03-2025     | Sent NEFT<br>KKBKH25085614232/SONU.                               | 000453472698     | 55,993.00       |             | 691,025.34(Cr)   |
| _0-03-2025     | TIWARI./HDFC<br>Sent NEFT<br>KKBKH25085614238/PARAS.              | 000453472701     | 71,310.00       |             | 619,715.34(Cr)   |
| 26-03-2025     | KKBKH25085614241/SONAL.   | 000453472709     | 160,049.00      |             | 459,666.34(Cr)   |
| 26-03-2025     | TANDON./KOT<br>Sent NEFT<br>KKBKH25085614251/SHUBHAM              | 000453472715     | 48,408.00       |             | 411,258.34(Cr)   |
| 26-03-2025     | .RAJAK./HD<br>Sent NEFT<br>KKBKH25085614261/VIJAY .SINGH<br>DANGI | 000453472719     | 63,422.00       |             | 347,836.34(Cr)   |
| 26-03-2025     | Sent NEFT<br>KKBKH25085614266/HEMA<br>.RATHORE./KOT               | 000453472724     | 40,433.00       |             | 307,403.34(Cr)   |
| 26-03-2025     | Sent NEFT KKBKH25085615245/RAVINDRA. NAGAR./S                     | 132/000453472657 | 3,600.00        |             | 303,803.34(Cr)   |
| 26-03-2025     | CASH DEPOSIT BY TUSHAR AT 5888 BHOPAL                             |                  |                 | 590,395.00  | 894,198.34(Cr)   |
| 26-03-2025     | Sweep Trf From: 7084053161  |                  |                 | 110,000.00  | 1,004,198.34(Cr) |

आयांवर्त विश्वविद्यालय, सीहोर (म.प्र.)

# **∞ kotak**<sup>®</sup> Kotak Mahindra Bank

ARYAVART UNIVERSITY Period : 01-03-2024 To 31-03-2025

Cust.Rein.No : 856838470

Account No : 5649271262

Currency : INR

WARD NO-19 C-90 GREEN AVANUE Branch : BHOPAL-CHUNABHATTI

COLONY Nominee Registered : N

CHHATARPUR-471001 Branch Address : 06-ARANYA VIHAR

MADHYA PRADESH,INDIA CHUNABHATTI,KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No. : 8818888560

MICR Code : 462485004

JFSC Code : KKBK0005888

| Date       | Narration                               | Chq/Ref No       | Withdrawal (Dr) | Deposit(Cr) | Balance          |
|------------|---|------------------|-----------------|-------------|------------------|
| 27-03-2025 | FD 800KED/5650995164/APS                |                  | 300,000.00      |             | 704,198.34(Cr)   |
|            | SHIKSHA PRASAR SAMITI                   |                  |                 |             |                  |
| 27-03-2025 | CASH DEPOSIT BY RAHUL AT 5888<br>BHOPAL |                  |                 | 134,100.00  | 838,298.34(Cr)   |
| 27-03-2025 | CASH DEPOSIT BY RAHUL AT 5888<br>BHOPAL | 1                |                 | 199,450.00  | 1,037,748.34(Cr) |
| 27-03-2025 | CASH DEPOSIT BY RAHUL AT 5888<br>BHOPAL | •                |                 | 318,800.00  | 1,356,548.34(Cr) |
| 27-03-2025 | Sent NEFT                               | 133/000453794650 | 120,010,00      |             | 1,236,538.34(Cr) |
|            | KKBKH25086936288/ROHIT                  |                  |                 |             |                  |
|            | SINGH/HDFC B                            |                  |                 |             | <b>:</b>         |
| 27-03-2025 | Sent NEFT                               | 000453794655     | 22,583.00       |             | 1,213,955.34(Cr) |
|            | KK8KH25086936309/BHAGWAN                |                  |                 |             |                  |
|            | SINGH/HDFC                              |                  |                 |             |                  |
| 27-03-2025 | Sent NEFT                               | 000453794659     | 50,688.00       |             | 1,163,267.34(Cr) |
|            | KKBKH25086936314/ARVIND                 |                  |                 |             |                  |
|            | PATEL/HDFC                              |                  |                 |             |                  |
| 27-03-2025 | Sent NEFT                               | 000453794664     | 33,964.00       |             | 1,129,303.34(Cr) |
|            | KKBKH25086936316/RITIK                  |                  |                 |             |                  |
|            | MEENA/HDFC B                            |                  |                 |             |                  |
| 27-03-2025 | Sent NEFT                               | 000453794671     | 36,916.00       |             | 1,092,387.34(Cr) |
|            | KKBKH25086936318/ABHISHEK               |                  |                 |             |                  |
|            | SHUKLA/HD                               |                  |                 |             |                  |
| 27-03-2025 | Sent NEFT                               | 000453794677     | 97,372.00       |             | 995,015.34(Cr)   |
|            | KKBKH25086936320/ABHISHEK               |                  |                 |             |                  |
|            | DANGI/HDF                               |                  |                 |             |                  |
| 27-03-2025 | Sent NEFT                               | 000453794683     | 24,675.00       |             | 970,340.34(Cr)   |
|            | KKBKH25086936323/HEMANT                 |                  |                 |             |                  |
|            | KUMAR NAGAR                             |                  |                 |             |                  |
| 27-03-2025 | Sweep Trf From: 7084053161              |                  |                 | 30,000.00   | 1,000,340.34(Cr) |
| 28-03-2025 | CASH WITHDRAWAL BY TEERATH              | 134              | 352,709.00      |             | 647,631.34(Cr)   |
|            | PRASAD SAGAR AT 5888 BH                 |                  | ,               |             |                  |

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

# **∽** kotak®

# Kotak Mahindra Bank

ARYAVART UNIVERSITY

Period

: 01-03-2024 To 31-03-2025

Cust.Reln.No

856838470

Account No

5649271262

Currency

INR

WARD NO-19 C-90 GREEN AVANUE

Branch

**BHOPAL-CHUNABHATTI** 

COLONY

Nominee Registered

CHHATARPUR-471001

MADHYA PRADESHJINDIA

Branch Address

: 06-ARANYA VIHAR

CHUNABHATTI, KOLAR MAIN ROAD,

BHOPAL-462016

MADHYA PRADESH,INDIA

Branch Phone No.

8818888560

MICR Code

462485004

IFSC Code

KKBK0005888

| Date       | Narration  | Chq/Ref No | Withdrawal (Dr) | Deposit(Cr)  | Balance          |
|------------|--|------------|-----------------|--------------|------------------|
| 28-03-2025 | CASH WITHDRAWAL BY VINOD KUMAR PANIKA AT 5888 BHOP | 135        | 367,709.00      |              | 279,922.34(Cr)   |
| 28-03-2025 | CASH WITHDRAWAL BY PRADEEP KUMAR AT 5888 BHOPAL    |            | .352,709.00     |              | 72,786.66(Dr)    |
| 28-03-2025 | CASH WITHDRAWAL BY PRAVIN<br>KUMAR SINGH           | 137        | 367,709.00      |              | 440,495.66(Dr)   |
| 28-03-2025 | CASH DEPOSIT BY TUSHAR AT 5888 BHOPAL              |            |                 | 1,440,836.00 | 1,000,340.34(Cr) |
| 28-03-2025 | CASH DEPOSIT BY RAHUL AT 5888 BHOPAL               |            |                 | 241,400.00   | 1,241,740.34(Cr) |
| 03-2025    | SWEEP TRANSFER TO<br>(7084289887)                  |            | 240,000.00      |              | 1,001,740.34(Cr) |

#### Statement Summary

| Opening Balance         | ; | 698,502.00(Cr)    |
|-------------------------|---|-------------------|
| Total Withdrawal Amount | : | 58,102,957.06(Dr) |
| Total Deposit Amount    | ; | 58,406,195.40(Cr) |
| Closing Balance         | ; | 1,001,740.34(Cr)  |
| Withdrawal Count        | : | 1315              |
| Deposit Count           | : | 550               |

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

Page No. 1

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Requesting Branch Chae, 3042 Statement of account

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| 08/04/24           | RTGS DR-CNRHR662073-MGHAMMAD                      | \$45,000,000,000,000 (Fig. 1)           | 10.45.cm  | Demogrand      | 60.0           |
| ***                | AZGENICHAYTARFER                                  |   |           |                |                |
|                    | 55-HDEC05262-0-018967-38134                       |   |           |                |                |
| 99:04:24           | DOUBLA FINDR - SOZONOGTITSSU - NEMDPYKEE          | 991900000000000000000000000000000000000 | 09/04/24  | 28,953,00      | 0.00           |
|                    | ECIPARTORIES TEL                                  |   |           |                |                |
| (9)54:24           | NEFT DX:07380m/(vax-0PENDRA                       | 1910/09/99/99/99                        | 0%0024    | 24,000,00      | nen            |
|                    | \$35533-C15ATEARPUR M-N1(0252)38828631            |   |           |                |                |
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| 140424             | 1x(v424   \$11 - 9)e x 5610(w472\$2002 - 5001))(1 | 103000000000000000000000000000000000000 | #CH9XI    | Tapolano)      | 40.00          |
|                    | VISHWAKARMA                                       |   |           |                |                |
| 12.40.81           | NEFT OR BELLIGHTSCNANDE LAD                       | 891000000000000000000000000000000000000 | 18:04:24  | (\$).60a.601   | 9 <b>3</b> 30  |
|                    | TRHYA DIECGATTARPER MANUSY 12984374555            |   |           |                |                |
| 18-04-24           | NEET DR-BARBOSEHORE-ROJKUMAR                      | CASOCOCHASOCACA .                       | 180824    | 50.000s.tis    | ውሆን            |
|                    | PARMAR CHATTARPUR VENEDBEQUALITHES                |   |           |                |                |
| REPOYE             | NEFT DRAWNING WARRANT NESTAN                      | establishmentage 170                    | 15,000,00 | 42,669.66      | avr.n          |
|                    | PATIDAR-CHATTARPUR M-N109202590560265             |   |           |                |                |
| WORTH.             | NEFT DR ABKERROTS 6-CANGOFRE                      | TE BONDHING MENNING                     | 18,0424   | 140,000,001    | 600.6          |
|                    | ASSOCIATE-CHATTARPUR M-N10v242994355219           |   |           |                |                |
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| 19,0424            | NEFT OR-CUINGESIZES-BIRTHENDRA                    | 06000000000000175                       | 19:64:24  | 75,000,00      | 0.00           |
|                    | PATROAR-CHATTAKPUR M-N1102/22996055763            |   | ,         |                |                |
| 25'04/24           | ROBBUSHEAFSILKREDAFAYEPOKTALMEZWEB                | 6166196911178999                        | 150924    | 47,887.00      | 9,06           |
| 25/64/24           | FT - CR - 50200086579786 - A # S 859K85EA         | OUGSTABLE HANDER                        | 15/04/24  | 6:50           | anenanne:      |
|                    | PRASAR SAMIJI                                     |   |           |                |                |
| 54424              | 25 94.25 - RTGS DR-DBB000A145-NØBAMMAD            | \$21000000000000000                     | 15:04:24  | 360,600,00     | 0.00           |
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| 1.2440.85.7c | 979      | 1,749,06   | 15-(65:24         | 0000241569800543                        | YHDEDISSHMAN BILL DKESIC   | 150524   |
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| 1,280,844.25 | 0.00     | 1,589.00   | 07.05/24          | 0246802180882377                        | CHOTHANK REFERENCE   | 97/05/24 |
|              |          |            |                   |   | NO:24050101645427f1DFC ONLINE  |          |
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| 1,253,633,76 | <b>3</b> | 5X,780.00  | 07/05/24          | 624650715001256t                        | CBOTBANK REFERENCE   | 07.65/24 |
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| 1,289,313.76 | 6.00     | 201521705  | 04/08/24          | néucusorescusor zá                      | FT - DR - SECURGIOSTITS NO - MANDRYNCE   | 04.05/24 |
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|              |          |            |                   |   | NO.K241211746944-CIN   |          |
| 1.5(9,532.76 | 50.02    | 3.792.60   | 3604/24           | 0240430180065583                        | CHDTBANK REFERENCE   | 300424   |
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| 4,525,524,76 | 0,000    | 7,594,00   | 3884.24           | 02404301860000728                       | CBDEBANK REFERENCE   | 3000424  |
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| 1,38,112,76  | 0.00     | 62,262,00  | 30.04:24          | 0240430180016577                        | CEDEBANK REFERENCE   | 30,0424  |
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| 94,341,76     | 13/50         | 1,755,00             | 11/09:24  | 0660242658112060                        | 08(24)36(08(01):123(C  | 21/39/24 (      |  |
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| 340,074,76    | 2003,000.00   | 900                  | 29.68:24  | 000000000000000000000000000000000000000 | FF-CR-5820000009986-AFS SHIKSHA  | 24-08/24        |  |
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आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)

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# Information about "unit cost" of education of the University

| S. No | PARTICULAR (FY 23-24)        | Amount   |
|-------|------------------------------|----------|
| 01    | Total Annual expenditure     | 32415014 |
| 02    | Total salary expenditure     | 15233139 |
| 03    | Total students enrolled      | 1387     |
| 04    | Unit cost (Including salary) | 23,370   |
| 05    | Unit cost (Excluding salary) | 12,340   |

अध्यानित विश्वविद्यालय सीहोर (म.प्र.)



Ref: AU/2025/247

Date: 15/07/2025

#### Office Order

In pursuance of Statute-18: Board of Studies of Aryavart University, Sehore, on the recommendation of Dean, Faculty of Arts, Humanities and Social Science and after the approval of Competent Authority the Board of Studies of Faculty of Arts, Humanities and Social Science is hereby constituted which details are as under:

| Sr. No. | Name   | Designation                       |
|---------|--|-----------------------------------|
| ĺ       | Dr. Manoj Kumar Sharma                                   | Chairman                          |
| 2       | Dr. Prem Shila   | Member                            |
| 3       | Dr. Renu Dubey   | Member                            |
| 4       | Dr. Vijay Singh  | Member                            |
| 5       | Dr. Neelu Vishwakarma                                    | Member                            |
| 6       | Mr. Rajendra Mewada                                      | Member                            |
| 7       | Mr. Laxman Gurjar  | Member                            |
| 8       | Mr. Vinod Wahane   | Member                            |
| 9       | Ms. Manisha Patidar                                      | Member                            |
| 10      | Dr. Hema Rathore   | Nomince of the Vice<br>Chancellor |
| 1 i     | Dr. Siddharth, Kishan PG College,<br>Basti UP            | Co-opted Member                   |
| 12      | Dr. Geeta Prabhakar, Geetanjali Girls<br>College, Bhopal | Co-opted Member                   |

All the regular teaching faculty shall be the member of the Board of Studies. The term of the members of the board of studies other than ex-officio member shall be of three years. Presence of 1/3rd members including co-opted member shall form the quorum for a meeting.

#### Terms of reference:

- Detailed Syllabus of the different courses under the Faculty shall be prepared by the Board of Studies.
- The agenda of meetings of the Board of Studies shall be prepared by Chairman in consultation with the Vice Chancellor.
- Contents of the Syllabus shall be revised and updated by the Board of Studies from time to time and be submitted to the Academic Council for approval.
- Board of studies meeting shall be convened at least once in a year.

Copy for information and necessary action:

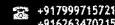
1. Hon'ble Vice Chancellor, Aryayart University, Schore (M.P.)

2. Dean (Academics), Aryavart University, Schore (M.P.)

AHTTO TO STORY

आर्यावर्त विश्वविद्यालयः सीहोर् (५५)









- Dean, Faculty of Arts, Humanities and Social Science, Aryavart University. Schore (M.P.)
- 4 Chairman, Board of Studies and all concern members
- 5. Exam Controller, Aryavart University, Schore (M.P.)
- 6. Dy. Registrar (Academics), Aryavart University, Schore (M.P.)
- 7. Office records

आर्यावर्त विश्वविद्यालय सीहोर **(म.प्र.)** 

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Ref: AU/2025/343 Office Order

Date: 04/08/2021

In pursuance of Statute- 18: Board of Studies of Aryavart University, Schore, on the recommendation of Dean, Faculty of Basic & Applied Sciences, and after the approval of Competent Authority the Board of Studies Faculty of Basic & Applied Sciences is hereby constituted which details are as under:

| Sr. No.   | Name   | Designation                    |
|-----------|--|--------------------------------|
|           | Dr. J. P. Mishra                               | Chairman                       |
| ?         | Dr. Ajay Badyal                                | Member                         |
|           | Dr. Prabhat Jatav                              | Member                         |
| 4         | Dr. Bahadur Singh Banmiya                      | Member                         |
| 5         | Dr. Richa Verma                                | Member                         |
| 6         | Dr. Ayushi Nagar                               | Member                         |
| 7         | Dr. Brijendra Pratap Singh                     | Member                         |
| <u></u> 8 | Mr. Shubham Rajak                              | - Member                       |
| 9         | Mr. Rahul Saxena                               | Member                         |
| 10        | Mr. Aman Pandey                                | Member                         |
| 11        | Mr. Devang Shrivas                             | Member                         |
| 12        | Ms. Rashmi Chouhan                             | Member                         |
| 13        | Ms. Nandini Bansal                             | Member                         |
| 14        | Ms. Maya Mewada                                | Member                         |
| 15        | Ms. Arti Shriyasiaya                           | Member                         |
| 16        | Ms. Renuka Prajapati                           | Member                         |
| 17        | Ms. Monika Singh Parihar                       | Member                         |
| 18        | Dr. S.P. Chaurvedi                             | Nominee of the Vice Chancellor |
| 19        | Dr. H. N. Khare Maharaja Chhatrasal            | Co- opted Member               |
| 3. 9      | Bundelkhand University, Chinatarpur M. P.      |                                |
| 20        | Dr. Anutag Shrivastava, NRI College,<br>Bhopal | Co- opted Member               |

All the regular teaching faculty shall be the member of the Board of Studies. The term of the members of the board of studies other than ex-officio member shall be of three years. Presence of 1/3rd members including co-opted member shall form the quorum for a meeting.

#### Terms of reference:

- Detailed Syllabus of the different courses under the Faculty shall be prepared by the Board of Studies.
- The agenda of meetings of the Board of Studies shall be prepared by Chairman in consultation with the Vice Chancellor.
- Centents of the Syllabus shall be revised and updated by the Board of Studies from time to time and be submitted to the Academic Council for approval.
- Board of studies meeting shall be convened at least once in a year.

Copy for information and necessary action:

Hon'ble Vice Chancellor, Aryavart University, School

Deen (Academics), Aryavan University, क्रियांच (विश्वेविदा



NH-46, NarsinghgarhRoad, Village Jharkheda Teh.Shyampur, Dist. SehoreM.P. 466-661(India)









- Dean, Faculty of Basic & Applied Sciences, Aryavart University, Schore (M.P.)
- 4. Chairman, Board of Studies and all concern members
- 5. Exam Controller, Aryavart University, Schore (M.P.)
- 6. Dy, Registrar (Academics), Aryavart University, Schore (M.P.)
- 7. Office records

**व्यक्तिम**चिव <sub>राज</sub>ित विश्वविद्यालय, सीहोर (म.प्र.)

(H2)





Res: AU/2025/371

Date: 13/08/2027

#### Office Order

In pursuance of Statute-18: Board of Studies of Aryavart University, Sehore, on the recommendation of Dean, Faculty of Commerce & Management Studies, and after the approval of Competent Authority the Board of Studies of Faculty of Commerce & Management Studies is hereby constituted which details are as under:

| Sr. No. | Name   | Designation     |
|---------|--|-----------------|
| ]       | Dr. Kumod Rajpoot                                      | Chairperson     |
| . 2     | Dr. Hema Rathore                                       | Member          |
| 3       | Dr. Dinesh Chandra Amphal                              | Member          |
| 4       | Mr. Anın Joseph  | Member          |
| 5       | Ms. Afsha Ali  | Member          |
| 6       | Mr. Rishi Mehra  | Member          |
| 7       | Ms. Arshee Soni  | Member          |
| 8       | Ms. Mandakini Jaiswal                                  | Member          |
| 9       | Mr. Saksham Sharma                                     | Member          |
| 10      | Mr. Aadarsh Saxena                                     | Member          |
| 11      | Mr. Bhojram Chourey                                    | Member          |
| 12      | Dr. Kamlesh Maurya                                     | Nominee of Vice |
| 13      |  | Chancellor      |
| ¥ = 1   | Dr. Ajay Bakhtariya, Govt, Khachroz<br>College, Ujjain | Co-opted Member |
| 14      | Dr. Safish Mewada, NRI Institute,<br>Bhopal            | Co-opted Member |

All the regular teaching faculty shall be the member of the Board of Studies. The term of the members of the board of studies other than ex-officio member shall be of three years. Presence of 1/3rd members including co-opted member shall form the quorum for a meeting.

#### Terms of reference:

- Detailed Syllabus of the different courses under the Faculty shall be prepared by the Board of Studies.
- The agenda of meetings of the Board of Studies shall be prepared by Chairman in consultation with the Vice Chancellor.
- Contents of the Syllabus shall be revised and updated by the Board of Studies from time to time and be submitted to the Academic Council for approval.

Board of studies meeting shall be convened at least once in a year.

Copy for information and necessary action आर्यावर्त विश्वविद्यालय, सीहोर (अ.प्रा) प्रका

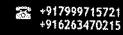
1. Hon'ble Vice Chancellor, Aryavart University, Schore (M.P.)

2. Dean (Academics), Aryavari University, Schore (M.P.)

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- Dean, Faculty of Commerce & Management Studies, Aryavart University.
   Schore (M.P.)
- 4. Chairman, Board of Studies and all concern members
- 5. Exam Controller, Aryavart University, Schore (M.P.)
- 6. Dy. Registrar (Academics), Aryavart University, Schore (M.P.)
- 7. Office records

शायंवर्त विश्वविद्यालयः सीहोर (म.प्र.)

(212





Ref: AU/2025 227

Date: 05 /07/2025

#### Office Order

In pursuance of Statute- 18 (Board of Studies) of Aryavart University, Schore, on the recommendation of Dean, Faculty of Medical Health & Allied Sciences and after the approval of Competent Authority, the Board of Studies of Faculty of Medical Health & Allied Sciences is constituted which details are as under:

| Sr. no   | Name  | Designation                       |
|----------|---|-----------------------------------|
| <u>]</u> | Dr. S. P. Chaturvedi  | Chairman                          |
| 2        | Dr. Anuj Singhai  | Member                            |
| 3        | Dr. Sujata Kushwaha   | Member                            |
| 4        | Mr. Manish Kushwaha   | Member                            |
| 5        | Mr. Deepak Parihar  | Member                            |
| 6        | Ms. Neha Meena  | Member                            |
| 7        | Ms. Urvashi Virakt  | Member                            |
| 8        | Dr. LP. Mishra  | Nominee of the Vice<br>Changellor |
| )        | Dr. Shailendra Bindaiya<br>(Professor, Vaishnavi Inst. of<br>Pharmacy, Raisen | Co-opted Member                   |
| 1()      | Mr. Pankaj jain (Director,<br>Phyto Drugs Pvt. Ltd.)                          | Co-opied Member                   |

All the regular teaching faculty shall be the member of the Board of Studies. The term of the members of the board of studies other than ex-officio member shall be of three years. Presence of 1/3rd members including co-opted member shall form the quorum for a meeting.

#### Terms of reference:

- Detailed Syllabus of the different courses under the Faculty shall be prepared by the Board of Studies.
- The agenda of meetings of the Board of Studies shall be prepared by Chairman in consultation with the Vice Chancellor.
- Contents of the Syllabus shall be revised and updated by the Board of Studies from time to time and be submitted to the Academic Council for approval.
- Board of studies meeting shall be convened at least spec in a year.

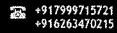
g drestate

Registrar

Copy for information and necessary action यांवर्त विश्वविद्यालय, सीहोर (म.प्र.) दुलसचिव

- 1. Hon'ble Vice Chancellor, Aryavart University, Schore (M.P.)
- 2. Dean (Academics), Aryavari University, Schore (M.P.)





info@auindia.ac.in



- Dean, Faculty of Medical Health & Allied Sciences, Aryavart University, Schore (M.P.)
- 4. Chairman, Board of Studies and all concern members
- 5. Exam Controller, Aryavart University, Schore (M.P.)
- 6. Dy Registrar (Academics), Aryavart University, Schore (M.P.)
- 7. Office records

कुर्भगुर्निक नगर्वत विश्वतिद्यालयः सीहोर (प.प.)

(2422)





Ref: AU/2025/232

Date: 07/07/2025

#### Office Order

In pursuance of Statute-18: Board of Studies of Aryavart University, Schore, on the recommendation of Dean, Faculty of Law & Legal Studies, the Board of Studies and after the approval of Competent Authority of Faculty of Law & Legal Studies is hereby constituted which details are as under:

| Sr. No. | Name   | Designation                       |
|---------|--|-----------------------------------|
| 1       | Dr. Kamlesh Moury  | Chairman                          |
| 2       | Ms. Namita Awasthi                                       | Member                            |
| 3       | Mr. Somesh K. Gupta                                      | Member                            |
| 4       | Ms. Aditi Dixit  | Member                            |
| 5       | Mr. Shantanu Guha  | Member                            |
| 6       | Dr.Anuj Singhai  | Nominee of the Vice<br>Chancellor |
| 7       | Dr. LP Singh, Shri Krishna University,<br>Chhatarpur, MP | Co-Opted Member                   |
| 8       | Dr. Neclesh Verma, RKDF University,<br>Bhopal            | Co-Opted Member                   |

All the regular teaching faculty shall be the member of the Board of Studies. The term of the members of the board of studies other than ex-officio member shall be of three years. Presence of 1/3rd members including co-opted member shall form the quorum for a meeting.

Terms of reference:

- Detailed Syllabus of the different courses under the Faculty shall be prepared by the Board of Studies.
- The agenda of meetings of the Board of Studies shall be prepared by Chairman in consultation with the Vice Chancellor.
- Contents of the Syllabus shall be revised and updated by the Board of Studies from time to time and be submitted to the Academic Council for approval.

Board of studies meeting shall be convened at least once in a year.

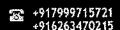
आर्यावर्त विश्वविद्यालय सीहोर (म.प्रे)

Copy for information and necessary action:

- 1. Hon'ble Vice Chancellor, Aryavart University, Schore (M.P.)
- 2. Dean (Academics), Aryavart University, Schore (M.P.)

पुरुषसम्बद्ध ( ४०) ( ४०)









- Dean, Faculty of Law & Legal Studies, Aryavart University, Schore (M.P.)
- 4. Chairman, Board of Studies and all concern members
- 5. Exam Controller, Aryavart University, Schore (M.P.)
- 6. Dy. Registrar (Academics), Aryavart University, Schore (M.P.)
- 7. Office records

आर्यावर्त विश्वविद्यालयः सीहोर (भ.प्र.)



# **ARYAVART** UNIVERSITY

Ref: AU/2025/410-01

Date: 25/08/2025

# Examination and Result Committee (Session - 2025-26): Faculty of Commerce & Management Studies

In pursuance of Statute-14: Examination committee and after the approval of Competent Authority, the examination and result committee of <u>Faculty of Commerce & Management Studies</u>. Aryavart University Schore (M.P.) is constituted as under:

| Dean of concerned faculty  | Head of the Schools  | Members  |  |  |
|--|--|--|--|--|
| Dr. Kumod<br>Rajpoot, Asso.<br>Professor & Dean,<br>Faculty of Commerce<br>& Management<br>Studies, Aryavart<br>University, Sehore<br>(M.P.) | 1. Dr. Dinesh Chandra Amphal, Asso. Professor, School of Commerce, Aryavart University, Shore (M.P.)  2. Dr. Hema Rathore, Asso. Professor, School of Management Studies, Aryavart University, Sehore (M.P.) | 1. Mr. Saksham Sharma, Asst. Professor, School of Commerce, Aryavart University, Sehore (M.P.)  2. Mr. Arun Joseph, Asst. Professor, School of Management Studies, Aryavart University, Sehore (M.P.)  3. Controller of Examination, Aryavart University, Sehore (M.P.) (Member Secretary) |  |  |

# Copy for information and necessary action:

- 1. Hon'ble Vice Chancellor, Aryavart University, Sehore (M.P.)
- 2. Chairman, Examination and Result Committee, Faculty of Commerce & Management Studies
- 3. Controller of Examination, Aryavart University, Sehore (M.P.)
- 4. Head of Concerned School, Aryavart University, Schore (M.P.)
- 5. Members, Examination and Result Committee, Faculty of Commerce & Management Studies
- 6. Office records

कुल भावत

अर्दावर्व विजयविद्यालय सीहोर (म.प्र.)







Date: 25/08/2025

# Examination and Result Committee (Session - 2025-26): Faculty of Education

In pursuance of Statute-14: Examination committee and after the approval of Competent Authority, the examination and result committee of Faculty of Education, Aryavart University Sehore (M.P.) is constituted as under:

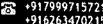
| Dean of concerned faculty   | Head of the School   | Members  |
|---|--|--|
| Dr. Swati Choudhary,<br>Professor and Dean,<br>Faculty of Education,<br>Aryavart University,<br>Sehore (M.P.) | Ms. Dipali Mehar<br>Asst. Professor, School of<br>Education, Aryavart<br>University, Sehore (M.P.) | <ol> <li>Ms. Pooja Shrivastava,         Asst. Professor, School of         Education, Aryavart University,         Sehore (M.P.)</li> <li>Dr. Upendra Singh, Asst. Professor,         School of Education, Aryavart         University, Sehore (M.P.)</li> <li>Controller of Examination, Aryavart         University, Sehore (M.P.) (Member         Secretary)</li> </ol> |

# Copy for information and necessary action:

- 1. Hon'ble Vice Chancellor, Aryavart University, Sehore (M.P.)
- 2. Chairman, Examination and Result Committee, Faculty of Education
- 3. Controller of Examination, Aryavart University, Sehore (M.P.)
- 4. Head of Concerned School, Aryavart University, Sehore (M.P.)
- 5. Members, Examination and Result Committee, Paculty of Education
- 6. Office records

आर्यावर्त विश्वविद्यालय, सीहोर (म.प्र.)













Date: 25/08/2025

# Examination and Result Committee (Session - 2025-26): Faculty of Architecture, Planning & Design

In pursuance of Statute-14: Examination committee and after the approval of Competent Authority, the examination and result committee of <u>Faculty of Architecture Planning & Design</u>, Aryavart University Sehore (M.P.) is constituted as under:

| Dean of concerned faculty  | Head of the School  | Members   |  |  |  |
|--|---|---|--|--|--|
| Dr. J. P. Mishra, Professor & Dean, Faculty of Architecture, Planning & Design, Aryavart University, Sehore (M.P.) | Dr. Vaishali Sharma,<br>Asso. Professor, School<br>of Design, Aryavart<br>University, Sehore (M.P.) | <ol> <li>Ms. Sulekha Jadav, Asst. Professor,<br/>School of Design, Aryavart<br/>University, Schore (M.P.)</li> <li>Dr. Nikita Taireja, Asst. Professor,<br/>School of Design, Aryavart<br/>University, Schore (M.P.)</li> <li>Controller of Examination, Aryavart<br/>University, Schore (M.P.) (Member<br/>Secretary)</li> </ol> |  |  |  |

# Copy for information and necessary action:

1. Hon'ble Vice Chancellor, Aryavart University, Sehore (M.P.)

2. Chairman, Examination and Result Committee, Faculty of Architecture, Planning & Design

3. Controller of Examination, Aryavact University, Sehore (M.P.)

4. Head of Concerned School, Aryavart University, Sehore (M.P.)

5. Members, Examination and Result Committee, Faculty of Architecture, Planning & Design

6. Office records

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Date: 25/08/2025

# Examination and Result Committee (Session - 2025-26): Faculty of Medical Health & Applied Sciences

In pursuance of Statute-14: Examination committee and after the approval of Competent Authority, the examination and result committee of Faculty of Medical Health & Applied Sciences. Aryavart University Sehore (M.P.) is constituted as under:

| Dean of concerned faculty  | Head of the School  | Members  |
|--|---|--|
| Dr. S.P. Chaturvedi<br>Professor and Dean,<br>Faculty of Medical<br>Health & Applied<br>Sciences, Aryavart<br>University, Sehore<br>(M.P.) | Dr. Anuj Singhai<br>Professor & Head,<br>School of Pharmacy,<br>Aryavart University,<br>Sehore (M.P.) | 1. Dr. Sujata Kushwaha School of Pharmacy, Aryavart University, Sehore (M.P.)  2. Mr. Manish Kushwaha School of Pharmacy, Aryavart University, Sehore (M.P.)  3. Controller of Examination |
|  | ,   | Aryavart University, Sehore (M.P.) (Member Secretary)  |

# Copy for information and necessary action:

1. Hon'ble Vice Chancellor, Aryavart University, Sehore (M.P.)

2. Chairman, Examination and Result Committee, Faculty of Medical Health & **Applied Sciences** 

3. Controller of Examination, Aryavart University, Sehore (M.P.)

4. Head of Concerned School, Aryavart University, Sehore (M.P.)

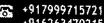
5. Members, Examination and Result Committee, Faculty of Medical Health & Applied Sciences,

6. Office records

अर्धादर्त विश्वविद्यालय सीहोर (भ.प्र.)



















Date: 25/08/2025

# Examination and Result Committee (Session - 2025-26): Faculty of Arts, **Humanities & Social Sciences**

In pursuance of Statute-14: Examination committee and after the approval of Competent Authority, the examination and result committee of Faculty of Arts, Humanities & Social Sciences. Aryavart University Schore (M.P.) is constituted as under:

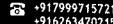
| Dean of concerned faculty   | Head of the<br>Schools   | Members  |
|---|--|--|
| Dr. Manoj Kumar<br>Sharma, Professor &<br>Dean, Faculty of<br>Arts, Humanities &<br>Social Sciences,<br>Aryavart University,<br>Sehore (M.P.) | 1. Dr. Prem Shila, Associate Professor, School of Arts, Humanities & Social Science, Aryavart University, Sehore (M.P.) 2. Mr. Vinod Wahane, School of Library Science, Aryavart University, Sehore (M.P.) | <ol> <li>Dr. Vijay Singh,         Associate Professor, School of Arts,         Humanities &amp; Social Science, Aryavart         University, Sehore (M.P.)     </li> <li>Ms. Manisha Patidar, Assistant Professor,</li> <li>School of Library Science, Aryavart</li> <li>University, Sehore (M.P.)</li> <li>Controller of Examination</li> <li>Aryavart University, Sehore (M.P.)</li> <li>(Member Secretary)</li> </ol> |

# Copy for information and necessary action:

- 1. Hon'ble Vice Chancellor, Aryavart University, Sehore (M.P.)
- 2. Chairman, Examination and Result Committee, Faculty of Arts, Humanities & Social Sciences
- 3. Controller of Examination, Aryavart University, Sehore (M.P.)
- 4. Head of Concerned Schools, Aryavart University, Sehore (M.P.)
- 5. Members, Examination and Result Committee, Faculty of Arts, Humanities & Social Sciences
- 6. Office records

आर्यातर्त विश्वविद्यालयः सीहोर (म.प्र.)











सीहोर मुप्र





Date: 25/08/2025

# Examination and Result Committee (Session - 2025-26): Faculty of Basic & **Applied Science**

In pursuance of Statute-14: Examination committee and after the approval of Competent Authority, the examination and result committee of Faculty of Basic & Applied Science, Aryavart University Sehore (M.P.) is constituted as under:

| Dean of concerned<br>faculty   | Head of the Schools  | Members  |  |  |
|--|--|--|--|--|
| Dr. J. P. Mishra, Professor and Dean, Faculty of Basic & Applied Science, Aryavart University, Sehore (M.P.) | <ol> <li>Dr. Bahadur Singh         Bamaniya,         Asst. Professor,         School of Agriculture         Science, Aryavart         University, Sehore (M.P.)</li> <li>Dr. Ajay Badyal, Asso.         Professor, School of         Science, Aryavart         University, Sehore (M.P.)</li> <li>Dr. Ayushi Nagar, Asso.         Professor, School of         Computer Sciences &amp;         Applications, Aryavart         University, Sehore (M.P.)</li> </ol> | <ol> <li>Dr. Richa Varma, Asso.         <ul> <li>Professor, School of Science,</li> <li>Aryavart University, Sehore (M.P.)</li> </ul> </li> <li>Mr. Aman Pandey,         <ul> <li>Asst. Professor,</li> <li>School of Agriculture Science,</li> <li>Aryavart University, Sehore (M.P.)</li> </ul> </li> <li>Controller of Examination,         <ul> <li>Aryavart University, Sehore (M.P.) (Member Secretary)</li> </ul> </li> </ol> |  |  |

# Copy for information and necessary action:

- 1. Hon'ble Vice Chancellor, Aryavart University, Sehore (M.P.)
- 2. Chairman, Examination and Result Committee, Faculty of Basic & Applied Science
- 3. Controller of Examination, Aryavart University, Sehore (M.P.)
- 4. Head of Concerned Schools, Aryavart University, Sehore (M.P.)
- 5. Members, Examination and Result Committee, Faculty of Basic & Applied Science

6. Office records

आर्यादर्त विश्वविद्यालय, सीहोर (म.प्र.)

सीहोर म.प्र.







Date: 25/08/2025

# Examination and Result Committee (Session - 2025-26): Faculty of Law & Legal Studies

In pursuance of Statute-14: Examination committee and after the approval of Competent Authority, the examination and result committee of <u>Faculty of Law & Legal Studies</u>. Aryavart University Sehore (M.P.) is constituted as under:

| Dean of concerned faculty  | Head of the School  | Members   |  |  |  |  |
|--|---|---|--|--|--|--|
| Dr. Kamlesh Moury,<br>Professor & Dean,<br>Faculty of Law &<br>Legal Studies,<br>Aryavart University,<br>Sehore (M.P.) | Mr. Somesh Gupta,<br>Asst. Professor, School of<br>Legal Studies, Aryavart<br>University, Sehore (M.P.) | <ol> <li>Ms. Aditi Dixit,         Asst. Professor, School of Legal         Studies, Aryavart University, Sehore         (M.P.)</li> <li>Ms. Namita Awasthi,         Asst. Professor, School of Legal         Studies, Aryavart University, Sehore         (M.P.)</li> <li>Controller of Examination, Aryavart         University, Sehore (M.P.) (Member         Secretary)</li> </ol> |  |  |  |  |

# Copy for information and necessary action:

- 1. Hon'ble Vice Chancellor, Aryavart University, Sehore (M.P.)
- 2. Chairman, Examination and Result Committee, Faculty of Law & Legal Studies
- 3. Controller of Examination, Aryavart University, Schore (M.P.)
- 4. Head of Concerned School, Aryavart University, Sehore (M.P.)
- 5. Members, Examination and Result Committee, Faculty of Law & Legal Studies
- 6. Office records

आर्थावर्त दिश्वविद्यालय सीहोर (म.प्र.)

# भोपाल, दिनांक 11 सितम्बर 2023

क्र. आर-86-सीसी-23-अड़तीस - मध्यप्रदेश निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम, 2007 की धारा 26 (1) के अनुक्रम में. आर्थावर्त निजी विश्वविद्यालय, सीहोर के प्रथम परिनियम क्रमांक 01 से 37 तक के साधारण राजपत्र में प्रकाशन राज्य शासन के निर्देशों के अनुसार अधिनियम, 2007 की धारा 35 अनुसार प्रकाशित किया जाता है. संस्था के उक्त परिनियम प्रकाशित होने की तारीख से प्रवृत्त होंगे.

# प्रथम परिनियम क्रमांक 01 से 37

मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार, वीरन सिंह भलावी, अवर सचिव.

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| Statute<br>No. | Statute Title   |
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| 2              | Chancellor: Appointment, Powers & Duties  |
| 3              | Pro Chancellor: Appointment, Powers & Duties  |
| 4              | Vice-Chancellor: Appointment, Powers & Functions                                    |
| 5              | Pro-Vice-Chancellor: Appointment, Powers and Duties                                 |
| 6              | Governing Body: Constitution, Powers and Function                                   |
| 7              | Board of Management: Constitution, Powers and Functions                             |
| 08             | Academic Council: Constitution, Powers and Functions                                |
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| 12             | Appointment, Terms, Conditions and Duties of The Controller of Examinations         |
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| 20 | Dean of Students Welfare   |
| 21 | Appointment of the Teachers in the University  |
| 22 | Categories, Appointment and Service Conditions of the Non-Teaching Employees   |
| 23 | Other Officers of the University   |
| 24 | Convocation and Conferment of Honorary Degrees and Academic Distinctions   |
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| 35 | Creation of Chairs   |
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|    |  |

कुलज्जिवद आर्यावर्त विश्वविद्यालय सीहोर (म.प्र.)

# STATUTE - 06

# GOVERNING BODY: CONSTITUTION, POWERS AND FUNCTIONS

6.1 The Governing Body shall be the supreme authority of the University, shall have the power to review the actions of the Board of Management and Academic Council, and shall exercise all the powers of the University not otherwise provided in the Act, the Statutes, and the Ordinances. It is the highest policy making body of the University and shall be responsible for the general supervision, direction, and control of the work of the University so that the University fulfils its objectives.

#### 6.2 CONSTITUTION

The Governing Body of the Aryavart University shall consist of the following members, namely:

- a) The Chancellor Ex-officio Chairman;
- b) The Vice-Chancellor;
- Three eminent persons nominated by the sponsoring body, out of whom at least one shall be an eminent educationist;
- d) Three distinguished persons nominated by the Visitor out of a panel of six names submitted by the State Government;
- e) One representative of the State Government not below the rank of Deputy Secretary.
- f) Registrar- Member Secretary

#### 6.3 TENURE

- 6.3.1 The term of a nominated member of the Governing Body shall be 3 (three) years from the date of nomination.
- 6.3.2 Nominated members may hold office for one or more terms.

# 6.4 POWERS & FUNCTIONS

The Governing Body shall be the principal authority of the University, all movable and immovable properties of the university shall vest in the Governing Body, and it shall have the following powers, namely:

- 6.4.1 The first Statutes of the University shall be made by the Governing Body and shall be submitted to the Madhya Pradesh Private University Regulatory Commission (MPPURC) for approval.
- 6.4.2 To control functioning of the University by using all such power as are provided by this Adhiniyam, Statutes and Ordinances, or Regulations made there under.
- 6.4.3 To review the decision of other authorities of the University, in case they are not in conformity with the provisions of this Adhiniyam or Statutes or Ordinances or Regulations made there under.

ार्यात्रर्त विश्वविद्यालयः सीहोर (स.प्र.)

- 6.4.4 To approve the budget and annual report of the University.
- 6.4.5 To lay down the policies to be followed by the University.
- **6.4.6** To recommend to the Sponsoring Body the liquidation of the University, provided a situation arises when the functioning of the University is not possible.
- 6.4.7 To direct, supervise and control the endowment fund and also general fund account and get them audited through CFAO (Chief Finance & Accounts Officer) as per the Act.
- 6.4.8 To finally approve the recommendation of the Board of Management for conferment of honorary, degree and other distinctions and awards.
- 6.4.9 To create teaching and other academic posts and to define the functions and conditions of service of the Professors, Associate Professors, Assistant Professors, other teachers and the academic staff employed by the University after taking into consideration the recommendations of the Academic Council.
- 6.4.10 To create administrative, ministerial and other necessary posts after taking into account the recommendations of the Finance Committee and to specify the manner of appointment thereof.
- 6.4.11 To invite expert/s or person/s having special knowledge to obtain information or views on an academic matter of common or special interest to any or all the body and institutions of the University.
- 6.4.12 To frame rules/regulations for the conduct of its business.
- 6.4.13 The Governing Body shall, in the interest of the University, have powers to constitute committee/s and nominate members thereto and decide on the terms of reference and other conditions of functions of the committee/s.
- 6.4.14 The Governing Body shall have the power to review, if necessary, the acts of other authorities of the University, except where such authorities have acted in accordance with the powers conferred upon them by the Adhiniyam, the Statutes and the Ordinances.
- 6.4.15 It shall have the power to reject or send for reconsideration any Statutes or Ordinance received from the Vice-Chancellor, Board of Management. It shall also have the powers to review any Statutes or Ordinances and Regulations on its own.
- 6.4.16 It shall consider and, if necessary, take decision/pass resolution on the Annual Report of the University, including the financial accounts and estimates as submitted by the Board of Management,
- 6.4.17 It shall periodically review the Broad decisions and programmes of the University and direct/suggest measures to improve and develop the University.
- 6.4.18 Such other powers as may be prescribed by the Statutes, as per the provision of the Act 2007 amended from time to time.

# 6.5 MEETINGS AND QUORUM

- 6.5.1 A meeting of the Governing Body shall ordinarily be called at least one time in a calendar year.
- 6.5.2 Meeting of the Governing Body shall be called under the directions of the Chancellor and in his/her absence by a Member whose nominated by the Chancellor.
- 6.5.3 The Chancellor may on his/her own or on the directions of the Sponsoring Body, call a Special Meeting as and when required in the interest of the University. At least Seven (7) clear days notice shall ordinarily be required for a meeting. The Chancellor, may however at his discretion, dispense with this requirement in the interest of the University.
- 6.5.4 Five members of the Governing Body shall form the Quorum. However, for the adjourned meeting three (3) members will form the quorum.

# 6.6 VACANCIES

- 6.6.1 Any member of the Governing Body may resign his/her office. The letter of resignation in writing shall be sent to the Chairman of the Governing Body. Such resignation shall be effective from the date the same is accepted by the
  - Governing Body with the consent of the Sponsoring Body. The date will be communicated to the concerned member.
- 6.6.2 In case of resignation by members of the Governing Body nominated under section 22 (1) (d) & (e) of the Act / 2(iv) and 2(v) of this Statute, the same will be forwarded to the MPPURC/Visitor/State Government after due deliberations by the Governing Body for acceptance.
- 6.6.3 No member of the Governing Body who is nominated to another Body in his/her capacity as a member of the body, shall continue to be a member of that body after his/her removal or the acceptance of his/her resignation.
- 6.6.4 A member of the Governing Body of the University shall automatically cease to be member on his being convicted by a Court of law for any offence including moral turpitude.
- 6.6.5 A member of the Governing Body of the University shall automatically cease to be member on failure to attend three meetings without leave of absence.
- 6.6.6 Vacancy of a Member arising by reason of death, resignation, and removal or otherwise shall be filled as soon as possible by the Sponsoring Body/State Government and the Member so nominated shall be a Member for the unexpired portion of the term.

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# STATUTE - 07

# BOARD OF MANAGEMENT: CONSTITUTION, POWERS AND FUNCTIONS

#### 7.1 CONSTITUTION

7.1.1 There shall be a Board of Management of the University, duly constituted under Section 23(1) of the Adhiniyam. It shall consist of the following:

The Vice-Chancellor, Ex-officio Chairperson;

Two representatives nominated by the sponsoring body;

Two representatives nominated by the State Government;

Two Senior most Professors of the University by rotation;

Two Senior most Teachers of University other than Professors as mentioned above in clause (d), by rotation;

Registrar - Member Secretary.

#### 7.2 TENURE

- 7.2.1 The Members of the Board of Management, except those who are ex-officio, shall hold office for a period of three (3) years from the date of their nomination.
- 7.2.2 No nominated member shall hold office for more than two consecutive terms.
- 7.2.3 The Chairperson of the Board of Management, whose decision in the matter shall be final, shall decide any dispute or question with regard to Membership or Tenure of a Member.

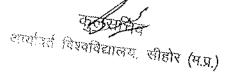
#### 7.3 POWERS AND FUNCTIONS

- 7.3.1 Shall be the Principal Executive Body of the University and have all the powers to manage and administer the University, inclusive of the management of properties and revenues as per the Statutes and Ordinances. Further, it shall exercise all the powers of the University otherwise provided by the Act, Statutes, Ordinances or the Regulations for the fulfillment of the objectives of the University.
- 7.3.2 In order to manage and administer the functioning of the University in a smooth and efficient manner, the Board of Management shall have the powers to make Statutes, Ordinances and Regulations, either on its own or on the recommendation of Academic Council or any Authority or Officer of the University, subject to the conditions laid down in the Act.

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- 7.3.3 Shall function under the policies laid down by the Governing Body and shall receive and comply with all directions from the Governing Body.
- 7.3.4 Shall ensure an integrated approach to key areas such as education policy, planning, resource mobilization and allocation, response to new opportunities, accountability and transparency of functioning in order to achieve the objectives set before the University in a democratic manner.
- 7.3.5 Shall be the appellate authority in case of any question or dispute between a student or an employee on the one hand and any Authority Officer of the University or Head of an Affiliated College/Institution/Study Centre on the other.
- 7.3.6 Shall regulate the use of the common seal of the University.
- 7.3.7 Shall control and administer the properties and funds of the University, including framing of annual financial statement and estimates, annual audit, control/reduce enhance transfer budget allocations, borrow or lend funds with the prior approval of the Governing Body etc. and appoint authorized agents for the same, it deemed necessary.
- 7.3.8 Shall have the authority to enter into, vary, carry out and cancel contracts on behalf of the University in the exercise or performance of the powers and duties assigned to it under the Adhiniyam, the Statutes and the Ordinances.
- 7.3.9 Shall have the power to create or designate Departments of the University or affiliated colleges or institutions as laid down by the Statutes or Ordinances.
- 7.3.10 The Board of Management may, on the recommendation of the Academic Council, institute any Professorship, Readership or Lectureship or any teaching post and may abolish it.
- 7.3.11 Shall direct the preparation of the Annual Report of the University, along with the audited accounts for the year and the extent of achievement of objectives of the University. The Board shall have the power to include any other item in the Report. The Board shall put the report before the Governing Body as stipulated by Regulations.



- 7.3.12 To comply with such directions as may be received from the Chairperson of the Governing Body to hold a meeting and discuss matters as specified.
- 7.3.13 To prescribe remunerations, emoluments, travelling and other allowances etc of examiners / invigilators and other employees appointed for examination related duties.
- 7.3.14 To ensure maintenance of proper accounts of the properties and funds of the University.
- 7.3.15 To have financial accounts prepared together with audit report and annual report of the University and to place it before the Governing Body for its perusal, approval and directions.
- **7.3.16** To prepare the annual/supplementary budget of the University and to place it before the Governing Body for its consideration and approval.
- 7.3.17 To follow and monitor the budget for expenditure as approved by the Governing Body,
- 7.3.18 To recommend to Governing Body for creating the post of other officers of the University.
- 7.3.19 To make regulations regarding administration and control of the institutes, hostels, libraries, laboratories, museums and other institutions established or maintained by the University.
- 7.3.20 To select a common seal for the University and to provide for its custody and use.
- 7.3.21 To arrange for the conduct/defend of litigation by or against the University.
- 7.3.22 Examine and recommend to Governing Body the matters regarding the institute of fellowships, scholarships, studentships, exhibitions, medals and prizes on the recommendations of the Academic Council.
- **7.3.23** To recommend for conferring honorary degree, medals and prizes on the recommendation of the Academic Council.
- 7.3.24 To recommend, enact, amend or repeal Statutes.
- 7.3.25 To recommend confer the title of Professor Emeritus on the recommendation of the Academic Council.
- 7.3.26 To recommend the appointment of the Visiting Professors, Artists, Writers and determine the terms and conditions of such appointments to Chancellor.

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- **7.3.27** To specify the manner and appoint academic staff against the temporary vacancies.
- 7.3.28 To prescribe qualifications and other conditions of eligibility for teachers and other academic staff after taking into accounts the recommendations of the Academic Council.
- 7.3.29 To regulate and enforce discipline amongst the employees in accordance with the Statutes and the Ordinances / Regulations.
- 7.3.30 To consider the annual Internal Quality Assurance Cell (IQAC) report of all the University Departments, Centers and Cells and forwarding the same to the NAAC as per UGC guidelines.
- 7.3.31 To exercise such other powers and performs such other duties as may be conferred or imposed upon it by the Adhiniyam, Statutes, Ordinances or the Regulations.

### 7.4 MEETING AND QUORUM

- 7.4.1 The Board of Management shall meet at least once in every three months.

  The Vice Chancellor may, in case of urgency, convene a special Meeting.
- 7.4.2 The meeting shall be convened under the direction of the Vice-Chancelfor.
- 7.4.3 Five members shall constitute the quorum.
- 7.4.4 The quorum for an adjourned meeting should be three members.

#### 7.5 VACANCIES

- 7.5.1 Any member of the Board of Management may resign his/her office. The letter of resignation in writing shall be sent to the Chairperson of the Board of Management. Such resignation shall be effective from the date the same is accepted by the Board of Management with the consent of the Chancellor. The date will be communicated to the concerned member.
- 7.5.2 No member of the Board of Management, who is nominated to another Body in his capacity as a member of the Board shall continue be a member of that Body or hold the post after the acceptance of his/her resignation.
- 7.5.3 A member of the Board of Management of the University shall automatically cease to be member on his being convicted by a Court of law for any offence including moral turpitude.
- 7.5.4 A member of the Board of Management of the University shall automatically cease to be member on failure to attend three meetings without leave of absence.
- 7.5.5 Vacancy of a member arising by reason of death, resignation, and removal or otherwise shall be filled as soon as feasible, and the member so nominated shall be a Member for the unexpired portion of the term.

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# STATUTE - 08

# ACADEMIC COUNCIL: CONSTITUTION, POWERS AND FUNCTIONS

8.1 The Academic Council shall be the statutory body of the University in all academic matters. It shall have the control and general supervision and be responsible for the maintenance of standards of instruction, research, education and examination within the University. It shall exercise such other powers and perform such other duties as may be conferred or imposed upon it by the Act, Statutes, Ordinances and Regulations and shall have the right to advise the Board of Management on all academic matters.

#### 8.2 FORMATION

# The Academic Council shall consist of the following members:

- a) Vice-Chancellor Chairperson
- b) Three seniors most professor of the university was nominated by Chancellor.
- c) Dean and HOD of faculty and school as per their seniority
- d) Two professors from state/Central government university nominated by The Chairman, Regulatory Commission.
- Two representatives amongst the Scientist/Educators/Industrialist nominated by the Chancellor.
- f) The Registrar Member Secretary Provided that total membership of the Academic Council shall not exceed to fifteen members at a time.

#### 8.3 TENURE

8.3.1 The members of the Academic Council, other than the ex-officio members, shall hold office for a term of three years from the date of their appointment or co-option, as the case may be, or as specified otherwise.

# 8.4 MEETINGS & QUOROM

- 8.4.1 The Academic Council shall normally meet once in a year on the dates as fixed by the Vice-Chancellor. However, the Vice-Chancellor may call a special meeting of the Academic Council, if required. The Registrar shall, under the direction of the Vice-Chancellor, give not less than twenty days clear notice for a routine meeting and seven days for a special meeting.
- 8.4.2 The agenda and proceedings of each meeting of the Academic Council shall be prepared by the Registrar and shall be approved by the Vice-Chancellor.

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- 8.4.3 The Registrar shall send by electronic media or post, a copy of the proceedings of that meeting so signed by the Chairperson, to each member of the Academic Council, the Governing Body, the Board of Management, the Finance Committee, the Dean of the Faculties and the Board of Studies within six weeks after a meeting.
- 8.4.4 A copy of the minutes shall be submitted to the Chancellor.
- **8.4.5** Approval of the resolutions shall be by simple majority of the Members present.
- **8.4.6** One third members of the Academic Council shall form the quorum for a meeting.

### 8.5 REMOVAL/DISQUALIFICATION

- 8.5.1 An individual cease to be a member of the Council upon his/her resignation/removal from his/her post at the university.
- **8.5.2** Convicted for any offence including moral turpitude.
- 8.5.3 Nominating Authority may remove a member who is sick, insane and incapable of discharging duty in the Council.
- 8.5.4 Nominating Authority may remove a member who is found guilty of misconduct, indiscipline and malpractice in the University, or outside.
- 8.5.5 A member of the Academic Council of the University shall automatically cease to be member on failure to attend three meetings without leave of absence.

#### 8.6 POWERS, DUTIES AND FUNCTIONS

- 8.6.1 To exercise general supervision over the academic policies of the University and to give directions regarding methods of instruction, evaluation, research and improvement of academic standards.
- 8.6.2 To consider matters of general academic interest either on its own initiative or on a reference from the Planning and Development Board, a Faculty of Studies, or the Board of Management, and to take appropriate action thereon.
- 8.6.3 To frame such regulations as are consistent with the Statutes and the Ordinances regarding the academic functioning of the University including discipline, admissions, award of fellowships and studentships, fees and other academic requirements.
- 8.6.4 To take measures for Quality Education and Accreditation at the University.
- 8.6.5 To make recommendations to the Governing Body for the conferment of degrees, honorary degrees, or any such other distinctions or honor of the University.

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- 8.6.6 To recommend new courses of study.
- 8.6.7 Frame the Calendar of Events for the academic year.
- 8.6.8 To recommend the Regulations for the methodology, schemes, and modalities of university examinations and allotment of marks are beredits for individual subjects in all the courses.
- 8.6.9 To take up the matters for periodical review of functioning and coordination between all the constituent Institutions, departments and recommend to the Board of Management, the ways and means of improvement.
- 8.6.10 To consider other academic or student welfare matters referred to it.
- 8.6.11 Shall ensure that while framing rules, syllabus and curriculum norms of the concerned Regulatory Councils are adhered to from time to time.
- 8.6.12 Appoint various sub committees as and when required for specific purpose /task. The committees shall cease to function after completing the task assigned.
- **8.6.13** Discuss and decide on all the recommendations of various sub-committees appointed for the specific purposes.
- **8.6.14** Discuss and accord approval of methods of reporting malpractice cases, method of enquiry, and punishments.
- **8.6.15** To initiate and promote research and related activities in various constituent Institutions and centres.
- **8.6.16** To recognize persons of eminence in their subjects to be associated as research guides, in the subject as prescribed in the Ordinance.
- 8.7 Academic Council shall, in addition to all other powers vested in Council, have the powers to make recommendations to the Board of Management keeping in view the guidelines of National Regulatory Bodies such as UGC, AICTE, INC, NCTE, etc. with regard to the creation or abolition of teaching posts in the University.
- 8.8 In addition to above, the Council shall recommend to the Board of Management the following:
  - 8.8.1 The classification of the posts according to the requirements and their duties attached thereto.
  - 8.8.2 Laying down qualifications and specializations for the recruitment of teachers in any subject and the emoluments to be paid to them.
  - 8.8.3 To formulate and modify or revise the schemes for the organization of Faculties and to assign to such Faculties their respective subjects and also to report to the Governing Body as to the expediency of the abolition or subdivision of any Faculty or the combination / merger of one Faculty with another.
  - **8.8.4** To recommend the creation of New Departments, Cells and Centres.

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# STATUTE - 09 STANDING COMMITTEE

9.1 The Academic Council may constitute a Standing Committee to look after the routine matters of academic nature on its behalf.

#### 9.2 CONSTITUTION

- a) Vice-Chancellor Chairperson
- b) Deans of all Faculties Members
- c) Chief Finance Account Officer- Member
- d) One person to be nominated by the Chancellor Member
- e) Three senior Head of Departments/Schools of the University by rotation (which will be three years)
- f) Registrar Member Secretary
- 9.3 The Vice Chancellor may invite additional members to the standing committee as and when required. The meeting of the committee shall be covered under the direction of the Vice-Chancellor.
- 9.4 Function & Responsibilities of Standing Committee.
  - 9.4.1 Meeting of the standing committee shall be convened, as and when required under the direction of Vice-Chancellor. One half of the members of the standing committee and Chairman shall constitute the quorum.
  - 9.4.2 Notice of the meeting of the Standing Committee along with agenda will be served to the members at least three days in advance of the meeting. However, an emergency meeting of the standing committee can be called by the Vice-Chancellor, as and when required within one hour of notice.
  - 9.4.3 To monitor functioning of the university as per the Act, the statutes and the ordinances from time to time.
  - 9.4.4 To examine any matter referred to it by the Chancellor/ Vice-Chancellor and to make suitable recommendations. The recommendations of the Standing Committee shall be put up before the Board of Management.

The decision taken by standing committee shall be approved by the Chancellor and such decisions duly approved shall be fully honored and binding to the Board of Management, Governing Body and all other Bodies, Committees of the University.

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# STATUTE - 13 THE FINANCE COMMITTEE

12.1 The Finance Committee shall be one of the statutory bodies of the University to deal with all the financial matters. It shall have the control and general supervision and be responsible for the management of finances such as income, expenditure, budgets, auditing etc. of the University. It shall exercise such other powers and perform such other duties as may be conferred or imposed upon it by the Act, Statutes, Ordinances and regulations and shall have the right to advise the Board of Management on all financial matters

#### 12.2 Constitution

# The Finance Committee shall consist of the following:

- a) The Chancellor-Chairperson
- b) The Vice Chancellor
- c) The Registrar
- d) One person to be nominated by the sponsoring society
- e) One member of the governing body to be nominated by the Chancellor
- f) The Chief Finance and Account Officer (CFAO) -Member Secretary

# 12.3 Tenure

12.3.1 The tenure of the nominated members shall be three (3) years from the date of notification.

#### 12.4 Meetings and Quorum

- 12.4.1 Three members (in addition to the Chancellor) of the Finance Committee shall form a quorum for a meeting of the Committee.
- 12.4.2 The Finance Committee shall meet at least twice a year to present the budget, examine the accounts and scrutinize the expenditure statement prepared by the CFAO.

# 12.5 Powers and Functions

12.5.1 All proposals relating to revision of grades, up-gradation of the pay- scales and those items which are not included in the budget, shall be examined by the Finance Committee before they are considered by the Board of Management.

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- 12.5.2 The annual accounts and the financial estimates of the University prepared by the CFAO shall be presented to the Finance Committee for approval and thereafter submitted to the Board of Management.
- 12.5.3 The Finance Committee shall fix the limits for the total recurring and non-recurring expenditure for the year, based on income and resources of the University, and no expenditure shall be incurred by the University in excess of the limits so fixed, without the approval of the Finance Committee.
- 12.5.4 To conduct the scrutiny of accounts of the University, whenever called upon by the Board of Management.
- 12.5.5 To review the current and the yearly Audit Reports and make recommendations there on.
- 12.5.6 To approve the Regulations for the policies and guidelines for purchase and procurements in the University.
- 12.5.7 In case of urgency, any expenditure in excess or absence of the budget provisions incurred by the Vice-Chancellor with the approval of the Chancellor for the reasons to be recorded in writing should be reported in the next meeting of the Finance Committee.
- 12.5.8 Where the votes on any subject considered by the Finance committee are equally divided, the Chancellor shall have the casting vote.

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# STATUTE - 14 EXAMINATION COMMITTEE

- 14.1 There shall be an Examination and result Committee for each faculty. This Committee shall consist of following
  - a) Dean of the Faculty concerned who shall be the Chairman of the Committee.
  - b) Head of the schools- members
  - c) Two seniors most teachers of the school- members
  - d) Controller of Examination-Member Secretary
- 14.2 Subject to the provision of the Statutes, all Examiners and Moderators of examination shall be appointed by Vice-Chancellor in consultation with Examination Committee.
- 14.3 If during the course of an examination an examiner becomes, for any cause, incapable of acting as such, the Vice Chancellor shall appoint an examiner to fill the vacancy.
- 14.4 The Powers and Duties of the Examination Committee will be as prescribed as per the examination related ordinance of the university.

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# STATUTE – 18 BOARD OF STUDIES

18.1 The Board of Studies shall be the principal academic body of the Faculty and therefore, shall be constituted for each Faculty. It shall be a statutory body and shall consider all the academic matters of the Subjects and make the appropriate recommendations to the faculty for its considerations and approval. Further, it shall have control and general supervision and be responsible for the maintenance of academic standards inclusive of examinations.

# 18.2 Constitution

- 18.2.1 The Dean of the Faculty shall be the Chairman of the board of studies and shall have the following as members, namely:
  - a) All the Heads of the teaching schools that constitute the Faculty.
  - b) All Professors and the Associate Professors assigned to the Faculty.
  - c) One Professor from another Faculty as a nominee of the Vice -Chancellor.
  - d) Two experts co-opted by the Board of Studies who possesses special attainments in particular fields of study and are not employees of the University.
- 18.2.2 The members of the Board of Studies, other than the ex-officio members, shall hold the office for a term of three years from the date of their appointment or co-option, as the case may be, or as specified otherwise.

# 18.3 Meetings and Quorum

- 18.3.1 As a routine, the Board of Studies shall normally meet once a year on the dates fixed by the Dean of the Faculty. However, the Dean may call a special meeting of the Board of Studies if required, by serving at least three days clear notice for the same.
- 18.3.2 The agenda and proceedings of each meeting of the Board of Studies shall be prepared by the Chairperson in consultation with the Vice Chancellor and shall be sent to each member of the Board with a copy to the Vice-Chancellor for information and necessary action.
- 18.3.3 One third members of the Board of Studies shall form the quorum for a meeting.

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#### 18.4 Powers and Functions

Subject of the Act, the Statutes and the Ordinances, the Board Subject to the relevant provisions of the Act, the Statutes and the or Studies shall consider all the academic matters of the faculty members and recommend to the Academic Council for approval. Powers and Functions include following:

- 18.4.º To exercise general supervision over the academic policies of the faculty members and to give directions regarding methods of instruction, evaluate research and the improvement in the academic standards.
- 18.4.2 To recommend to the Dean regarding the courses of studies and curricula for each examination after considering the recommendations of the Departmental Councils.
- 18.4.3 To recommend to the Dean the combination and sub-division of the Departments or the Faculties, if required.
- 18.4.4 To consider and make recommendations to the Dean on matters of the general academic interest, either on its own initiative or best on directives received from the Planning and Development Board or the Board of Management.
- 18.4.5 To frame such regulations as are consistent with the Statutes and the Ordinances regarding the academic functioning of the Subjects, including discipline, admissions, award of fellowships and studentships, fees and other academic requirements concerning the Subjects,
- 18.4.6 To take measures for Quality Education and Accreditation of the Departments of Studies.
- 18.4.7 The Board of Studies shall also be responsible:
  - a) To prepare syllabus as for courses of study under their purview.
  - b) To prepare a scheme of examinations.
  - c) To consider and recommend to the Academic Council establishment of new courses, inter-disciplinary courses, and short-term training programmes referred to it.
  - d) To plan and organize inter-departmental and inter-faculty programmes in consultation with the Board of Studies of other faculties.
  - e) To prepare and submit the Annual Report on the functioning of Department/School to the Vice-Chancellor.
  - f) To go through and consider any other academic matter may be referred to it for opinion,
- 18.4.8 The Dean may call a joint meeting of the Boards of Studies and Faculty to resolve the matter of academic and/or administrative nature.

# STATUTE - 28 THE PROCTORIAL BOARD

28.1 There shall be a Proctorial Board to maintain the discipline amongst the student of the University it shall consists of the following members: -

A Professor nominated by the Vice-chancellor - Chairperson

Dean of Students Welfare - Convener

The Chief Proctor

All Proctors

- Member

Member

All Wardens of the Hostels, and - Member

One student was nominated by the Vice-chancellor from the Students Council.

- 28.2 Chief Proctor is assisted by additional proctors, and all Deans/Principals/HODs will be the default members of the Proctorial Board and will have a deciding role if student involved are of their departments.
- 28.3 The Proctorial board will have at least one lady member other than HODs and will be the Chairman of the committee for enquiry against sexual harassment, disrespectful behaviour, or any misbehaviour with a girl student.
- 28.4 The Chairman, Chief Proctor and proctors shall be appointed by the Vice-Chancellor amongst the teachers of the University The number of proctors shall be determined by the Vice-chancellor depending upon the enrollment of the student in the University. The tenure of the Proctorial Board shall be three years.
- Aryavart University has a Proctorial system where administration of student related matters pertaining to all acts of indiscipline are delegated to the Proctorial Board. Aryavart University Proctorial Board is fully responsible for ensuring that rules and regulation framed by Instituteare being followed by the students.
  - 28.5.1 To maintain discipline in the Institute; ensure Institute rules are understood and followed.
  - 28.5.2 To keep an eye on the general moral behaviour of the students.
  - 28.5.3 To prevent the student from indulging in any political activities at Institute premises.

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- 28.5.4 Cases of indiscipline or indecent behaviour of any student, cases of individual/ group harassment, threats, ragging, manhandling etc. are dealt strictly by the Proctorial Board.
- 28.5.5 The University Rules and Regulations are generally followed. However, the Proctorial Board at its discretion can add additional norms or delete existing ones separately, depending upon the nature and need of the enquiry.
- 28.5.6 The Proctorial Board shall prepare a code of conduct to be followed by the students and shall place it before the Board of Management for its approval.
- 28.5.7 Any violation of the code of conduct or breach of any rule of regulation of the University by any student shall be record as indiscipline and shall make the student liable for disciplinary action against him/her.

# 28.6 NORMS AND PROCEDURES FOLLOWED DURING ENQUIRY:

- 28.6.1 A student can lodge complaint in the office of any of the authorities at Aryavart University including Vic-Chancellor/Registrar/Dean/Director/Chief Proctor/ HOD/ Chief Warden etc.
- 28.6.2 After receipt of a complaint, it is scrutinized by the Principal/Director/HOD and Principal is empowered to take necessary action against the accused as per "University Rules and Regulations for Students", with at least three other members of the Proctorial Board.
- 28.6.3 If HODs and Chief Proctor ascertain that the offence pertains to the jurisdiction of the Proctorial Enquiry then, subsequently, three members Proctorial Enquiry Committee is setup by Chief Proctor to conduct an indepth investigation.
- 28.6.4 Proctorial enquiry is an internal enquiry of Aryavart University and hence, no other person, except the Board members and faculty or staff, is allowed tobe present during hearings. The accused or complainants is not allowed to be represented by a third party.
- 28.7 THE PROCTORIAL BOARD WILL FOLLOW FOLLOWING PROCEDURE TO INITIATE ENQUIRY IF THE COMPLAINT IS ASCERTAIN:
  - 28.7.1 The complainant is called for a hearing and his statement is recorded.
  - 28.7.2 The accused person(s) is called for recording his/her statement.

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- 28.7.3 Witnesses mentioned by both parties are listed and they are called to recording their.
- 28.7.4 Any evidence, from security staff/ staff or other persons, who were present there and had witnessed the incident, are called and their statements recorded.
- 28.7.5 A cross-examination of the accused and the complainant is conducted.
- 28.7.6 If any material evidence, like audio/video tapes/paper/mobile clippings documents etc is available, the same is examined. The authenticity is established from the submitted documents.
- 28.7.7 Finally a comprehensive report is prepared where specific charge against theaccused is framed and a show cause notice is issued and accused will be suspended from classes till he submit his defence and punishment is decided.
- 28.7.8 The defence given by the accused persons in the show cause notice is studied and examined.
- 28.7.9 A report is prepared as per the "University Students' Discipline and conduct Rules", appropriate disciplinary action is recommended.
- 28.7.10 Final report and recommendations are submitted to Dean/ Director for approval & final decisions.
- 28.7.11 Consequently, the award of punishment is conveyed to the student, duly signed by the Chief Proctor/Director and Dean Student Welfare (DSW).
- 28.7.12 The punished student has the right to appeal against the punishment and Chairman is the empowered authority to deal with appeals.

# 28.8 The power and duties of Chief Proctor

- 28.8.1 The Chief Proctor shall get a Proctorial form filled by students and keep it for therecord in his/her office.
- 28.8.2 He/she will issue an identity card to each student with his/her seal and signature.
- 28.8.3 He/she shall be authorized by the University to issue rail and air travel concession orders the bonafide students of the University.
- 28.8.4 He/she will place all the matters brought to his/her attention before the Proctorial Board on being approved by the Vice-Chancellor.

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# STATUTE - 29 CREATION OF NEW AUTHORITIES

- 29.1 This Statute provides for the constitution, powers and duties of the authorities of the University, other than the Governing Body, Board of Management and Academic Council.
- 29.2 The constitution, composition, powers and functions of the new authorities so created may, as such be stated and recommended to the Governing Body, Board of Management, Academic Council and other statutory bodies for approval according to the need.
- 29.3 The procedure of constitution, tenure, quorum for nomination, election and continuance in the office of the members of the constituted authorities, including the filling of vacancies of the members and all such matters as may be deemed necessary, is provided in the concerned Statutes.
- 29.4 The powers and functions of such authorities are as prescribed in the concerned Statute.

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# STATUTE – 30 COMMITTEES/BOARDS OF THE UNIVERSITY

- Any authority of the University may appoint as many standing or special committees as it may deem fit and may appoint on such committees such persons as are not members of such authority.
- Any committee appointed under clause (1) may deal with any subject delegated to it and before taking action, if any, shall seek confirmation of it from the authority appointing it.
- Where any authority of the University is given power by the Act or Statutes to appoint committees, such committees shall, save as otherwise provided, consist of members of the authority concerned and of such other persons (if any) as the authority in each case may think fit.
- 30.4 Anti-ragging committee will be formed as per the UGC guidelines.
- 30.5 Woman's Grievances Cell shall be formed as per the UGC guidelines.
- 30.6 SC/ST/OBC Grievances Cell shall be formed as per the UGC guidelines.
- 30.7 The Chancellor, Governing Body and Board of Management may constitute such committees, boards and panels with such terms of reference as may be required for specific tasks to be performed by such committees and the constitution of such committees and their responsibilities shall be such as may be prescribed by constituting authorities or the Statutes.

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# STATUTE - 31

# DEPARTMENTAL COUNCIL - COMPOSITION, FUNCTIONS AND ACTIONS

- 31.1 Each Department shall have a Departmental Council. The Departmental Council shall be a statutory authority.
- 31.2 Composition: The Departmental Council shall comprise all Professors, Associate Professors and Assistant Professors of the Department.

# 31.3 Meetings

- 31.3.1 The Head of the Department shall preside over the meetings of the Departmental Council and in his absence, the senior most Professor/Associate Professor of the Department shall preside over the meetings.
- 31.3.2 The Departmental Council shall meet at least twice a year and one-third of the total members of the council shall constitute the quorum.

# 31.4 Duties and Functions

- 31.4.1 The Departmental Council without prejudice to the powers conferred on other authorities shall consider matters concerning to teaching and research work in the Department. The function and duties of the council shall be as follows:
- 31.4.2 Shall constitute an equivalence committee in the beginning of the academic year to consider the admission of students of other institutions / Universities, who wish to take the admission in the second or higher years of the study of courses offered by the Departments. The members of the committee shall be as follows:
  - a) The Head of the Department Chairperson
  - b) Two seniors most teachers of the Department
  - c) One nominee of the Dean of the Faculty
- 31.4.3 The recommendations of the equivalence committee shall be placed for the approval of the Dean and the Vice Chancellor before such admissions.
- 31.4.4 Departmental Council shall recommend to the Board of Studies the courses and curriculum for its consideration.

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- 31.4.5 Shall prepare and submit the recommendations to the Examination Committee, a panel of examiners for appointment as examiners by the University.
- 31.4.6 Shall recommend the purchase of books and journals for the Central and Departmental Library.
- 31.4.7 Shall submit a list of names of experts for consideration of the Academic Council to prepare a panel of experts as provided in the Statutes.
- 31.4.8 Shall submit such proposal as it may deem fit for the development of teaching, opening of special papers, starting / strengthening the Research Laboratories and for creation of new teaching positions in the Department to the Academic Council.
- 31.4.9 The Departmental Council shall assign and arrange the resources and Faculty to execute as per UGC / NEP 2020/ NBA / NAAC guidelines:
  - a) Defining the Departmental Program Educational Objectives (PEOs), their monitoring and redefining after every 4 years.
  - b) Defining the Departmental Program Outcomes (POS) and their monitoring and redefining at regular intervals.
  - c) Defining the Course Objectives at the beginning of a course, and their monitoring and redefining after every 4 years through Monitoring Committees
  - d) Arranging Students counseling regularly and allotment of Faculty counsellor.
  - e) Arranging departmental level Invocation and Induction Courses for Students.
  - f) Arranging departmental level Induction Programs for New Faulty and Employees,
  - g) Arranging yearly academic and administrative reports.
- 31.4.10 Undertake necessary steps on recommendations of Departmental Research Committee set up as per UGC regulations related to PhD; other PG courses after B.Tech / B.E. / and M.Sc. / M.A.
- 31.4.11 Prepare syllabi for Ph.D. course work as per the guidelines provided by the regulations.

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- 31.4.12 Shall consider and recommend the posting of teachers in other Departments for teaching, to the Head of the Department.
- 31.4.13 Shall give its opinion / frame guidelines on ensuring quality education and all other academic and administrative matters not already covered above and other matters referred to it by the Vice Chancellor / the Dean of the Faculty concerned.
- 31.4.14 Shall appoint Departmental Internal Quality Audit Committee, and other Committees, and also the in-charges / coordinators to help the Head of the Department implementing the decisions on all policy matters as provided above.
- 31.5 The decision of the Council will be by majority. In case of a tie, the presiding officer shall have the casting vote.
- 31.6 Where the Head of the Department finds difficulty in implementing the decisions of the Departmental Council, he shall refer the matter to the Vice Chancellor with reasons and the decision of the Vice-Chancellor shall be final.

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# STATUTE - 32 THE PLANNING AND DEVELOPMENT BOARD

- 32.1 The Planning and Development Board shall consist of the Vice Chancellor and not more than four members to be nominated by the Board of Management. The Vice Chancellor shall be the Chairperson of the Board.
- 32.2 All the members of the Planning Board, other than the Vice Chancellor, shall hold office for a term of three years.
- 32.3 The Planning and Development Board shall formulate and recommend appropriate plans for the development and expansion of the University, and in addition, it shall have the right to advise the Board of Management and the Academic Council on any matter which it may deem necessary for the fulfilment of the objectives of the University
- 32.4 The board may constitute such committees as may be necessary for planning and monitoring the programmes of the University.
- 32.5 The Planning Board shall meet at such intervals as it deems fit to expedite the execution of the duly approved plans. However, it shall be necessary to meet at least twice a year
- 32.6 The recommendations of the Planning and Development board shall be presented to the Academic Council for necessary action.

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# STATUTE - 33

# RECOGNITION COMMITTEE - CONSTITUTION AND FUNCTIONS

The University shall constitute a Recognition Committee consisting of the following members to consider and recognize the certificates, degrees and other academic distinctions awarded by other Universities.

## 33.2 Constitution

- a) The Vice-Chancellor Chairperson
- b) All the Deans of the Faculties
- c) All the Head of Departments
- d) Two Professors of the Faculty of the University

# 33.3 Functions: -

- 33.3.1 Normally, the University will recognize the Certificates, Diplomas, Degrees and Ph.D. awarded by other Universities that are being recognized by the UGC and are the members of the Association of the Universities. However, the requirement of recognition will not be applicable in case of the Degrees issued by the Institutes of the National importance such as the IITs, IIMs, NITS, IISC Bangalore etc.
- 33.3.2 In no case, any degree of any other University which does not satisfy the above criterion shall be recognized including that of blacklisted Universities, by the UGC.
- 33.3.3 If any of the Universities does fall into one of the above categories and there is some doubt, the matter may be referred to the UGC. Such Universities shall not be recognized until and unless the UGC clearly states in writing the status of such doubtful Universities.
- In the context of Foreign Universities, if not covered above, the guidelines issued by the UGC/ Government of India shall be followed.

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# STATUTE - 34

# CREATION OF CENTERS, CELLS AND COMMITTEES FOR QUALITY EDUCATION AND ACCREDITATION PROCESSES

- 34.1 For the purposes of imparting Quality Education and Accreditation, the University shall create the following Boards, Cells, Centres, Committees as per UGC/NAAC/NBA/MPPURC Guidelines:
  - a) Training, Placement and Industrial Interaction Cell
  - b) Collaborations and MoUs Development Cell
  - c) Research and Innovations Development and Promotional Centre.
  - d) Information Technology and knowledge Management Centre
  - e) Values and Ethics Development Cell
  - f) NSS and Community Services Centre
  - g) Internal Quality Assurance Cell (IQAC),
  - h) Environmental Consciousness and Green Audit Committee
  - University Academic and Administrative Yearly Audit Committee
  - University Academic Calendar Preparation and Monitoring Cell.
  - Publication Centre for Journal, Web, and e-Contents, University magazine,
     Prospectus, Handbook, and Departmental wall magazines,
  - Equal Opportunity Cell
  - m) Gender Sensitization Cell
  - n) Health Centre
  - o) Daycare Centre
  - p) Women and Students Grievances Committee
  - q) Anti-Ragging Committee
  - r) Staff Welfare Committee
  - s) Entrepreneur Development Cell

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# STATUTE - 35 CREATION OF CHAIRS

- 35.1 Establishment of the Professorial / Research Chairs for Creating Focused Seats /Institutions of Higher Learning.
  - 35.1.1 A Chair may be established by the Government, Public Sector Undertakings, Autonomous Organizations, Universities, Trusts, Societies, Memorial Committees or similar organizations or an individual or a group of individuals for the furtherance of the objectives of the University.
  - 35.1.2 The organizations or individual or group of individuals intending to establish the Chair may do so in the name of any person of eminence at the national and / or international level in the field of education, science, social sciences, arts, literature, religion, sports or any other field who has contributed to human progress and happiness.
  - 35.1.3 The establishment of the Chair and the name in which it is proposed to be established will require the approval of the Board of Management.
- 35.2 In furtherance of the objective of the establishment of a Chair, the University -
  - 35.2.1 Shall appoint a Professor in the appropriate discipline in the manner and terms and conditions laid in the MoU approved while establishing the Chair.
  - 35.2.2 Provided further that the appointment of the professor occupying the Chair would be on the basis of a contract for a period to be specified at the time of appointment, but not exceeding three years in the first instance.
  - 35.2.3 May institute in the relevant areas of studies pertaining to the objectives of the establishment of the Chair, specified research fellowships, at the time of establishment of the Chair.
  - 35.2.4 May establish and / or augment laboratory and library facilities depending upon the requirements of research studies associated with the establishment of the Chair.
  - 35.2.5 May also engage supporting staff essentially required for realizing the objectives of the establishment of the Chair.

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- 35.2.6 May also procure essential raw material and consumables in furtherance of the objectives of establishment of the Chair, provided that substantial funds are available for the purpose out of the interest carned from the donated amount, up to the limit specified in this statute. The staff so appointed shall help the University in other activities such as teaching and other duties, as applicable, as per the decision of the Vice-Chancellor.
- 35.2.7 The establishment of the Chair shall require one-time donation as decided by the Board of Management, by the donor, which can be supplemented subsequently at his / her discretion.
- 35.2.8 The donation shall be deposited in the University Endowment/Corpus Fund and the amount of interest earned annually shall be utilized to compensate the expenditure to be incurred to the extent possible as per provisions given in act 2007.

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# Faculty-wise and Department-wise information of the University

| Educat<br>ional<br>Progra<br>mmes<br>Arran                     | 03                 | 010                     | 02                                | 01                | 10                 | 02                              | 10                           | 02  | 04   | 02                  | 00               |
|--|--------------------|-------------------------|-----------------------------------|-------------------|--------------------|---------------------------------|------------------------------|---|--|---------------------|------------------|
| Extern<br>ally<br>funded<br>Resear<br>ch<br>Project<br>s       | 10                 | 98                      | 00                                | 00                | 00                 | 00                              | 90                           | 96  | 00   | 00                  | 00               |
| Consulta   | ij                 | lin                     | lia                               | Ë                 | lin                | liu                             | 7                            | ē   | į.   | E                   | lii l            |
| Inter- departm ental Researc h (Inter- disciplin ary)          | 40                 | 02                      | 03                                | 02                | 01                 | 10                              | 010                          | 02  | 03   | 10                  | 26               |
| Transf<br>er of<br>Techno<br>logy                              | iii                | ā                       | air                               | E E               | nil                |                                 | in in                        | Ē   | T  | n:                  | in               |
| Paten<br>ts  | 03                 | 00                      | 03                                | 8                 | 8                  | 02                              | 00                           | 90  | 10   | 8                   | 00               |
| No. of<br>Books<br>Publishe<br>d                               | 02                 | 02                      | 10                                | 02                | 10                 | 01                              | 01                           | 10  | 02   | 96                  | 00               |
| Public ations in last 3 years (Year- wise                      | 15                 | 80                      | 12                                | 16                | 80                 | 90                              | 90                           | 10  | 80   | 90                  | 10               |
| Research<br>Scholars<br>(M.Tech,<br>Ph.D.,<br>Post<br>Doctoral | N.                 | NA                      | Y.                                | N.A               | NA                 | A'N                             | NA                           | NA  | Y Z  | Ϋ́Z                 | A X              |
| Research<br>labs<br>(Najor<br>Equipmen                         | 03                 | 01                      | 05                                | 04                | 00                 | 00                              | 00                           | 90  | 90   | 98                  | 8                |
| Teachi<br>ng labs  | 16                 | 0.1                     | 41                                | . 80              | 00                 | 00                              | 00                           | 00  | 02   | 04                  | 2                |
| Class<br>Reo<br>ms   | 90                 | 16                      | 20                                | 20                | 41                 | 18                              | 6                            | 50  | 17   | 90                  | 40               |
| Student<br>Feacher<br>Ratio                                    | 1:20               | 1:20                    | 1:20                              | 1:20              | 1:20               | 1:20                            | 1:20                         | 1:20  | 1:20   | 1:20                | 1:20             |
| Department   | School of Pharmacy | School of Legal Studies | School of<br>Agricultural Science | School of Science | School of Commerce | School of<br>Management Studies | School of Library<br>Science | School of Arts,<br>Humanities & Social<br>Science | School of Computer<br>Sciences &<br>Applications | School of Education | School of Design |



# <u>Information about Faculty-wise and course-wise academic results</u> <u>of the past 2 years of the University</u>

| S. No | Course                   | No of Ca<br>appe |         | Result  |         |  |
|-------|--------------------------|------------------|---------|---------|---------|--|
|       |                          | 2023-24          | 2024-25 | 2023-24 | 2024-25 |  |
| 01    | B.Sc.                    | 239              | 240     | 92%     | 91.40%  |  |
| 02    | B.Com.                   | 19               | 31      | 94%     | 93.20%  |  |
| 03    | B.B.A.                   | 8                | 31      | 95%     | 92%     |  |
| 04    | B.Lib.I.Sc.              | 120              | 120     | 96%     | 95%     |  |
| 05    | B.A.                     | 51               | 129     | 93%     | 91.50%  |  |
| 96    | B.F.A.                   | 0                | 3       | 0       | 95%     |  |
| 07    | B.A.LL.B.(Hons)          | 10               | 111     | 94%     | 91%     |  |
| 08    | L.L.B.                   | 47               | 91      | 92%     | 93%     |  |
| 09    | B.Pharm.                 | 60               | 100     | 94.50%  | 94%     |  |
| 10    | B.C.A.                   | 5                | 12      | 95%     | 91.40%  |  |
| 11    | B. Design.               | 5                | 13      | 96%     | 93.20%  |  |
| 12    | B.Ed.                    | 100              | 100     | 94%     | 93%     |  |
| 13    | B.Sc. Agriculture (Hons) | 173              | 166     | 95%     | 94%     |  |
| 14    | M.Sc (All Subjects)      | 93               | 53      | 91.50%  | 92%     |  |
| 15    | M.Com.                   | 4                | 2       | 93%     | 91.40%  |  |
| 16    | M.B.A.                   | 209              | 218     | 94%     | 92%     |  |
| 17    | M.Lib.I.Sc.              | 4                | 0       | 91%     | 0       |  |
| 18    | M.A. (All Subjects)      | 17               | 29      | 94%     | 92.50%  |  |
| 19    | M.S.W.                   | 0                | 1       | 0       | 100%    |  |
| 20    | M.F.A.                   | 0                | 1       | 0       | 100%    |  |

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| 21 | L.L.M.            | 6  | 48 | 94.40% | 93.20% |
|----|-------------------|----|----|--------|--------|
| 22 | M.C.A.            | 4  | 7  | 93%    | 92.40% |
| 23 | M.Sc. Agriculture | 33 | 64 | 93.20% | 91.50% |
| 24 | D.Pharm.          | 60 | 60 | 95%    | 94%    |
| 25 | D.El.Ed.          | 50 | 50 | 94.50% | 95.50% |
| 26 | P.G.D.C.A.        | 67 | 31 | 93.20% | 94.50% |

Note - The university commenced its academic activities from the Academic year 2023-24, hence the details about past 2 years are enclosed.

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